

RESOLUTION NO. \_\_\_\_\_2016

A RESOLUTION AUTHORIZING AND DIRECTING THE MAYOR, ON BEHALF OF THE URBAN COUNTY GOVERNMENT, TO APPROVE COMTRONICS, INC. AS THE VENDOR FOR THE CELLULAR BI-DIRECTIONAL AMPLIFIER SYSTEM, FOR THE EMERGENCY OPERATIONS CENTER, AT A COST NOT TO EXCEED \$21,657.39.

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BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to approve Comtronics, Inc. as the vendor for the cellular bi-directional amplifier system, for the Emergency Operations Center.

Section 2 - That an amount, not to exceed the sum of \$21,657.39, be and hereby is approved for payment to Comtronics, Inc., from account # 3200-505201-96468.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

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MAYOR

ATTEST:

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CLERK OF URBAN COUNTY COUNCIL

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