



# LEXINGTON

## Bid 74-2022

### Botach Inc DBA Botach Tactical Supplier Response

#### Event Information

Number: Bid 74-2022  
Title: Tactical Headsets  
Type: Competitive Bid  
Issue Date: 7/6/2022  
Deadline: 7/20/2022 02:00 PM (ET)  
Notes:

ONLY ONLINE BIDS WILL BE ACCEPTED FOR THIS SOLICITATION. PRICING SHOULD BE SUBMITTED ON THE LINE ITEMS TAB ONLY. PRICING WITHIN SUBMITTALS WILL NOT BE ACCEPTED AND MAY MAKE YOUR BID NON-RESPONSIVE.

For questions regarding these specifications or the bidding process, please post to the published bid on IonWave – <https://lexingtonky.ionwave.net>. Phone calls or emails are not accepted.

#### Contact Information

Contact: Conni Hayes  
Address: Central Purchasing  
Government Center Building  
Room 338  
200 East Main Street  
Lexington, KY 40507  
Phone: (859) 2583320  
Fax: (859) 2583322  
Email: [chayes@lexingtonky.gov](mailto:chayes@lexingtonky.gov)

## Botach Inc DBA Botach Tactical Information

Address: 4775 W HARMON AVE  
LAS VEGAS, NV 89103  
Phone: (213) 595-6492  
Fax: (323) 443-3997

ONLY ONLINE BIDS WILL BE ACCEPTED! By submitting your response, you certify that you are authorized to represent and bind your company and that you agree to all bid terms and conditions as stated in the attached bid/RFP/RFQ/Quote/Auction documents.

ACKAH SARBAH  
*Signature*

ACKAH@BOTACH.COM  
*Email*

Submitted at 7/12/2022 02:29:35 PM (ET)

## Response Attachments

**LEXINGTON AFFIDAVIT\_20220712\_0001.pdf**

AFFIDAVIT

**WORKFORCE ANALYSIS FORM.pdf**

WORKFORCE ANALYSIS

## Bid Lines

<b>1</b>	INVISIO X5 Dual in-ear headset per posted specifications Quantity: <u>  1  </u> UOM: <u>  EA  </u> Unit Price: <input type="text" value="\$950.00"/> Total: <input type="text" value="\$950.00"/>
<b>2</b>	INVISIO T5 Over-the-ear headset per posted specifications Quantity: <u>  1  </u> UOM: <u>  EA  </u> Unit Price: <input type="text" value="\$950.00"/> Total: <input type="text" value="\$950.00"/>
<b>3</b>	INVISIO Com Cable 9 Pin Quantity: <u>  1  </u> UOM: <u>  EA  </u> Unit Price: <input type="text" value="\$530.00"/> Total: <input type="text" value="\$530.00"/>
<b>4</b>	INVISIO V10 Single Com Quantity: <u>  1  </u> UOM: <u>  EA  </u> Unit Price: <input type="text" value="\$0.00"/> Total: <input type="text" value="\$0.00"/> Supplier Notes: <input type="text" value="This item is already included on line item#1"/>
<b>5</b>	Comply Canal Tips, Demo Kit Quantity: <u>  1  </u> UOM: <u>  EA  </u> Unit Price: <input type="text" value="\$383.00"/> Total: <input type="text" value="\$383.00"/>
<b>6</b>	INVISIO Precision Rifle Team/Sniper Communication System. V60/WPPT control unit, M30 Finger PTT, X5 headset and radio interface cable Quantity: <u>  1  </u> UOM: <u>  EA  </u> Unit Price: <input type="text" value="\$235.00"/> Total: <input type="text" value="\$235.00"/>
<b>7</b>	Sordin Helmet adapter kit for ARC rail system part #60160 Quantity: <u>  1  </u> UOM: <u>  EA  </u> Unit Price: <input type="text" value="\$85.00"/> Total: <input type="text" value="\$85.00"/>

**Response Total: \$3,133.00**

***This Affidavit must be completed before your firm can be considered for award of this contract.***

**AFFIDAVIT**

Comes the Affiant, ACKAH SARBAH, and after being first duly sworn under penalty of perjury as follows:

1. His/her name is ACKAH SARBAH and he/she is the individual submitting the bid or is the authorized representative of BOTACH INC the entity submitting the bid (hereinafter referred to as "Bidder")
2. Bidder will pay all taxes and fees, which are owed to the Lexington-Fayette Urban County Government at the time the bid is submitted, prior to award of the contract and will maintain a "current" status in regard to those taxes and fees during the life of the contract.
3. Bidder will obtain a Lexington-Fayette Urban County Government business license, if applicable, prior to award of the contract.
4. Bidder has authorized the Division of Central Purchasing to verify the above-mentioned information with the Division of Revenue and to disclose to the Urban County Council that taxes and/or fees are delinquent or that a business license has not been obtained.
5. Bidder has not knowingly violated any provision of the campaign finance laws of the Commonwealth of Kentucky within the past five (5) years and the award of a contract to the Bidder will not violate any provision of the campaign finance laws of the Commonwealth.
6. Bidder has not knowingly violated any provision of Chapter 25 of the Lexington-Fayette Urban County Government Code of Ordinances, known as "Ethics Act."
7. Bidder acknowledges that "knowingly" for purposes of this Affidavit means, with respect to conduct or to circumstances described by a statute or ordinance defining an offense, that a person is aware or should have been aware that his conduct is of that nature or that the circumstance exists.

Further, Affiant sayeth naught. \_\_\_\_\_

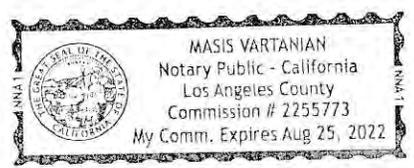
STATE OF California

COUNTY OF Los Angeles

The foregoing instrument was subscribed, sworn to and acknowledged before me by Ackah Sarbah on this the 11<sup>th</sup> day of July, 2022.

My Commission expires: Aug 25, 2022





\_\_\_\_\_  
NOTARY PUBLIC, STATE AT LARGE

**Please refer to Section II, Bid Conditions, Item "U" prior to completing this form.**

## WORKFORCE ANALYSIS FORM

Name of Organization: Botach Inc.

Categories	Total	White (Not Hispanic or Latino)		Hispanic or Latino		Black or African-American (Not Hispanic or Latino)		Native Hawaiian and Other Pacific Islander (Not Hispanic or Latino)		Asian (Not Hispanic or Latino)		American Indian or Alaskan Native (not Hispanic or Latino)		Two or more races (Not Hispanic or Latino)		Total	
		M	F	M	F	M	F	M	F	M	F	M	F	M	F	M	F
Administrators	5	3	2														
Professionals																	
Superintendents																	
Supervisors	2		1		1												
Foremen																	
Technicians																	
Protective Service																	
Para-Professionals																	
Office/Clerical	12	2		3	7												
Skilled Craft																	
Service/Maintenan																	
<b>Total:</b>	19																

Prepared by: Estefany Sanchez / Accounting  
(Name and Title)

Date: 07 / 12 / 2022