

Lexington-Fayette Urban County Government DEPARTMENT OF FINANCE & ADMINISTRATION

Jim Gray Mayor

Jane C. Driskell Commissioner

ADDENDUM #1

Bid Number: <u>83-2011</u>

Date: August 3, 2011

Subject: Custodial Services - Police Roll Call West

Please address inquiries to: Sondra Stone, Buyer (859) 258-3324

TO ALL PROSPECTIVE BIDDERS:

Please be advised of the following clarifications to the above referenced bid:

- 1) Under CLEANING SPECIFICATIONS DAILY GENERAL CLEANING:
 - a. FLOORS delete specification #6.
 - b. FURNISHING/FIXTURES delete specifications #12 and #13.

The gym is not included in this contract.

- 2) The current cost for full-service cleaning is \$69.75 per day and spray buffing is \$38.25 per day.
- Equal Opportunity Agreement is attached.
- 4) Pre-bid conference sign-in sheet is attached.

Division of Central Purchasing

All other terms and conditions of the Bid and specifications are unchanged. This letter should be signed, attached to and become a part of your Bid.

COMPANY NAME:	INTEC Building Services, Inc.	
ADDRESS:	502-452-6111	TO FIRST A STATE OF THE STATE O
SIGNATURE OF BIDDER:	Fax 502-452-2255	

200 East Main Street

Lexington, KY 40507 HORSE CAPITAL OF THE WORLD

(859) 425-2255

www.lexingtonky.gov

EQUAL OPPORTUNITY AGREEMENT

The Law

- Title VII of the Civil Rights Act of 1964 (amended 1972) states that it is unlawful for an employer to discriminate in employment because of race, color, religion, sex, age (40-70 years) or national origin.
 - Executive Order No. 11246 on Nondiscrimination under Federal contract prohibits employment discrimination by contractor and sub-contractor doing business with the Federal Government or recipients of Federal funds. This order was later amended by Executive Order No. 11375 to prohibit discrimination on the basis of sex.
 - Section 503 of the Rehabilitation Act of 1973 states:

The Contractor will not discriminate against any employee or applicant for employment because of physical or mental handicap.

- Section 2012 of the Vietnam Era Veterans Readjustment Act of 1973 requires Affirmative Action on behalf of disabled veterans and veterans of the Vietnam Era by contractors having Federal contracts.
- Section 206(A) of Executive Order 12086, Consolidation of Contract Compliance Functions for Equal Employment Opportunity, states:

The Secretary of Labor may investigate the employment practices of any Government contractor or sub-contractor to determine whether or not the contractual provisions specified in Section 202 of this order have been violated.

The Lexington-Fayette Urban County Government practices Equal Opportunity in recruiting, hiring and promoting. It is the Government's intent to affirmatively provide employment opportunities for those individuals who have previously not been allowed to enter into the mainstream of society. Because of its importance to the local Government, this policy carries the full endorsement of the Mayor, Commissioners, Directors and all supervisory personnel. In following this commitment to Equal Employment Opportunity and because the Government is the benefactor of the Federal funds, it is both against the Urban County Government policy and illegal for the Government to let contracts to companies which knowingly or unknowingly practice discrimination in their employment practices. Violation of the above mentioned ordinances may cause a contract to be canceled and the contractors may be declared ineligible for future consideration.

Please sign this statement in the appropriate space acknowledging that you have read and understand the provisions contained herein. Return this document as part of your application packet.

Bidders //Wa gares to several and the several	
minorities women, Vietnam veterans, ha	Rights Laws listed above that govern employment rights of ndicapped and aged persons.
(Iller)	TATTE
Signature	Name of Business

Lexington Fayette Urban County Government

Division of Central Purchasing



Lexington Kentucky Horse Capital of the World

INVITATION TO BID #83-2011 Custodial Services – Police Roll Call West

NOTICE TO BIDDERS

Bid Opening Date: August 10, 2011

Bid Opening Time: 2:00 PM

Address: 200 East Main Street

3rd Floor, Room 338

Pre Bid Meeting: August 3, 2011

Pre Bid Time: 10:00 AM

Address: 1795 Old Frankfort Pike

INVITATION TO BID

Date of Issue: 07/27/11

Bid Invitation Number: #83-2011

Sealed bids will be received in the office of the Division of Central Purchasing, 200 East Main Street, Lexington, Kentucky, until 2:00 PM, prevailing local time on 08/10/2011. Bids must be received by the above-mentioned date and time. Mailed bids should be sent to:

> Division of Central Purchasing 200 East Main Street, Rm 338 Lexington, KY 40507, (859) 258-3320

The Lexington-Fayette Urban County Government assumes no responsibility for bids that are not addressed and delivered as indicated above. Bids that are not delivered to the Division of Central Purchasing by the stated time and date will be rejected.

0 0	<i>J</i>	
All bids must have the cooutside of the envelope.	ompany name and address, bid invitat	ion number, and the commodity/service or
Bids are to include all ship	ping costs to the point of delivery locate	d at: 1795 Old Frankfort Pike, Lexington, F
Bid Security Required: Cashier Check, Certified Check,	Yes _x_No Performance Bid Bond (Personal checks and company check	Bond Required:Yes _x_No ks will not be acceptable).
	Commodity/Service	
	Custodial Services - Police Ro	ll Call West
	See specifications	
	Check One: Met Specifications. Exceptions shall ttached to bid proposal submitted.	Proposed Delivery:
	Procurement Card Usation-Fayette Urban County Government bods and services and also to make payn	
Submitted by: Bid must be signed: (original signature)	INTEC Building Service 3812 Bardstown F Firm Louisville, Ky 402 502-452-6111 Address City, State & Zip Signature of Authorized Company OSCON Representative's Name (Typed or printed) 502-452-611 Area Code - Phone - Extension OSCON ON HE COS	Representative—Fitle S 62-452-2055 Fax #

The Affidavit in this bid must be completed before your firm can be considered for award of this contract.

AFFIDAVIT

Comes the Affiant, Cosor Vangas, and after being first duly sworn						
under penalty of perjury as follows:						
1. His/her name is Cesour Vangas and he/she is the						
individual submitting the bid or is the authorized representative of						
INTEC Building Services, INC.						
the entity submitting the bid (hereinafter referred to as "Bidder").						
2. Bidder will pay all taxes and fees, which are owed to the Lexington-Fayette Urban						
County Government at the time the bid is submitted, prior to award of the contract and will maintain a						
"current" status in regard to those taxes and fees during the life of the contract.						
3. Bidder will obtain a Lexington-Fayette Urban County Government business license,						
if applicable, prior to award of the contract.						
4. Bidder has authorized the Division of Central Purchasing to verify the above- mentioned information with the Division of Revenue and to disclose to the Urban County Council that						
taxes and/or fees are delinquent or that a business license has not been obtained.						
5. Bidder has not knowingly violated any provision of the campaign finance laws of						
the Commonwealth of Kentucky within the past five (5) years and the award of a contract to the Bidder						
will not violate any provision of the campaign finance laws of the Commonwealth.						
6. Bidder has not knowingly violated any provision of Chapter 25 of the Lexington-						
Fayette Urban County Government Code of Ordinances, known as "Ethics Act." 7. Bidder acknowledges that "knowingly" for purposes of this Affidavit means, with						
respect to conduct or to circumstances described by a statute or ordinance defining an offense, that a						
person is aware or should have been aware that his conduct is of that nature or that the circumstance						
exists.						
Further, Affiant sayeth naught.						
STATE OF Menterchy						
COUNTY OF Jefferson						
The foregoing instrument was subscribed, sworn to and acknowledged before me						
Oth						
by Cosour Vanegas on this the day						
of August, 2011.						
My Commission expires: 3-17-2012						
Lat Jelle						
NOTARY PUBLIC, STATE AT LARGE						

Please refer to Section II. Bid Conditions, Item "U" prior to completing this form.

I. GREEN PROCUREMENT

A. ENERGY

The Lexington-Fayette Urban County Government is committed to protecting our environment and being fiscally responsible to our citizens.

The Lexington-Fayette Urban County Government mandates the use of Energy Star compliant products if they are available in the marketplace (go to www.Energystar.gov). If these products are available, but not submitted in your pricing, your bid will be rejected as non-compliant.

ENERGY STAR is a government program that offers businesses and consumers energy-efficient solutions, making it easy to save money while protecting the environment for future generations.

Key Benefits

These products use 25 to 50% less energy
Reduced energy costs without compromising quality or performance
Reduced air pollution because fewer fossil fuels are burned
Significant return on investment
Extended product life and decreased maintenance

B. GREEN SEAL CERTIFIED PRODUCTS

The Lexington-Fayette Urban County Government is also committed to using other environmentally friendly products that do not negatively impact our environment. Green Seal is a non-profit organization devoted to environmental standard setting, product certification, and public education.

Go to www.Greenseal.org to find available certified products. These products will have a reduced impact on the environment and on human health. The products to be used must be preapproved by the LFUCG prior to commencement of any work in any LFUCG facility. If a Green Seal product is not available, the LFUCG must provide a signed waiver to use an alternate product. Please provide information on the Green Seal products being used with your bid response.

C. GREEN COMMUNITY

The Lexington-Fayette Urban County Government (LFUCG) serves as a principal, along with the University of Kentucky and Fayette County Public Schools, in the Bluegrass Partnership for a Green Community. The Purchasing Team component of the Partnership collaborates on economy of scale purchasing that promotes and enhances environmental initiatives. Specifically, when applicable, each principal is interested in obtaining best value products and/or services which promote environment initiatives via solicitations and awards from the other principals.

If your company is the successful bidder on this Invitation For Bid, do you agree to extend
the same product/service pricing to the other principals of the Bluegrass Partnership for a
Green Community (i.e. University of Kentucky and Fayette County Schools) if requested?

Yes	<u> </u>	No
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WORKFORCE ANALYSIS FORM

Total:	Service/Maintenance	Skilled Craft	Office/Clerical	Para-Professionals	Protective Service	Technicians	Foremen	Supervisors	Superintendents	Professionals	Administrators		Categories	Name of Organization:
1 × × ¢	2/4		S				W	0			5		Total	Lutec &
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108	36						w	w			2	M	, more	20
961	117		V		The state of the s			0				퍽	Total	11/2

Prepared by:

State HR Hanager

PRICING SHEET

The Contractor shall submit a daily cost to provide the specified services, which includes labor, equipment, and cleaning supplies. Bidder should also submit a daily cost to provide spray buffing services (to be performed one (1) day a week).

Regular cleaning services will be required 7 days a week. Spray Buffing will be required 1 day a week on Wednesday.

Cost for all specified cleaning services, except spray buffing.

\$ <u>34</u>/per day *

Cost for spray buffing services.

\$ Z2 45/per day *

^{*} Invoices should vary based on the number of working days in a given month

EVIDENCE OF INSURABILITY
LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT PROJECT
(Use separate form for each Agency or Brokerage agreeing to provide coverage)

Names Insured:	- Principles & Administration of the Company of the		Einp	Employee ID:
Address:) L ase	200	Phone;	ne.
Project to be insured:	Obstanting the second state of the second stat			
In lieu of obtaining certificates of insurance at this time, the undersigned agrees to provide the above Named Insured with the minimum coverage listed below. These are ontlined in the Insurance and Risk Management of Part V (Special Conditions), including all requirements, and conditions:	rance at this time, the undersigned agart V (Special Conditions), including	rees to provide the above Named Inst. all requirements, and conditions:	ared with the minimum coverage lister	d below. These are outlined in the
THE PROPERTY OF STATES OF STATES AND ADDRESS	Minimum Limits and	Limits Provided	Name of	M. Bes
Coverage	Policy Requirements	To insured	Insurer	Code Rating
CG	\$1,000,000/per occ. \$2,000,000 aggregate	∽		
AUTO	\$1,000,000/per occ.	\$		
WC	Statuatory w/endorsement for	69		
	Employer's Liability for \$500,000/ per occ.			
The Risk Management Provisions Insurance and Indemnification required provisions, statements regarding insurance requirements, and the undersigned agrees to abide by all provisions for the coverage's checked above unless stated otherwise when submitting.	prance and Indemnification required pass stated otherwise when submitting.	provisions, statements regarding insur	ance requirements, and the undersigns	ed agrees to abide by all provisions
Agency or Brokerage	70970		Name of Authorized Representative	and the second s
Street Address C	The state of the s		Ittle	- 01/10/07/1/45/1/10/07/1/45/1/1/45/1/1/45/1/1/45/1/1/45/1/1/45/1/1/45/1/4/4/4/4
City	State Zip	0	Authorized Signature	Thomas and the state of the sta
Telephone Number	A COLUMN TO THE PROPERTY OF TH		Date	
NOTE: Authorized signatures may be the agent's if agent has placed insurance through an agency agreement with the insurance is brokered, authorized signature must be that	the agent's if agent has placed insura	nce through an agency agreement wit	th the insurer. If insurance is brokered	1, authorized signature must be that
of authorized representative of unsurer. CONTRACT MAY NOT BE AWARDED II	TOED II	SIGNED COPY OF THIS FORM I	F A COMPLETED AND SIGNED COPY OF THIS FORM FOR ALL COVERAGE'S LISTED ABOVE IS NOT PROVIDED.	ABOVE IS NOT PROVIDED.



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY) 4/29/2011

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

COVERAGES	CERTIFICATE NUMBER:	REVISION ANIMBED.	
Louisville	KY 40218	INSURER F:	
T. 1 133		INSURER E :	
3012 Darustown R	oad	INSURERD Ohio Casualty - Bonds	
3812 Bardstown R		INSURER C Ohio Casualty-Lexington, KY	24074
Intec Building S	ervices, Inc., DBA: Intec	INSURER B: Indiana Insurance Company	22659
INSURED		INSURER A MID America Fire and Casualty	23507
Louisville	KY 40203	INSURER(S) AFFORDING COVERAGE	NAIC #
	·	PRODUCER CUSTOMER ID #00004261	
1250 S. Third St	•	E-MAIL ADDRESS:	7 11.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1
HYLAND, BLOCK &	•	PHONE (A/C, No, Ext): (502) 637-4733 FAX (A/C, No): (502)	2) 637-6222
PRODUCER		CONTACT Susie Siegel	
	or oddir diladigatiidiida).		

CERTIFICATE NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

	ADDL SUBR	POLICY NUMBER	POLICY EFF	POLICY EXP (MM/DD/YYYY)	LIMIT	S	
GENERAL LIABILITY	111011		(MANODITTI)	IMMUDDITITI	EACH OCCURRENCE	ī	1,000,000
X COMMERCIAL GENERAL LIABILITY			***		DAMAGE TO RENTED PREMISES (Ea occurrence)	\$	100,000
CLAIMS-MADE X OCCUR		BKA53784081	1/31/2011	1/31/2012	MED EXP (Any one person)	\$	10,000
					PERSONAL & ADV INJURY	\$	1,000,000
MACCON MA					GENERAL AGGREGATE	\$	2,000,000
GEN'L AGGREGATE LIMIT APPLIES PER:					PRODUCTS - COMPIOP AGG	\$	2,000,000
X POLICY PRO-						\$	
AUTOMOBILE LIABILITY					COMBINED SINGLE LIMIT (Ea accident)	\$	1,000,000
		BAA53784081	1/31/2011	1/31/2012	BODILY INJURY (Per person)	\$	
			1/31/2011	1/31/2012	BODILY INJURY (Per accident)	\$	
HIRED AUTOS	***************************************				PROPERTY DAMAGE (Per accident)	\$	
NON-OWNED AUTOS			**************************************		Underinsured motorist	\$	1,000,000
					Uninsured motorist combined	\$	1,000,000
UMBRELLA LIAB OCCUR					EACH OCCURRENCE	\$	
EXCESS LIAB CLAIMS-MADE					AGGREGATE	\$	
DEDUCTIBLE					***************************************	\$	
RETENTION \$		USO53784081	1/31/2011	1/31/2012		\$	
WORKERS COMPENSATION AND EMPLOYERS' LIABILITY Y/N					X WC STATU- OTH- TORY LIMITS ER		****
ANY PROPRIETOR/PARTNER/EXECUTIVE	N/A				E.L. EACH ACCIDENT	\$	1,000,000
(Mandatory in NH)		XWA1153784081	1/31/2011 1/		E.L. DISEASE - EA EMPLOYEE	\$	1,000,000
					E.L. DISEASE - POLICY LIMIT	\$	1,000,000
Business Services Bond		40442551	1/31/2011	1/31/2012	Limit		\$25,000
					Deductible		\$250
	CLAIMS-MADE X OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: X POLICY PROTECT LOC AUTOMOBILE LIABILITY X ANY AUTO ALL OWNED AUTOS SCHEDULED AUTOS HIRED AUTOS NON-OWNED AUTOS CLAIMS-MADE DEDUCTIBLE RETENTION \$ WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below BUSINESS SERVICES BOND	CLAIMS-MADE X OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: X POLICY PRO-LOC AUTOMOBILE LIABILITY X ANY AUTO ALL OWNED AUTOS SCHEDULED AUTOS HIRED AUTOS NON-OWNED AUTOS LOCUR EXCESS LIAB CLAIMS-MADE DEDUCTIBLE RETENTION \$ WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) flyes, describe under DESCRIPTION OF OPERATIONS below Business Services Bond	CLAIMS-MADE X OCCUR BKA53784081 GEN'L AGGREGATE LIMIT APPLIES PER: X POLICY PRODUCT LOC AUTOMOBILE LIABILITY X ANY AUTO ALL OWNED AUTOS HIRED AUTOS HIRED AUTOS NON-OWNED AUTOS UMBRELLA LIAB OCCUR EXCESS LIAB CLAIMS-MADE DEDUCTIBLE RETENTION \$ WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPERTOR/PARINER/EXECUTIVE (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below Business Services Bond 40442551	GENL AGGREGATE LIMIT APPLIES PER: X POLICY PRO LOC AUTOMOBILE LIABILITY X ANY AUTO ALL OWNED AUTOS HIRED AUTOS NON-OWNED AUTOS NON-OWNED AUTOS DEDUCTIBLE RETENTION \$ WORKERS COMPENSATION AND EMPLOYERS' LIABILITY WORKERS COMPENSATION AND EMPLOYERS' LIABILITY WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below Business Services Bond 1/31/2011	GEN'L AGGREGATE LIMIT APPLIES PER: X POLICY PRO LOC AUTOMOBILE LIABILITY X ANY AUTO ALL OWNED AUTOS HIRED AUTOS NON-OWNED AUTOS NON-OWNED AUTOS DEDUCTIBLE EXCESS LIAB CLAIMS-MADE DEDUCTIBLE RETENTION \$ WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER//EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) I /31/2011 1/31/2012 I /31/2011 1/31/2012 I /31/2011 I /31/2012 I /31/2011 I /31/2012	X COMMERCIAL GENERAL LIABILITY CLAIMS-MADE X OCCUR BKA53784081 1/31/2011 1/31/2012 1	X COMMERCIAL GENERAL LIABILITY CLAIMS-MADE X OCCUR BRA53784081 1/31/2011 1/31/2012

CERTIFICATE HOLDER	CANCELLATION
SAMPLE CERTIFICATE OF INSURANCE Intec Building Services, LLC	SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.
3812 Bardstown Road Louisville, KY 40218	AUTHORIZED REPRESENTATIVE
	Terry Hyland/SUZIE

CONTRACTOR'S CLEANING PRODUCTS

LFUCG requires the use of environmentally preferred products. (GREEN CLEANERS)

During each inspection the janitorial closets will be inspected for the correct environmental cleaning chemicals. Any chemicals that have not been approved for usage will be removed from the janitorial closet

Product Name	Intended Use	Tim	oduct at e of ection	Non-Green Product
Green Solution APC	Floors, Hard Surface	Yes	No	
Green Solution APC Green Solution Neutral Dis	infectant (Disimbol)			
Green Dollaron Glass (bases	1 Diverson Se to Transce			
Green Sokotion Rost Pin alan	r restrooms			
Green Sokotion Post Pm Alcas Responcy Steinless Steel Cle	near Elevational Stai	aloca Geol		
0 /	7			
<u> </u>				i

Contractor Experience & References

The Contractor is encouraged to submit the information requested below with their proposal. If the information is not provided with the bid and the Contractor has the low bid the LFUCG will contact the Contractor and give a 24 hour notification to provide the information. If the information is not received by the end of the 24 hour period the bid will be rejected. Please attach additional sheets as necessary.

1. Years the company has been in business as a custodial service.	
years	
 List jobs of comparable size to this contract which your company has held within the past 5 years. Please include a contact person and a phone number. 	
Kentucky Educational Television (KET) TR Pemberson (859-806-1) Business Name Contact Information (Name & Phone)	212
Motion Hospitals Tony Cassity (502-594-832) Business Name Contact Information (Name & Phone)	
Kentuckiana Medical Center Paul Newson (812-283-33 Business Name Contact Information (Name & Phone)	00
3. Please provide a list of current contracts and number of hours required per day.	
WET - Lexington Business Name To Pemberton (859-866-1212) 15h Contact Information (Name & Phone) No. of hours per day	rs
Contact Information (Name & Phone) No. of hours per day	
Business Name Contact Information (Name & Phone) No. of hours per day	rs
Commonwood Hy Fund (Vet) 71/1 Fitzpetrick (859-28-72) 31 Business Name Contact Information (Name & Phone) No. of hours per day	<u>16</u>
4. Annual volume of business by dollars and square footage.	
s 5,500,000 Over 1,000,000 sq. ft.	·

Custodial Services Methodology

Please list each employee, job title, and number of hours per day expected to work under this contract.

Company Name 407EC	Building T	olice_	Roll	Call We	54
Employee Name	Job Title	No. of hours per day cleaning	No. of hours per day spray buffing	No. of hours per day – Day Porter (If applicable)	
To be named	General Cleaner	3.0			
To be named	Floor Tech		2.0		
