

ADDENDUM 1

This Addendum to an Agreement, between **LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT**, an urban county government pursuant to KRS Chapter 67A, and located at 200 East Main Street, Lexington, Fayette County, Kentucky 40507 (hereinafter referred to as "GOVERNMENT"), and **LEXINGTON-FAYETTE URBAN COUNTY HUMAN RIGHTS COMMISSION**, whose post office address is 342 Waller Avenue, Lexington, Kentucky 40504 (hereinafter referred to as "SUBRECIPIENT"), dated _____, is made and entered into contemporaneously with that Agreement, and which the parties agree is attached to and incorporated into that Agreement as if fully stated therein;

WHEREAS, Section I.A. of that Agreement, titled "Statement of Work – Activities," provides that the SUBRECIPIENT is responsible for providing the services described in this Addendum to the Agreement;)

WHEREFORE, in mutual consideration of the promises stated in that Agreement, the parties agree that the SUBRECIPIENT shall provide the following services in accordance with all terms and conditions stated in that Agreement:

1. Receive, initiate, investigate, seek to conciliate, hear and determine charges of violations of ordinances, orders, or resolutions forbidding discrimination adopted by the GOVERNMENT;
2. Compel the attendance of witnesses and the production of evidence before it by subpoena issued by the Fayette Circuit Court;
3. Issue remedial orders, after notice and hearing, requiring cessation of violations;
4. Issue such affirmative orders, authorized by law, as in the judgment of the local Commission will carry out the purposes of Sections 2-26 through 2-32 of Article II of Chapter 2 of the Code of Ordinances;
5. Employ an executive director, attorneys, clerks, and agents, and expend its funds and contract for services or property;
6. Meet not less than once a month;
7. Make, amend and rescind rules and regulations as provided in Sections 2-26 through 2-32 of Article II of Chapter 2 of the Code of Ordinances, Lexington-Fayette Urban County Government; and the rules and regulations of the Commission; and,
8. Submit an annual report on July 1 of each year to the Mayor and the Urban County Council, which report shall contain a summary of its activities for the preceding year, a physical inventory of all property, and audit of all receipts, expenditures and funds on hand.

The parties agree that all other terms and conditions of the Agreement shall continue to apply.

IN WITNESS WHEREOF, the parties executed this Addendum the day, month, and year above written.

LEXINGTON-FAYETTE URBAN COUNTY

GOVERNMENT

Linda Gorton, Mayor

ATTEST:

Clerk of Urban County Council

HUMAN RIGHTS COMMISSION

BY

Ray Sexton, Executive Director