

Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507



Docket

Thursday, October 26, 2023

6:00 PM

Council Chambers

Urban County Council

I. Roll Call**II. Invocation****III. Presentations**

[0914-23](#) Sarah Erwin Day

[1116-23](#) Residents' Rights Month

[1115-23](#) Junior Fire Chief

IV. Ordinances – Second Reading

1. [1058-23](#) An Ordinance amending certain of the Budgets of the Lexington-Fayette Urban County Government to reflect current requirements for municipal expenditures, and appropriating and re-appropriating funds, FY 2024 Schedule No. 17. [Div. of Budgeting, Lueker]
2. [1059-23](#) An Ordinance amending certain of the Budgets of the Lexington-Fayette Urban County Government to reflect current requirements for funds in the amount of \$96,092 to provide funds for Council Capital projects in the Divs. of Parks and Recreation, Environmental Services, and Traffic Engineering, and appropriating and re-appropriating funds, Schedule No. 20. [Council Office, Thompson]
3. [1034-23](#) An Ordinance amending the Classified Civil Service authorized strength by changing classification titles within Divs. as follows: changing two (2) Classified Civil Service Positions of Social Worker, Grade 516E, to Social Services Worker, Grade 516E, retitling the incumbents, in the Div. of Community and Resident Services; changing fifteen (15) Classified Civil Service Positions of Child Care Program Aide, Grade 510N, to early Childcare Assistant Teacher, Grade 510N, retitling the incumbents, in the Div. of Family Services; changing two (2) Classified Civil Service Positions of Social Worker, Grade 516E, to Social Services Worker, Grade 516E, retitling the incumbents, in the Div. of Family Services; changing one (1) Classified Civil Service Position of Social Worker, Grade 516E, to Social Services Worker, Grade 516E, retitling the incumbent, in the Div. of Youth Services; amending the

Unclassified Civil Service authorized strength by changing classification titles within Divs. as follows: changing one (1) Unclassified Civil Service Position of Social Worker, Grade 516E, to Social Services Worker, Grade 516E, retitling the incumbent, in the Div. of Aging and Disability Services; changing one (1) vacant Unclassified Civil Service Position of Child Care Program Aide, Grade 510N, to early Childcare Assistant Teacher, Grade 510N, in the Div. of Family Services; changing two (2) vacant Unclassified Civil Service Positions of Child Care Program Aide P/T, Grade 510N, to early Childcare Assistant Teacher P/T, Grade 510N, in the Div. of Family Services; and changing one (1) vacant Unclassified Civil Service Position of Social Worker, Grade 516E, to social services worker, Grade 516E, in the Div. of Youth Services, all effective upon passage of Council. [Div. of Human Resources, Walters]

4. [1035-23](#) An Ordinance amending the authorized strength by creating one (1) Classified Civil Service Position of Environmental Initiatives Specialist, Grade 518N, in the Div. of Environmental Services, effective July 1, 2023. [Div. of Human Resources, Walters]

V. Ordinances – First Reading

5. [1068-23](#) An Ordinance changing the zone from a Wholesale and Warehouse Business (B-4) zone to a Planned Neighborhood Residential (R-3) zone, for 2.668 net (3.103 gross) acres, for property located at 2833 & 2853 Liberty Rd. (Liberty Park Development, LLC; Council District 6). Approval 8-0 (To Be Heard By December 27, 2023) [Div. of Planning, Duncan]
6. [1069-23](#) An Ordinance amending Article 8-19(D) and Articles 17-11(I)(2) and 17-18 of the Zoning Ordinance to allow additional electronic message display signage including video displays (dynamic content) in association with a Civic Center in the Lexington Center Business (B-2b) Zone. (Lexington Center Corporation). Approval of the Staff Alternative Text 8-0 [Div. of Planning, Duncan]
7. [1060-23](#) An Ordinance amending certain of the Budgets of the Lexington-Fayette Urban County Government to reflect current requirements for funds in the amount of \$38,000 to provide funds for Council Capital Projects in the Div. of Traffic Engineering, and appropriating and re-appropriating funds, Schedule No. 21. [Div. of Budgeting, Lueker]

8. [1114-23](#) An Ordinance amending certain of the Budgets of the Lexington-Fayette Urban County Government to reflect current requirements for municipal expenditures, and appropriating and re-appropriating funds, FY 2024 Schedule No. 19. [Div. of Budgeting, Lueker]
9. [1071-23](#) An Ordinance adopting and enacting a republished Code of Ordinances for the Lexington-Fayette Urban County Government; further adopting and enacting a republished Zoning Ordinance for the Lexington-Fayette Urban County Government; providing for the repeal of certain Ordinances not included therein; providing a penalty for the violation thereof; providing for the manner of amending such codes; and providing when such Codes and this Ordinance shall become effective. [Council Clerk's Office, Allan]
10. [1083-23](#) An Ordinance amending the authorized strength by extending one (1) unclassified position of Administrative Officer, Grade 523E, for a term of four (4) years beginning November 2, 2023 and ending November 2, 2027, in the Div. of Waste Management, effective upon passage of Council. [Div. of Human Resources, Walters]

VI. Resolutions – Second Reading

1. [1051-23](#) A Resolution ratifying the Permanent Classified Civil Service Appointments of: Michael Lemaster, Environmental Enforcement Specialist, Grade 518N, \$27.756 hourly in the Div. of Environmental Services, effective October 10, 2023, Shelby Thorne, Accountant, Grade 518N, \$25.218 hourly in the Div. of Grants and Special Programs, effective September 27, 2023, Boyd Sewe, Planner Senior, Grade 523N, \$33.318 hourly in the Div. of Planning, effective September 13, 2023. [Div. of Human Resources, Walters]
2. [0939-23](#) A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute a Partial Release of Easement, releasing a portion of a sanitary sewer easement on the property located at 551 Shropshire Ave. [Div. of Water Quality, Martin]
3. [0981-23](#) A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute a Purchase of Service Agreement (RFP No. 35-2023), using funds awarded under the American Rescue Plan Act of 2021 (ARPA), with Edward Holmes, Inc. dba EHI Consultants, for an affordable housing needs analysis, at a cost not to exceed \$188,000, and further authorizing

the Mayor to execute any other necessary amendments, addenda, or other documents related to these funds. [Dept. of Housing Advocacy and Community Development, Lanter]

4. [0982-23](#) A Resolution authorizing the Div. of Fire and Emergency Services to purchase software solution from Interview Now Inc., a sole source provider, and authorizing the Mayor, on behalf of the Urban County Government, to execute any necessary Agreement with Interview Now Inc., related to the procurement, at a cost not to exceed \$10,500. [Div. of Fire and Emergency Services, Wells]

5. [0984-23](#) A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute an Agreement with City of Winchester, for paramedic training for one Firefighter from Winchester Fire Dept. [Div. of Fire and Emergency Services, Wells]

6. [0986-23](#) A Resolution authorizing the Div. of Streets and Roads to purchase snowplow parts from J. Edinger and Sons, a sole source provider, and authorizing the Mayor, on behalf of the Urban County Government, to execute any necessary Agreement with J. Edinger and Sons, related to the procurement, at a cost not to exceed \$31,251.60. [Div. of Streets and Roads, Allen]

7. [0999-23](#) A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute a Purchase of Service Agreement with LexArts, Inc., to provide a first year salary for a new Grant Specialist position and to support diversity, equity, inclusion and accessibility through Arts Equity Grants, at a cost not to exceed \$100,000. [Mayor's Office, Lyons]

8. [1001-23](#) A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute a Site Specific Agreement with the Jessamine South Elkhorn Water District and Long Ridge Development, LLC/ Long Ridge Plantation, LLC, to provide sanitary sewer conveyance and treatment capacity to the Drake's Landing Unit 4 property in Jessamine County. [Div. of Water Quality, Martin]

9. [1008-23](#) A Resolution authorizing the Div. of Fire and Emergency Services to purchase eSOPH background software system from Miller Mendel, Inc., a sole source provider, and authorizing the Mayor, on behalf of the Urban County Government, to execute any necessary Agreement with Miller Mendel, Inc., related to the procurement, at a

cost not to exceed \$13,950. [Div. of Fire and Emergency Services, Wells]

10. [1015-23](#) A Resolution authorizing the Div. of Emergency 911 to purchase ECaTS statistical package from Intrado Life & Safety Solutions, a sole source provider, and authorizing the Mayor, on behalf of the Urban County Government, to execute any necessary Agreement with Intrado Life & Safety Solutions, related to the procurement, at a cost not to exceed \$7,579.20. [Div. of Enhanced 911, Patton]
11. [1020-23](#) A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute an Agreement with NQTL Analysis Service to complete a required extensive analysis of Lexington-Fayette Urban County Government's four health insurance plans, at a cost not to exceed \$4,749. [Div. of Human Resources, Walters]
12. [1022-23](#) A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute an Agreement and any other necessary documents with Anthem for the Medicare Advantage Plan for the Police and Fire Retirement Fund, for the period beginning January 1, 2024 through December 31, 2024. [Div. of Human Resources, Walters]
13. [1026-23](#) A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute Supplemental Agreement No. 1 for acceptance of \$28,000 in supplemental Federal funds from the Ky. Transportation Cabinet Surface Transportation Program (SLX), for the design phase of the Armstrong Mill Shared Use Path Project, the acceptance of which obligates the Urban County Government to the expenditure of \$7,000 as a local match, and authorizing the Mayor to transfer unencumbered funds within the Grant Budget for these Grants. [Div. of Engineering, Burton]
14. [1027-23](#) A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to accept a Grant from the Ky. Office of Homeland Security, which Grant funds are in the amount of \$9,070 in Federal funds under the FY 2020 Homeland Security Grant Program, in order to purchase Blackline Multi-Gas Monitors and Calibration Equipment for the Div. of Fire and Emergency Services' Special Operations Team, the acceptance of which does not obligate the Urban County Government for the expenditure of funds, and authorizing the Mayor to transfer unencumbered funds within the Grant Budget. [Div. of Fire and Emergency Services,

Wells]

15. [1029-23](#) A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to accept an additional award of \$75,626 in Federal funds under the American Rescue Plan Act (ARPA) from the Ky. Cabinet for Health and Family Services, Dept. for Community Based Services, in order to support child care expenses in the Extended School Program at the Div. of Parks and Recreation, the acceptance of which does not obligate the Urban County Government to the expenditure of funds, and authorizing the Mayor to transfer unencumbered funds within the Grant Budget. [Div. of Parks and Recreation, Conrad]
16. [1030-23](#) A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to accept a Grant from the U.S. Dept. of Justice (DOJ) under the Edward Byrne Memorial Justice Assistance Grant Program - FY 2024, which Grant funds are in the amount of \$144,461 in Federal funds, for the purchase of equipment and technology investments for the Div. of Police, the acceptance of which does not obligate the Urban County Government for the expenditure of funds, and authorizing the Mayor to transfer unencumbered funds within the Grant Budget. [Div. of Police, Weathers]
17. [1031-23](#) A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute Supplemental Agreement No. 4 to accept a Grant of \$52,000 in Federal funds from the Ky. Transportation Cabinet Surface Transportation Program (SLX), for the construction phase of the Rosemont Garden Sidewalk Project, the acceptance of which obligates the Urban County Government to the expenditure of \$13,000 as a local match, and authorizing the Mayor to transfer unencumbered funds within the Grant Budget. [Div. of Engineering, Burton]
18. [1033-23](#) A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, for the Div. of Police to donate equipment items that are no longer in use to the Lexington Public Safety Museum. [Div. of Police, Weathers]
19. [1036-23](#) A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute an Agreement (RFP No. 34-2023) with TSW for development of an Urban Growth Management Master Plan, at a cost not to exceed \$563,100. [Div. of Planning, Duncan]

VII. Resolutions – First Reading

20. [1062-23](#) A Resolution accepting the bids of Herrick Co., Inc. and K. Hayes Limited, establishing WWTP Pumping Station Diagnostic and Repair Services Unit Price Contracts for the Div. of Water Quality. (2 Bids) [Martin]
21. [1064-23](#) A Resolution accepting the bid of Jarboe Construction Inc., in the amount of \$2,163,000, for the Pam Miller Downtown Arts Center Renovation, for the Dept. of General Services, and authorizing the Mayor, on behalf of the Urban County Government, to execute an Agreement with Jarboe Construction Inc., related to the bid. (2 Bids, Low) [Ford]
22. [1107-23](#) A Resolution ratifying the Permanent Classified Civil Service Appointments of: Aldo Gomez, Language Access Specialist, Grade 523E, \$2,657.84 biweekly in the office of the Mayor, effective October 10, 2023, Gaston Ngandu Sankayi, Language Access Specialist, Grade 523E, \$3,089.92 biweekly in the office of the Mayor, effective October 24, 2023, Jaiden Brown, Customer Service Specialist, Grade 511N, \$17.576 hourly in the Div. of Lexcall, effective October 24, 2023, Jeffinisha Cobb, Customer Service Supervisor, Grade 520E, \$2,287.04 biweekly in the Div. of Lexcall, effective October 24, 2023, Haley Ogden, Revenue Compliance Auditor, Grade 521N, \$29.079 hourly in the Div. of Revenue, effective October 10, 2023, Eden Vanhook, Administrative Specialist, Grade 516N, \$23.961 hourly in the Div. of Waste Management, effective October 10, 2023, Daniel Partin, Human Resources Analyst, Grade 521E, \$2,331.76 biweekly in the Div. of Human Resources, effective October 24, 2023, Judith Cox, Assistant Records Custodian, Grade 514N, \$22.241 hourly in the Div. of Police, effective October 10, 2023, Jordan Stewart, Staff Assistant, Grade 509N, \$17.304 hourly in the Div. of community and Resident Services, effective November 1, 2023, Nickolas Porter, Accountant, Grade 518N, \$25.300 hourly in the Div. of Grants and Special Programs, effective October 10, 2023. [Div. of Human Resources, Walters]
23. [0947-23](#) A Resolution amending Resolution No. 426-2023 to allow for the Mayor’s designee to sign the Multi-Year Platform Agreement and any other necessary Agreement with Cayan LLC, for Merchant Processing Services at the City Employee Pharmacy; amending the costs to \$2,000, plus additional costs based upon the volume of

credit card transactions; and ratifying the execution of any Agreement contemplated herein by the Mayor's designee which may have occurred prior to the passage of this Resolution. [Div. of Revenue, Holbrook]

24. [1040-23](#) A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute Certificates of Consideration and other necessary documents, and to accept deeds from owners of record, for property interests needed for stormwater improvements at 827 Lane Allen Rd. and 1900 Garden Springs Dr., a Remedial Measures Project required by the Consent Decree, at a cost not to exceed \$223,400. [Div. of Water Quality, Martin]
25. [1043-23](#) A Resolution authorizing the Div. of Water Quality, on behalf of the Urban County Government, to purchase Supervisory Control and Data Acquisition (SCADA) Citect/Historian Support Services for the Town Branch and West Hickman Waste Water Treatment Plants and Pump Stations, from ATR Distributing Co, Inc., a sole source provider, and authorizing the Mayor, on behalf of the Urban County Government, to execute any necessary Agreement with ATR Distributing Co, Inc. related to the procurement, at a cost not to exceed \$56,587.20. [Div. of Water Quality, Martin]
26. [1049-23](#) A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute a Purchase of Service Agreement with the Lyric Theatre and Cultural Arts Center Inc., for the operation of the Lyric Theatre, at a cost not to exceed \$127,500. [Mayor's Office, Lyons]
27. [1053-23](#) A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute and submit a Grant Application to the Ky. Justice and Public Safety Cabinet seeking an award of \$95,164 in Federal funds from the 2020 Project Safe Neighborhood Grant, which shall be used for the purchase of equipment and payment of overtime for targeted enforcement and surveillance in prioritized areas in FY 24, to provide any additional information requested in connection with this Grant Application, and to accept this Grant if the application is approved, the acceptance of which does not obligate the Urban County Government to the expenditure of funds, and authorizing the Mayor to transfer unencumbered funds within the Grant Budget for these Grants. [Div. of Police, Weathers]
28. [1054-23](#) A Resolution authorizing and directing the Mayor, on behalf of the

Urban County Government, to execute and submit a Grant Application to the Ky. Cabinet for Health and Family Services (CHFS), Ky. Dept. of Medicaid Services, seeking an award of \$775,000 in Commonwealth of Ky. funds from the Ky. Community Crisis Co-Response Grant Program, which shall be used to create a co-response team, to provide any additional information requested in connection with this Grant Application, and to accept this Grant if the application is approved, the acceptance of which obligates the Urban County Government to the expenditure of \$75,000 as a local match, and authorizing the Mayor to transfer unencumbered funds within the Grant Budget for these Grants. [Div. of Fire and Emergency Services, Wells]

29. [1056-23](#) A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute an Agreement with Quality Counts, LLC (awarded pursuant to RFP 39-2023), to evaluate approximately 1,100 centerline miles of city streets and county roads to ensure all horizontal curves are signed according to current regulations, at a cost not to exceed \$137,500. [Div. of Traffic Engineering, Neal]
30. [1061-23](#) A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute an Agreement related to Neighborhood Development Funds with Bluegrass Families First, Inc. (\$900) and Artistic Hands Shaping a New Society (AHSANS) Corporation (\$1,350), for the Office of the Urban County Council, at a cost not to exceed the sum stated. [Council Office, Thompson]
31. [1065-23](#) A Resolution repealing, reorganizing, revising, and readopting Appendix A - Rules and Procedures of the Lexington-Fayette Urban County Council, to the Code of Ordinances of the Lexington-Fayette Urban County Government, setting forth the following: the organization of Council, including the duties, responsibilities, appointment, removal and other aspects of the positions of Vice-Mayor, members of Council, Council Administrator, Council Core Staff, and Council Legislative Aides; procedures for legislative workflow including the preparation and introduction of legislation; Council meeting rules and procedures; rules of debate and other parliamentary procedures; voting requirements for Council Members; Council Committee structure, Council Committee Chairs, and the rules and procedures relating thereto; and policies and procedures for the Council Office, including the utilization of government resources; and adopting supplements to Appendix A relating to the role of the Citizens'

Advocate, Council guidelines for use of LFUCG Depts., Neighborhood Development Funds and Council Capital projects, and Council best practices. [Council Office, Thompson]

32. [1021-23](#) A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute the Flexible Spending Benefits Plan with Chard, Snyder & Associates, Inc., for the purpose of allowing LFUCG employees to elect various benefit options on a pre-tax basis within the meaning of Section 125 of the Internal Revenue Code, effective January 1, 2024. [Div. of Human Resources, Walters]
33. [1066-23](#) A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute an Agreement (RFP No. 42-2023) with Hospice of the Bluegrass, Inc., d/b/a Bluegrass Care Navigators, the final form of which is subject to approval by the Dept. of Law and the Office of Homelessness Prevention and Intervention, allocating \$205,340 in FY 2024 for Temporary Winter Motel Shelter Services, and further authorizing the Mayor to execute any necessary amendments related to these funds. [Office of Homelessness Prevention and Intervention, Herron]
34. [1070-23](#) A Resolution reallocating a total of \$203,227.94 in Federal funds (American Rescue Plan Act of 2021) (Resolution No. 0370-2022), previously awarded to workforce development partners that failed to fully expend their funds, toward other workforce needs and opportunities, which shall include updates to the Charles Young Center (\$25,161.11) and Davis Park (\$53,066.83), and further authorizing the Mayor to execute Agreements with: (1) Child Care Council of Ky., Inc. (\$50,000.00), (2) Jubilee Jobs of Lexington, Inc. (\$18,750.00), (3) Lexington Rescue Mission, Inc. (\$18,750.00), (4) Opportunity Workshop of Lexington, Inc. (\$18,750.00), and (5) Home Builders Association of Lexington, Inc. (\$18,750.00), to fund additional workforce needs and opportunities, and authorizing the Mayor or her designee to execute any documents related to the use of these funds. [Mayor's Office, Glasscock]
35. [1079-23](#) A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute a modification to an Agreement with the Ky. Dept. of Military Affairs, Div. of Emergency Management, extending the period of performance through March 31, 2024, under the Chemical Stockpile Emergency Preparedness Program (CSEPP) for FY 2021. [Div. of Emergency Management,

Dugger]

36. [1080-23](#) A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute and submit a Ky. House Bill (HB) 1 County Clerks Election Equipment Grant Application for up to \$378,484.54 in HB 1 Project Funds with the Dept. for Local Government (DLG) for election equipment for the County Clerk, to provide additional information and execute any documents which are deemed necessary by DLG to carry out this project, and to accept this Grant if the application is approved; and authorizing the Mayor to transfer unencumbered funds within the Grant Budget. [Div. of Grants and Special Programs, Reynolds]
37. [1081-23](#) A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute a modification to an Agreement with the Ky. Dept. of Military Affairs, Div. of Emergency Management, extending the period of performance through March 31, 2024, under the Chemical Stockpile Emergency Preparedness Program (CSEPP) for FY 2022. [Div. of Emergency Management, Dugger]
38. [1082-23](#) A Resolution authorizing the Div. of Central Purchasing to purchase Program development and implementation consulting services from BBC Research & Consulting, Inc., a sole source provider, and authorizing the Mayor, on behalf of the Urban County Government, to execute any necessary Agreement with BBC Research & Consulting, Inc., related to the procurement. [Div. of Procurement, Slatin]
39. [1084-23](#) A Resolution amending Resolution No. 457-2023 to revise the amount of the Grant award from the Ky. Dept. of Military Affairs, Div. of Emergency Management from \$930,050 to \$930,950. [Div. of Emergency Management, Dugger]
40. [1092-23](#) A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute an Agreement related to Neighborhood Development Funds with Arts Connect, Inc. (\$500); Prestwick Condominiums Association, Inc. (\$500); Community Inspired Lexington Inc. (\$300); Mario Webb & New Covenant, Inc. (\$3,000); and United Way of the Bluegrass, Inc. (\$400), for the Office of the Urban County Council, at a cost not to exceed the sum stated. [Council Office, Thompson]

VIII. Communications From The Mayor (Appointments)**1102-23**

- (1) Recommending the reappointment of Emily Evans, At large, to the Animal Care and Control Advisory Committee, with term expiring January 1, 2028;
- (2) Recommending the appointment of Rachel Savane, Owner/Designee Retail Representative, replaces Liza Betz, to the Downtown Lexington Management District Board of Directors, with term effective December 1, 2023 - December 1, 2027;
- (3) Recommending the reappointment of Gary Barksdale and Ateba Whitaker, to the Human Rights Commission, with terms expiring January 1, 2028;
- (4) Recommending the reappointment of Cheryl Klever, to the Neighborhood Action Match Grant Program Review Board, with term expiring December 31, 2027; and,
- (5) Recommending the reappointment of Gabriel Knowles, 10th District Representative, to the Parks and Recreation Advisory Board, with term expiring January 14, 2028.

IX. Communications From The Mayor (Price Contracts)**1100-23**

- Accepting and approving the following bids and establishing price contracts for the following Depts. or Divs. as to the specifications and amount set forth in the terms of the respective bids:
- (a) Div. of Water Quality - Temporary Labor for Water Quality - 106-2023 - Employment Solutions, Inc.; and,
 - (b) Div. of Police - Panorama Sharkee Antenna - 104-2023 - Computers on the Move.

X. Communications From The Mayor (For Information Only)**1106-23**

- (1) Probationary Classified Civil Service Appointment of Matthew Lee, Accountant, Grade 518N, \$28.000 hourly in the Div. of Accounting, effective November 6, 2023;
- (2) Probationary Classified Civil Service Appointment of Neesha Sherrill, Administrative Specialist, Grade 516N, \$26.000 hourly in the Div. of Accounting, effective November 6, 2023;
- (3) Probationary Classified Civil Service Appointment of Nick Oswald, Computer Analyst, Grade 521E, \$2,481.76 biweekly in the Div. of Computer Services, effective November 6, 2023;
- (4) Probationary Classified Civil Service Appointment of Toby Mundy, Support Specialist, Grade 512N, \$20.500 hourly in the Div. of Computer Services, effective November 6, 2023;

- (5) Probationary Classified Civil Service Appointment of Daniel Layne, Revenue Compliance Analyst, Grade 518N, \$25.232 hourly in the Div. of Revenue, effective October 23, 2023;
- (6) Probationary Classified Civil Service Appointment of Jimmy Coots, Skilled Trades Worker, Grade 515N, \$21.181 hourly in the Div. of Streets and Roads, effective October 23, 2023;
- (7) Probationary Classified Civil Service Appointment of Glenda George, Director Human Resources, Grade 536E, \$5,200.00 biweekly in the Div. of Human Resources, effective November 6, 2023;
- (8) Probationary Classified Civil Service Appointment of Stephen Bishop, Radio/Electronics Specialist, Grade 517N, \$26.617 hourly in the Div. of Enhanced 911, effective November 6, 2023;
- (9) Probationary Classified Civil Service Appointment of Charles Mckesson, Public Information Officer, Grade 523E, \$2,600.64 biweekly in the Div. of Community Corrections, effective November 6, 2023;
- (10) Probationary Classified Civil Service Appointment of Michelle Gallo, Computer Systems Manager Sr., Grade 526E, \$3,967.36 biweekly in the Div. of Police, effective October 23, 2023;
- (11) Probationary Classified Civil Service Appointment of Bob Carpenter, Director Building Inspections, Grade 532E, \$4,207.12 biweekly in the Div. of Building Inspection, effective October 23, 2023;
- (12) Probationary Classified Civil Service Appointment of Mary Potts, Case Management Coordinator, Grade 521E, \$2,423.12 biweekly in the Div. of Community and Resident Services, effective October 23, 2023;
- (13) Probationary Classified Civil Service Appointment of Nicholas Shepherd, Trades Worker, Grade 510N, \$17.000 hourly in the Div. of Parks and Recreation, effective November 20, 2023;
- (14) Probationary Classified Civil Service Appointment of Jose Diaz Pena, Trades Worker, Grade 510N, \$20.000 hourly in the Div. of Parks and Recreation, effective November 20, 2023;
- (15) Probationary Sworn Appointment of Sara Smith, Community Corrections Sergeant, Grade 112N, \$31.908 hourly in the Div. of Community Corrections, effective September 25, 2023;
- (16) Probationary Sworn Appointment of Heather Anderson, Police Officer, Grade 311N, \$27.662 hourly in the Div. of Police, effective October 23, 2023;
- (17) Probationary Sworn Appointment of Hayden Baute, Police Officer, Grade 311N, \$27.662 hourly in the Div. of Police, effective October 23, 2023;

- (18) Probationary Sworn Appointment of Zachary Bowman, Police Officer, Grade 311N, \$27.662 hourly in the Div. of Police, effective October 23, 2023;
- (19) Probationary Sworn Appointment of Kyler Carl, Police Officer, Grade 311N, \$27.662 hourly in the Div. of Police, effective October 23, 2023;
- (20) Probationary Sworn Appointment of Nicholas Christopher, Police Officer, Grade 311N, \$27.662 hourly in the Div. of Police, effective October 23, 2023;
- (21) Probationary Sworn Appointment of Shane Crasta, Police Officer, Grade 311N, \$27.662 hourly in the Div. of Police, effective October 23, 2023;
- (22) Probationary Sworn Appointment of Elizabeth Delipoglou, Police Officer, Grade 311N, \$27.662 hourly in the Div. of Police, effective October 23, 2023;
- (23) Probationary Sworn Appointment of Kunzheng Deng, Police Officer, Grade 311N, \$27.662 hourly in the Div. of Police, effective October 23, 2023;
- (24) Probationary Sworn Appointment of Skylar Duncan, Police Officer, Grade 311N, \$27.662 hourly in the Div. of Police, effective October 23, 2023;
- (25) Probationary Sworn Appointment of Austin Foley, Police Officer, Grade 311N, \$27.662 hourly in the Div. of Police, effective October 23, 2023;
- (26) Probationary Sworn Appointment of Amelia Hardy, Police Officer, Grade 311N, \$27.662 hourly in the Div. of Police, effective October 23, 2023;
- (27) Probationary Sworn Appointment of Logan Heinchon, Police Officer, Grade 311N, \$27.662 hourly in the Div. of Police, effective October 23, 2023;
- (28) Probationary Sworn Appointment of Abigail Herald, Police Officer, Grade 311N, \$27.662 hourly in the Div. of Police, effective October 23, 2023;
- (29) Probationary Sworn Appointment of Isiah Jones, Police Officer, Grade 311N, \$27.662 hourly in the Div. of Police, effective October 23, 2023;
- (30) Probationary Sworn Appointment of William Jordan, Police Officer, Grade 311N, \$27.662 hourly in the Div. of Police, effective October 23, 2023;
- (31) Probationary Sworn Appointment of Jaylen Kelley, Police Officer, Grade 311N, \$27.662 hourly in the Div. of Police, effective October 23, 2023;
- (32) Probationary Sworn Appointment of Bryce Maxie, Police

Officer, Grade 311N, \$27.662 hourly in the Div. of Police, effective October 23, 2023;

(33) Probationary Sworn Appointment of Benjamin McAllister, Police Officer, Grade 311N, \$27.662 hourly in the Div. of Police, effective October 23, 2023;

(34) Probationary Sworn Appointment of Jake McAree, Police Officer, Grade 311N, \$27.662 hourly in the Div. of Police, effective October 23, 2023;

(35) Probationary Sworn Appointment of Krizell Mitchell, Police Officer, Grade 311N, \$27.662 hourly in the Div. of Police, effective October 23, 2023;

(36) Probationary Sworn Appointment of Sean Morris, Police Officer, Grade 311N, \$27.662 hourly in the Div. of Police, effective October 23, 2023;

(37) Probationary Sworn Appointment of Thomas Mosley, Police Officer, Grade 311N, \$27.662 hourly in the Div. of Police, effective October 23, 2023;

(38) Probationary Sworn Appointment of Austin Mullen, Police Officer, Grade 311N, \$27.662 hourly in the Div. of Police, effective October 23, 2023;

(39) Probationary Sworn Appointment of Devin Nye, Police Officer, Grade 311N, \$27.662 hourly in the Div. of Police, effective October 23, 2023;

(40) Probationary Sworn Appointment of Cameron Retallick, Police Officer, Grade 311N, \$27.662 hourly in the Div. of Police, effective October 23, 2023;

(41) Probationary Sworn Appointment of Remmington Scarpulla, Police Officer, Grade 311N, \$27.662 hourly in the Div. of Police, effective October 23, 2023;

(42) Probationary Sworn Appointment of Carter Seward, Police Officer, Grade 311N, \$27.662 hourly in the Div. of Police, effective October 23, 2023;

(43) Probationary Sworn Appointment of Dylan Sharp, Police Officer, Grade 311N, \$27.662 hourly in the Div. of Police, effective October 23, 2023;

(44) Probationary Sworn Appointment of Christopher Sniffin, Police Officer, Grade 311N, \$27.662 hourly in the Div. of Police, effective October 23, 2023;

(45) Probationary Sworn Appointment of Skyler Sutton, Police Officer, Grade 311N, \$27.662 hourly in the Div. of Police, effective October 23, 2023;

(46) Probationary Sworn Appointment of Monyreth Thachan, Police Officer, Grade 311N, \$27.662 hourly in the Div. of Police,

effective October 23, 2023;

(47) Probationary Sworn Appointment of Trevon Townsend, Police Officer, Grade 311N, \$27.662 hourly in the Div. of Police, effective October 23, 2023;

(48) Probationary Sworn Appointment of Raymond Ucci, Police Officer, Grade 311N, \$27.662 hourly in the Div. of Police, effective October 23, 2023;

(49) Probationary Sworn Appointment of Hailee Varwig, Police Officer, Grade 311N, \$27.662 hourly in the Div. of Police, effective October 23, 2023;

(50) Probationary Sworn Appointment of Kaden Young, Police Officer, Grade 311N, \$27.662 hourly in the Div. of Police, effective October 23, 2023;

(51) Unclassified Civil Service Appointment of William Drexel Wells, Associate Traffic Engineer, Grade 522E, \$2,312.96 biweekly in the Div. of Traffic Engineering, October 9, 2023; and,

(52) Unclassified Civil Service Appointment to the Office of the Urban County Council of Shauntae Hall, Council Administrator, Grade Z80, \$3,900.88 biweekly in the Office of the Urban County Council, effective October 30, 2023.

XI. Fire/Police Discipline - YES

XII. Announcements

XIII. Public Comments

Adjournment