

## AMENDMENT TO AGREEMENT

~~THIS AMENDMENT TO AGREEMENT~~, made and entered into on this 9  
day of ~~October~~, 2017, by and between **LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT**, an urban county government pursuant to KRS Chapter 67A, and located at 200 East Main Street, Lexington, Fayette County, Kentucky 40507 (hereinafter referred to as "Government"), and **SUNFLOWER KIDS, INC.**, whose post office address is 1060 Cross Keys Road, Lexington, Kentucky 40503 (hereinafter referred to as "Subrecipient").

**WHEREAS**, Government and Subrecipient entered into an Agreement dated October 24, 2014 ("Agreement"), in which the Subrecipient was allocated \$473,790 in federal funds awarded to the Government by the U.S. Department of Justice, Office on Violence Against Women to increase supervised visitation and safe exchange services for victims of domestic violence, child abuse, sexual assault, and stalking;

**WHEREAS**, Government and Subrecipient amended the original Agreement dated October 24, 2014 ("Agreement"), on October 13, 2016 to extend the period of performance through September 30, 2017;

**WHEREAS**, Government has agreed to extend the performance period for completion of agreed upon scope of work;

**NOW, THEREFORE**, in consideration of the foregoing and mutually agreed upon promises, conditions, and covenants hereinafter set forth, the parties hereto agree as follows:

1. Article II, "TIME OF PERFORMANCE," shall be amended in its entirety to read as follows:


"The term of this Agreement shall be October 1, 2013 through September 30, 2018."

2. In all other respects, except as specifically modified herein, the terms of the Agreement dated October 24, 2014, shall remain in full force and effect with respect to the provisions outlined therein.

[ INTENTIONALLY LEFT BLANK - SIGNATURE PAGE TO FOLLOW ]

**IN WITNESS WHEREOF**, the parties executed this Amendment at Lexington, Kentucky, the day, month, and year above written.


**LEXINGTON-FAYETTE URBAN COUNTY  
GOVERNMENT**

  
\_\_\_\_\_  
Jim Gray, Mayor

ATTEST:

  
\_\_\_\_\_  
Clerk of Urban County Council

**SUNFLOWER KIDS, INC.**

BY   
\_\_\_\_\_

Emily Underwood, Executive Director  
Printed Name Title