



**TO: LINDA GORTON, MAYOR
URBAN COUNTY COUNCIL**

**FROM: THERESA REYNOLDS, DIRECTOR
DIVISION OF GRANTS AND SPECIAL PROGRAMS**

DATE: AUGUST 26, 2025

SUBJECT: Winchester Road Study

Request: Council authorization to execute an agreement with the Kentucky Transportation Cabinet and to accept federal funds in the amount of \$280,000 for the Winchester Road Study. Local match in the amount of \$70,000 is required.

Purpose of the Request: The Lexington Area Metropolitan Planning Organization (MPO), in partnership with the Kentucky Transportation Cabinet (KYTC), City of Lexington, and Lextran will conduct a land use and transportation study to identify how land use changes and incremental densification of the corridor will result in needed transportation improvements and how transportation improvements may spur and enhance redevelopment. The scope of the study includes consultant services to:

- Identify opportunities for intensifying residential and mixed land uses along the corridor,
- Identify potential impacts and solutions for transit, non-motorized and vehicular travel that will result from more intensive land uses,
- Address how mobility, transportation, and safety can be improved for all travel modes,
- Estimate the cost and recommend phasing of needed transportation improvements.

LFUCG will be the fiscal agent and MPO staff will oversee management of the study in coordination with KYTC, LFUCG, and Lextran.

Funding Source	Federal (80%)	Non-Federal (20%)
MPO Metropolitan Planning (PL) funds - discretionary	\$140,000	
- Lexington Fayette Urban County Government		\$35,000
MPO Surface Transportation Program Metropolitan Lexington (SLX)	\$140,000	
- Lexington Fayette Urban County Government		\$35,000
Total	\$280,000	\$70,000



Cost in this budget year and future budget years: Cost in FY26 is \$350,000. Federal funds in the amount of \$280,000 with local match of \$70,000. Future funding is dependent upon availability of grant funding.

Are the funds budgeted? Budget amendment is in process.

File Number: 0829-25

Director/Commissioner: Duncan/Horn

