

RESOLUTION NO. _____-2022

A RESOLUTION AUTHORIZING AND DIRECTING THE MAYOR, ON BEHALF OF THE URBAN COUNTY GOVERNMENT, TO EXECUTE AN AMENDMENT TO THE CATERING CONTRACT WITH BATEMAN COMMUNITY LIVING, LLC, D/B/A TRIO COMMUNITY MEALS, LLC, TO RAISE THE CONTRACT PRICE BY \$3,386.40, RAISING THE TOTAL PRICE FROM \$164,875.35 TO \$168,261.75.

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to execute an amendment to the Catering Contract, which is attached hereto and incorporated herein by reference, with Bateman Community Living, LLC, d/b/a TRIO Community Meals, LLC, to raise the contract price by \$3,386.40, raising the total price from \$164,875.35 to \$168,261.75.

Section 2 - That an amount, not to exceed the sum of \$3,386.40, be and hereby is approved for payment to Bateman Community Living, LLC, d/b/a TRIO Community Meals, LLC, from account #3100-606401-75102, pursuant to the terms of the Amendment to the Catering Contract.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR

ATTEST:

CLERK OF URBAN COUNTY COUNCIL
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