

Bluegrass Area Agency on Aging
Bluegrass Area Development District, Inc.

Subcontract Under: AS-2019-2020
Date: May 6, 2020
Amendment: #2

**NOTICE OF AMENDMENT TO PROGRAM
ADMINISTRATION CONTRACT**

NOTICE OF AMENDMENT

Name and Address of Second Party: Lexington-Fayette Urban County Government
Division of Community Development
Dba Lexington Senior Citizen Center
195 Life Lane
Lexington, KY 40502

Confirming the verbal agreement heretofore made between you and the Bluegrass Area Development District, Inc., the contract being a subcontract under Contract Number AS-2019-2020 dated July 1, 2019, amended May 6, 2020 and in consideration of payments to you made and/or to be made thereunder, is being revised as follows:

Revised Title III-B budget to incorporate additional Federal funds relating CARES funding.

All other terms and conditions of the contract except as modified above are hereby ratified and confirmed.

Please signify your acceptance of the above amendment to subcontract under Contract AS-2019-2020 by affixing your signature in the space provided below.

WITNESS:

FIRST PARTY: Bluegrass Area Development District, Inc.

Celeste Collins, Aging Director

WITNESS:

SECOND PARTY: Lexington-Fayette Urban Co. Government
Dba Lexington Senior Citizen Center

Mackenzie Samuels
Deputy Council Clerk

Linda Gorton
Linda Gorton, Mayor

DEPARTMENT FOR AGING AND INDEPENDENT LIVING
TITLE III-B BUDGET

NAME & ADDRESS Lexington-Fayette Urban County Government Senior Citizens Center 195 Life Lane Lexington, KY 40502 859-178-6072	CONTRACT PERIOD 07/01/19 - 06/30/20	MARK ONE: <input type="checkbox"/> Original Budget <input type="checkbox"/> Revised Budget <input type="checkbox"/> Financial Report <input type="checkbox"/> Audited Financial Report DATE SUBMITTED: 5/6/2020	I certify that the information contained herein is accurate to the best of my knowledge:
	REPORT PERIOD 07/01/19 - 06/30/20		

Cost Category	Federal	Federal Unexpended	State	Local Cash	Local In-Kind	Program Income	Amount Budgeted
Personnel							0.00
Travel							0.00
Supplies							0.00
Equipment							0.00
Other Operating							0.00
Contracts	169,197.59	0.00	107,912.00	228,086.00	0.00	0.00	505,195.59
Indirect							0.00
Total	169,197.59	0.00	107,912.00	228,086.00	0.00	0.00	505,195.59

Cost Category	Unduplicated Clients	Units	Unit Cost	Federal	Federal Unexpended	State	Local Cash	Local In-Kind	Program Income	Amount Budgeted
Adult Day										0.00
Adult Day Health										0.00
Advocacy	650	1473	8.50	2444.5			10,072.50			12,517.00
Alz/Adult Day Respite										0.00
Assessment										0.00
Assisted Transportation			25.00							0.00
Case Management										0.00
Cash & Counseling										0.00
Chore			25.00							0.00
Counseling	175	562.00	15.00	7947		478.00				8,425.00
Education	1330	16902.75	7.00	10884		107,434.00				118,318.00
Employment Services			7.00							0.00
Friendly Visiting			25.00							0.00
Health Promotion	1800	62399.25	2.75	36534			135,063.50			171,597.50
Home Health Aid										0.00
Home Modification										0.00
Homemaker/Home Mgmt			25.00							0.00
I & R/I & A	1025	6323	10.00	63234						83,234.00
Legal Assistance										0.00
Outreach	100	124	10.00	1240						1,240.00
Personal Care			25.00							0.00
Public Education		102	10.00	1021						1,021.00
Recreation	1200	33002	3.00	16656			82,950.00			99,606.00
Respite			25.00							0.00
Telephone Reassurance		1624	9.00	14619.59						14,619.59
Transportation	36	2029	7.50	15217.5						15,217.50
Total	3032	124,541.00		169,197.59	0.00	107,912.00	228,086.00	0.00	0.00	505,195.59

MEMORANDUM

TO: Kimberly Jackson
FROM: Andrew Hubbard
SUBJECT: Amendment
DATE: 5/6/2020

Enclosed is the amendment to incorporate CARES funds to the Title III-B budget into your contract. Please have the amendment notice and all the budget pages signed and return them to me at the ADD. I will return one copy to you after acquiring our Aging Director's signature. Please let me know if you have any questions or concerns. Thank you!

Andrew Hubbard

Financial Officer
Area Agency on Aging
859 269-8021
ahubbard@bgadd.org

RESOLUTION NO. 268 - 2020

A RESOLUTION AUTHORIZING AND DIRECTING THE MAYOR, ON BEHALF OF THE URBAN COUNTY GOVERNMENT, TO EXECUTE AMENDMENT NO. 3B TO THE GRANT AGREEMENT WITH THE BLUEGRASS AREA DEVELOPMENT DISTRICT, INC., TO INCORPORATE A \$92,682.59 INCREASE IN FEDERAL FUNDING FROM THE CARES ACT FOR THE OPERATION OF THE SENIOR CITIZENS CENTER IN FY 2020.

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to execute Amendment No. 3B to the Grant Agreement, which is attached hereto and incorporated herein by reference, with the Bluegrass Area Development District, Inc., to incorporate a \$92,682.59 increase in federal funding from the CARES Act for the operation of the Senior Citizens Center in FY 2020.

Section 2 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL: June 18, 2020

Linda Gorton

MAYOR

ATTEST:

Allan
CLERK OF URBAN COUNTY COUNCIL

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