

RESOLUTION NO. 467 - 2023

A RESOLUTION AUTHORIZING AND DIRECTING THE MAYOR, ON BEHALF OF THE URBAN COUNTY GOVERNMENT, TO EXECUTE AN AGREEMENT RELATED TO NEIGHBORHOOD DEVELOPMENT FUNDS WITH 16TH DISTRICT PTA INC. C/O BRENDA COWEN ELEMENTARY (\$1,082.00); PHOENIX RISING OF LEXINGTON KENTUCKY, INC. (\$400.00); LEXINGTON LEADERSHIP FOUNDATION, INC. C/O LEXINGTON FATHERHOOD INITIATIVE (\$1,100.00); SNEAKERS WITH EVERYTHING PROJECT, INC. (\$300.00); GARDEN MEADOWS HOMEOWNERS ASSOCIATION, INC. (\$350.00); AND EAST END COMMUNITY DEVELOPMENT CORPORATION (\$1,000.00), FOR THE OFFICE OF THE URBAN COUNTY COUNCIL, AT A COST NOT TO EXCEED THE SUM STATED.

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 – That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to execute agreements related to Neighborhood Development Funds, which are attached hereto and incorporated herein by reference, with 16th District PTA Inc. c/o Brenda Cowen Elementary; Phoenix Rising of Lexington Kentucky, Inc.; Lexington Leadership Foundation, Inc. c/o Lexington Fatherhood Initiative; Sneakers With Everything Project, Inc.; Garden Meadows Homeowners Association, Inc.; and East End Community Development Corporation, for the Office of the Urban County Council.

Section 2 – That amounts, not to exceed the sums stated, be and hereby are approved for payment to 16th District PTA Inc. c/o Brenda Cowen Elementary (\$1,082.00); Phoenix Rising of Lexington Kentucky, Inc. (\$400.00); Lexington Leadership Foundation, Inc. c/o Lexington Fatherhood Initiative (\$1,100.00); Sneakers With Everything Project, Inc. (\$300.00); Garden Meadows Homeowners Association, Inc. (\$350.00), and East End Community Development Corporation (\$1,000.00), from account #1101-121002-71214, from various Council Districts, pursuant to the terms of the agreements.

Section 3 – That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

August 31, 2023

ATTEST:



CLERK OF URBAN COUNTY COUNCIL



MAYOR