

**AMENDMENT NO. 2 TO SUBRECIPIENT AGREEMENT
EMERGENCY SOLUTIONS GRANT PROGRAM (EGS-CV)**

THIS SECOND AMENDMENT TO AGREEMENT, made and entered into on this ___ day of _____, 2022, by and between **LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT**, an urban county government pursuant to KRS Chapter 67A, and located at 200 East Main Street, Lexington, Fayette County, Kentucky 40507 (hereinafter referred to as "GOVERNMENT"), and **LEXINGTON RESCUE MISSION, INC.**, a Kentucky non-stock non-profit corporation pursuant to KRS Chapter 273, and whose post office address is P.O. Box 1050, Lexington, KY, 40588 (hereinafter referred to as "SUBRECIPIENT").

WHEREAS, GOVERNMENT and SUBRECIPIENT entered into an Agreement dated October 23, 2020 ("Agreement"), in which the SUBRECIPIENT was allocated \$260,348 of funds passed through from the U.S. Department of Housing and Urban Development under the CARES Act for the purpose of operating a rapid rehousing program related to preventing, preparing for, and responding to the coronavirus;

A. **WHEREAS**, SUBRECIPIENT has requested an amendment to **I. STATEMENT OF WORK G. Schedule – Time of Performance**;

WHEREAS, the GOVERNMENT's responsibility for ensuring compliance with all grant requirements necessitates a written agreement with the SUBRECIPIENT; and

WHEREAS, the Agreement provides that the Agreement may be amended only in a writing executed by the GOVERNMENT and the SUBRECIPIENT.

NOW, THEREFORE, in consideration of the foregoing and mutually agreed upon promises, conditions, and covenants hereinafter set forth, the parties hereto agree as follows:

I. Statement Of Work, G of the Agreement is amended to read as follows:

G. Schedule – Time of Performance

"The term of this Agreement shall be October 1, 2020, through August 31, 2023."

In all other respects, except as specifically modified herein, the terms of the Agreement dated October 23, 2020, as Amended through the First Amendment entered on February 10, 2022, shall remain in full force and effect with respect to the provisions outlined therein.

THE REMAINDER OF THIS PAGE INTENTIONALLY LEFT BLANK.
SIGNATURE PAGE TO FOLLOW.

IN WITNESS WHEREOF, the parties executed this Amendment at Lexington, Kentucky, the day, month, and year above written.

**LEXINGTON-FAYETTE URBAN COUNTY
GOVERNMENT**

Linda Gorton, Mayor

ATTEST:

Clerk of Urban County Council

LEXINGTON RESCUE MISSION, INC.

Laura Carr, Executive Director