

CHARLIE LANTER
DIRECTOR
GRANTS & SPECIAL PROGRAMS

TO: LINDA GORTON, MAYOR

URBAN COUNTY COUNCIL

FROM: CHARLIE LANTER, DIRECTOR

**DIVISION OF GRANTS AND SPECIAL PROGRAMS** 

**DATE:** APRIL 16, 2020

SUBJECT: Ratification of the Mayor's signature on a modified grant agreement

extending the period of performance for a FY18 State Homeland Security

Grant

**Request:** Council ratification of the Mayor's signature on a modified grant agreement with the Kentucky Office of Homeland Security extending the period of performance for the FY18 State Homeland Security Grant for the Lexington Bomb Squad through June 30, 2021.

## Why are you requesting?

On October 25, 2018 (Resolution 627-2018), Council authorized acceptance of \$60,000 in federal grant funds from the Kentucky Office of Homeland Security for training for the Bomb Squad in the Division of Police and the other FBI-Accredited bomb squads in the state. Additional funds remain in the grant and Office of Homeland Security has authorized using those funds to purchase a 3D printer for the Division of Police. The extension allows time for that purchase.

What is the cost in this budget year and future budget years? No additional cost.

Are the funds budgeted: N/A - no cost extension.

File Number: 0401-2020

**Director/Commissioner**: Weathers/Armstrong

