Lexington- Fayette Urban County Government Council Meeting

Lexington, Kentucky April 30, 2026

The Council of the Lexington-Fayette Urban County Government, Kentucky convened in regular session on April 30, 2026 at 6:01 p.m. Present were Mayor Gorton in the chair presiding, and the following members of the Council: Hale, Higgins-Hord, Morton, Reynolds, Sevigny, Sheehan, Wu, Beasley, Boone, Curtis, Eblen, Ellinger, and Elliott Baxter. Absent were Council Members Lynch and Brown.

The reading of the Minutes of the previous meeting was waived.

Ordinance No. 029-2026, inclusive, and Resolutions No. 133-2026 through 138-2026, inclusive, were reported as having been signed and published and ordered to record.

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The Invocation was given by Councilmember Hale.

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Upon motion by Ms. Sheehan, seconded by Mr. Sevigny, and approved by unanimous vote, the Minutes of the April 16, 2026 Council Meeting were approved.

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Mayor Gorton asked Dr. Nicholas Van Sickels to join her at the podium, along with Dr. Crystal Miller, Comm. of Health for Lexington-Fayette County, and Ms. Reynolds, and read a Proclamation declaring April 30, 2026 as Nicholas Van Sickels Day in Lexington.

Dr. Miller, Comm. of Health for Lexington-Fayette County, presented Dr. Van Sickels with the 2026 Dr. Rice C. Leech Public Health Hero Award.

Both Mayor Gorton and Dr. Miller commended Dr. Van Sickels for his efforts to protect Kentucky residents from infectious diseases by providing critical leadership during a recent measles outbreak. He notably cared for the region’s first monkeypox patients and spearheaded proactive vaccination campaigns in Kentucky. The award was bestowed upon him for demonstrating leadership and diligence in promoting public health, remarkable contributions to public health programs, and actions that have positively impacted the community.

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Allen McDaniel, Dist.11, invited everyone to Mayfest next weekend. He thanked Council for funding family friendly activities downtown and detailed the various activities that will be available to attendees.

Blake Spurgeon, Dist. 12, wished to emphasize that the solar Zoning Ordinance Text Amendment was not created to benefit Silicon Ranch.

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The following ordinances received second reading. Upon motion by Vice Mayor Wu, and seconded by Ms. Curtis, the ordinances were approved by the following vote:

Aye:	Hale, Higgins-Hord, Morton, Reynolds, Sevigny, Sheehan, Wu, Beasley, Boone, Curtis, Eblen, Ellinger, Elliott Baxter	------13
Nay:		-------0

An Ordinance modifying the conditional zoning restrictions to allow additional principal, accessory, and conditional uses in the existing Corridor Business (B-3) zone for 1.16 net (1.88 gross) acres, for property located at 532 and 550 South Broadway and 659 Plunkett St. (Kenneth V. Littrell; Council District 3).

An Ordinance amending certain of the Budgets of the Lexington-Fayette Urban County Government to reflect current requirements for municipal expenditures, and appropriating and re-appropriating funds, FY 2026 Schedule No. 27.

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The following ordinances received first reading and were ordered to be placed on file for public inspection until May 14, 2026:

An Ordinance changing the zone from an Agricultural Urban (A-U) zone to a medium Density Residential (R-4) zone, for 38.998 net (39.148 gross) acres, for property located at 3515 Richmond Rd. (a portion of). (Hillpointe, LLC; Council District 7).

An Ordinance changing the zones from an Expansion Area Residential-1 (EAR-1) zone and Agricultural Rural (A-R) zone to an Expansion Area Residential-2 (EAR-2) zone and Medium Density Residential (R-4) zone, for 2.33 net (2.77 gross) acres, for property located at 4184 Todds Rd. (4184 Todds, LLC; Council District 12).

An Ordinance amending certain of the Budgets of the Lexington-Fayette Urban County Government to reflect current requirements for municipal expenditures, and appropriating and re-appropriating funds, FY 2026 Schedule No. 28.

An Ordinance amending certain of the Budgets of the Lexington-Fayette Urban County Government for Council appropriations for projects from Opioid Abatement Settlement Funds, as discussed April 21, 2026, and amended April 28, 2026, and appropriating and re-appropriating funds, Schedule No. 29.

An Ordinance amending the authorized strength by abolishing four (4) unclassified positions of Treatment Plant Operator Apprentice I, Grade 513N, abolishing four (4) unclassified positions of Treatment Plant Operator Apprentice II, Grade 515N, and creating eight (8) unclassified positions of Treatment Plant Operator Apprentice, Grade 511N, all in the Div. of Water Quality, effective upon passage of Council.

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The following resolutions received second reading. Upon motion by Ms. Sheehan, and seconded by Vice Mayor Wu, the resolutions were approved by the following vote:

Aye:	Hale, Higgins-Hord, Morton, Reynolds, Sevigny, Sheehan, Wu, Beasley, Boone, Curtis, Eblen, Ellinger, Elliott Baxter	------13
Nay:		-------0

A Resolution accepting the bid of Mefford Contracting, LLC, in the amount of $425,900, for the Town Branch Exterior Window Replacement Project, for the Div. of Water Quality, and authorizing the Mayor, on behalf of the Urban County Government, to execute an Agreement with Mefford Contracting, LLC, related to the bid.

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute Engineering Services Agreements (awarded pursuant to RFP NO. 40-2025), with Hazen and Sawyer, Banks Engineering, Palmer Engineering, Tetra Tech, Strand Associated, Inc., and Stantec Consulting Services Inc., for storm water management projects for the Div. of Water Quality under an Indefinite Services Contract, with future work awarded and funds budgeted on a project basis.

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute an updated Mutual Aid Agreement with Clark County for multi-jurisdictional responses.

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute Change Order No. 1 (Final) to the Agreement with NAC Heavy Highway Inc., to reflect actual quantities of odorous wastewater processed, for the Div. of

Water Quality, increasing the Contract by the sum of $49,695.52, from $94,686.00 to $144,381.52.

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute the Agreement with Ky. Transportation Cabinet for construction of sanitary sewer infrastructure, part of the Liberty Rd. Improvement Project (7-8902.00), for the Div. of Water Quality, at a cost not to exceed $556,074.14.

A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute the Facility Usage and Concessions Agreement with various youth baseball and softball leagues, for the usage of baseball and softball fields for the 2026 calendar year.

A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute Amendment No. 1 to an existing Grant Agreement with the Ky. Transportation Cabinet (KYTC), bringing that Grant Agreement into compliance with current KYTC policies and extending the period of performance for the Complete Streets Design Manual Project to December 31, 2026.

A Resolution accepting the bids of the following entities in response to RFP No. 6-2026 to scale up equipment and personnel to manage storms, disasters and emergencies, and establishing price contracts and authorizing the Mayor, on behalf of the Urban County Government, to enter into any additional necessary Agreements with each of the following, all contingent upon the appropriation of sufficient funds: L-M Asphalt Partners, ltd. dba ATS Construction, Clearpath Facility Services LLC, Concentric Corporation of America, Davis H. Elliot Construction Co., Inc., DRC Emergency Services, LLC, Eds Holdco, LLC, Integrated Services Inc. of Ky, and Woodall Construction Co., Inc.

A Resolution authorizing the Mayor on behalf of the Urban County Government, to execute a Memorandum of Understanding with the Church of Jesus Christ of Latter-Day Saints, for the placement of Missionary Volunteers with the Dept. of Social Services, at no cost.

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute an Agreement with Central Bank Center and Levy Catering, for the Police Awards Banquet.

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to accept a federal award, if offered, from the Ky. Justice and Public Safety Cabinet in the amount of $100,526 under the Victim Assistance Formula Grant funded by the Victims of Crime Act, to provide any additional information requested in connection with this Grant for hiring a Victims Services Supervisor, no local match is required, and authorizing the Mayor to transfer unencumbered funds within the Grant Budget.

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute the Extension Deposit Agreement and related documents with Ky. American Water, for installation of water main infrastructure, water main relocation, and a master meter at the Legacy Business Park, at a cost not to exceed $1,410,240.

A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute an Agreement with GoodMaps Inc., for the implementation and license subscription for wayfinding technology for the Lexington Senior Center, at no cost to the Urban County Government.

A Resolution authorizing the Div. of Fire and Emergency Services to purchase national background checks from L4 Security Group, a sole source provider, and authorizing the Mayor, on behalf of the Urban County Government, to execute any necessary Agreement with L4 Security Group, related to the procurement at a cost not to exceed $11,430.

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute an Amendment to an Agreement with Liturgical Publications Inc. (LPI), for design layout and printing of the Lexington Senior Center monthly newsletter, and further authorizing the Mayor to execute any other amendments with Liturgical Publications Inc. (LPI), related to that Agreement.

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute Contracts with Uniti Solutions, for bandwidth expansion at 115 Cisco Rd. and 151 N. Martin Luther King Blvd., at a cost not to exceed $32,201.76.

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute four Agreements with Institute of Police Technology and Management, for four training courses at a cost not to exceed $70,000.

A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute the Multi-Year Services Agreement with Metaformers, Inc., for all infrastructure, databases, and administration of the PeopleSoft platform in the Oracle Cloud, enabled by Oracle-certified technology experts, at a cost not to exceed $492,499.80 in Fiscal Year 2027, subject to the appropriation of sufficient funds, and further authorizing the CIO, as the Mayor's designee, to execute any other documents, including future renewals, necessary for continued implementation, operation, support, or maintenance of same.

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute Agreements related to Council Capital Project expenditure funds with FoodChain, Inc. ($3,022.56), the Tradition at Parks Edge Townhome Association, Inc. ($4,000.00), and Northside Common Market Corporation ($2,186.63), for the Office of the Urban County Council, at a cost not to exceed the sum stated.

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A Resolution declaring the property located at 2002 Family Circle as surplus and authorizing the Mayor, on behalf of the Lexington-Fayette Urban County Government, to execute a deed and any necessary documents for the transfer of the property located at 2002 Family Circle to Liberty Station, LLC received first reading.

Upon motion by Ms. Sheehan, seconded by Vice Mayor Wu, and approved by unanimous vote, the rules were suspended and the resolution received second reading.

Upon motion by Ms. Reynolds, and seconded by Mr. Ellinger, the resolution was approved by the following vote:

Aye:	Hale, Higgins-Hord, Morton, Reynolds, Sevigny, Sheehan, Wu, Beasley, Boone, Curtis, Eblen, Ellinger, Elliott Baxter	------13
Nay:		-------0

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A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute a one-year Agreement with LM Communications Broadcast Media Group, d/b/a ESPN Sports Radio, Lexington, Ky, to provide rounds of golf at golf courses owned by the Urban County Government at no charge in exchange for radio advertising for the golf courses, from the date of execution through October 31, 2026 received first reading.

Upon motion by Ms. Sheehan, seconded by Mr. Sevigny, and approved by unanimous vote, the rules were suspended and the resolution received second reading.

Upon motion by Ms. Reynolds, and seconded by Mr. Ellinger, the resolution was approved by the following vote:

Aye:	Hale, Higgins-Hord, Morton, Reynolds, Sevigny, Sheehan, Wu, Beasley, Boone, Curtis, Eblen, Ellinger, Elliott Baxter	------13
Nay:		-------0

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A Resolution accepting the bid of Adams Contracting LLC, in the amount of $337,550 for the Jacobson Park Pedestrian Bridge Replacement, for the Div. of Parks and Recreation, and authorizing the Mayor, on behalf of the Urban County Government, to execute an Agreement with Adams Contracting LLC, related to the bid received first reading.

Upon motion by Mr. Hale, seconded by Ms. Elliott Baxter, and approved by unanimous vote, the rules were suspended and the resolution received second reading.

Upon motion by Ms. Reynolds, and seconded by Mr. Ellinger, the resolution was approved by the following vote:

Aye:	Hale, Higgins-Hord, Morton, Reynolds, Sevigny, Sheehan, Wu, Beasley, Boone, Curtis, Eblen, Ellinger, Elliott Baxter	------13
Nay:		-------0

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A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute a Memorandum of Understanding with Boys and Girls Club of the Bluegrass, to provide funding for the implementation of structured youth programming and services, at a cost not to exceed $50,000 received first reading.

Upon motion by Mr. Morton, seconded by Ms. Beasley, and approved by unanimous vote, the rules were suspended and the resolution received second reading.

Upon motion by Ms. Reynolds, and seconded by Mr. Ellinger, the resolution was approved by the following vote:

Aye:	Hale, Higgins-Hord, Morton, Reynolds, Sevigny, Sheehan, Wu, Beasley, Boone, Curtis, Eblen, Ellinger, Elliott Baxter	------13
Nay:		-------0

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A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute Change Order No. 1 to the Agreement with Elaine Allen, for replacement of a failed septic system and modifications to walls and ceilings associated with the Whitney Young Community Building Project, increasing the amount by $31,219.37, raising the total Contract amount from $216,700.00 to $247,919.37 received first reading.

Upon motion by Ms. Sheehan, seconded by Ms. Reynolds, and approved by unanimous vote, the rules were suspended and the resolution received second reading.

Upon motion by Ms. Reynolds, and seconded by Mr. Ellinger, the resolution was approved by the following vote:

Aye:	Hale, Higgins-Hord, Morton, Reynolds, Sevigny, Sheehan, Wu, Beasley, Boone, Curtis, Eblen, Ellinger, Elliott Baxter	------13
Nay:		-------0

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A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute the Agreement (awarded pursuant to RFP # 8-2026) with Get Outside Ky (GOKY), for the provision of non-motorized watercraft rental services at Kelley's Landing Park and Jacobson Park Reservoir, with a fee equal to ten percent (10%) of gross sales, less applicable sales tax, paid to Lexington-Fayette Urban County Government received first reading.

Upon motion by Mr. Hale, seconded by Ms. Elliott Baxter, and approved by unanimous vote, the rules were suspended and the resolution received second reading.

Upon motion Ms. Reynolds, and seconded by Mr. Ellinger, the resolution was approved by the following vote:

Aye:	Hale, Higgins-Hord, Morton, Reynolds, Sevigny, Sheehan, Wu, Beasley, Boone, Curtis, Eblen, Ellinger, Elliott Baxter	------13
Nay:		-------0

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A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute Agreements related to Neighborhood Development Funds with Carnegie Literacy Center, Inc. ($1,200.00); Community Ventures Corporation ($4,275.00); South Florida Youth Film Workshop, Inc. ($600.00); KBA Prime, Corp ($1,500.00); Eastland Parkway Neighborhood Association, Inc. ($1,000.00); the Black Soil Charitable Fund, Inc. ($1,500.00); St. Martin's Village Neighborhood Association ($750.00); Hill-N-Dale Neighborhood Association ($500.00); Stonewall Equestrian Estates Association, Inc. ($1,000.00); the Open Gates Neighborhood Association, Inc. ($1,500.00); Garden Meadows Homeowners Association, Inc. ($1,000.00); Lexington Housing for the Handicapped, Inc. ($100.00); Union Benevolent Society #28 Inc. ($5,000.00); Meadow Creek Neighborhood Association, Inc. ($544.82); Project Kids 1st LLC ($1,900.00); Downtown Lexington Corporation ($5,000.00); the Citizen's Fire Academy Alumni Association of Lexington, Ky., Inc. ($1,400.00); Lexington Leadership Foundation, Inc. ($1,675.00); East End Community Development Corporation ($400.00); Young Men's Christian Association of Central Ky., Inc. ($800.00); Operation Be You, Inc. ($1,700.00); Vijana Power Inc. ($1,025.00); Golfview Estates Neighborhood Association, Inc. ($500.00); and Safehouse Ky Inc. ($1,225.00), for the Office of the Urban County Council, at a cost not to exceed the sum stated received first reading.

Upon motion by Mr. Hale, seconded by Vice Mayor Wu, and approved by unanimous vote, the rules were suspended and the resolution received second reading.

Upon motion by Ms. Reynolds, and seconded by Mr. Ellinger, the resolution was approved by the following vote:

Aye:	Hale, Higgins-Hord, Morton, Reynolds, Sevigny, Sheehan, Wu, Beasley, Boone, Curtis, Eblen, Ellinger, Elliott Baxter	------13
Nay:		-------0

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The following resolutions received first reading and were ordered to be placed on file for public inspection until May 14, 2026:

A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute an Agreement with Kona Ice for mobile frozen treat vending concessions at Lexington Parks & Recreation aquatic facilities and splash pads during the 2026 season, at no cost to the Urban County Government.

A Resolution authorizing the Mayor, on behalf of the Urban County Government, to enter into a Statement of Work with I/O Solutions, Inc. for testing applicants with the Div. of Police for Police promotional processes, at a cost not to exceed $81,000.

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute a Renewal Agreement and related documents with CINTAS, for lease of Automated External Defibrillator (AED) units, for the Div. of Water Quality, at a cost not to exceed $13,716 in Fiscal Year 2027, subject to sufficient funds being appropriated.

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute Change Order No. 1 to the Agreement with Banks Engineering, Inc., for surveying and easement acquisition services, for the Div. of Water Quality, increasing the Contract by the sum of $4,500, from $37,900 to $42,400.

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute a second Amendment to the Agreement with Reach, Inc., under the Home Investment Partnerships Program, updating the language of the Agreement and further improving affordability for first-time homebuyers by increasing the subsidy amount to $50,000 per household and agreeing to fund eligible first-time homebuyers in the form of non-repayable loans, at no cost to the Urban County Government.

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute Agreements related to Council Capital Project expenditure funds with LFUCG Corridors Commission ($7,500), LFUCG Div. of Traffic Engineering ($70,000), and Gatton Park Conservancy, Inc. ($25,000), for the Office of the Urban County Council, at a cost not to exceed the sum stated.

A Resolution accepting the bid of Pace Contracting, LLC, in the amount of $424,000 for the West Hickman WWTP High Flow Diversion Box Replacement, for the Div. of Water Quality, and authorizing the Mayor, on behalf of the Urban County Government, to execute an Agreement with Pace Contracting, LLC, related to the bid.

A Resolution accepting the bid of Herrick Co., Inc., in the amount of $3,100,250, for the Town Branch and West Hickman WWTP's Final Clarifier Coating, for the Div. of Water Quality, and authorizing the Mayor, on behalf of the Urban County Government, to execute an Agreement with Herrick Co., Inc., related to the bid.

A Resolution ratifying the Permanent Classified Civil Service Appointments of: Barbie Tapp, Staff Assistant Sr., Grade 511N, $20.123 hourly in the Div. of Revenue, effective April 13, 2026, Ban Hasan, Staff Assistant Sr., Grade 511N, $21.956 hourly in the Div. of Revenue, effective April 13, 2026, Marlis Pinto, Staff Assistant Sr., Grade 511N, $18.460 hourly in the Div. of Revenue, effective April 6, 2026, Kennedy Cole, Customer Service Specialist, Grade 511N, $18.939 hourly in the Div. of LexCall, effective April 6, 2026, Melissa Rice, Administrative Specialist, Grade 516N, $24.819 hourly in the Div. of Community Corrections, effective March 22, 2026, Zachary Standley, Code Enforcement Officer, Grade 517N, $24.195 hourly in the Div. of Code Enforcement, effective April 27, 2026, John Mouser, HVAC Technician, Grade 519N, $28.603 hourly in the Div. of Facilities and Fleet Management, effective April 13, 2026, Carlos Taylor, Public Service Worker, Grade 508N, $16.402 hourly in the Div. of Facilities and Fleet Management, effective May 3, 2026, George Robinson, Fleet Operations Supervisor, Grade 525N, $40.720 hourly in the Div. of Facilities and Fleet Management, effective April 6, 2026, and Aleah Combs, Custodial Worker, Grade 506N, $17.500 hourly in the Div. of Facilities and Fleet Management, effective April 20, 2026.

A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute an Agreement (RFP No. 2-2026) with Tunnel, Spangler, Walsh and Associates Inc. (TSW), for development of a Unified Development Code, at a cost not to exceed $250,000.

A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute an Agreement with Xavus Solutions, LLC, a sole source provider, for the purchase and maintenance of a Data Collection Program for the New Senior and

Therapeutic Recreation Center, at a cost not to exceed $15,600 for FY2026, subject to an annual maintenance and support fee of $1,800, contingent upon the appropriation of sufficient funds in future fiscal years, and further authorizing the Mayor to execute any future documents, including annual renewals, necessary for implementation, operation, support, or maintenance of same.

A Resolution authorizing the Div. of Water Quality, on behalf of the Urban County Government, to purchase service and parts for the online process analyzer at West Hickman WWTP, from In-Situ, a sole source provider, at a cost not to exceed $54,870.

A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute the school year Facilitron Permits and Honorariums, with the Fayette County Board of Education, for use of space in schools with Extended School Programs (ESP) for the 2026-2027 school year, at a cost not to exceed $51,000.

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute an Agreement with Commonwealth of Ky. Transportation Cabinet to accept $868,000 in Federal Coronavirus Response and Relief Supplemental Appropriations Act Funds and $65,600 in Federal funds under the Ky. Transportation Cabinet Surface Transportation Program for the construction phase of the Wilson Downing Intersection Improvement Project, acceptance of these funds requires a local match of $16,400, by receiving these funds, the Urban County Government acknowledges and agrees to ratify and adopt all statements, representation, warranties, covenants and Agreements contained in this Agreement.

A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute and submit a Grant Application to the U.S. Dept. of Transportation, to provide any additional information requested in connection with this Grant Application, and to accept this Grant, if awarded, which is estimated to total up to $400,000 in Federal funding under the Safe Streets and Roads for all Grants Program, for planning and demonstration activities related to the Safe Routes to School Pilot Initiative, the acceptance of which obligates the Urban County Government to the expenditure of up to $100,000 as a local match; authorizing the Mayor to execute any Agreements or amendments related to the Grant award; and authorizing the Mayor to transfer unencumbered funds within the Grant Budget.

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute and submit the 2026 Consolidated Plan/Grant Application to the United States Dept. of Housing and Urban Development (HUD), to provide any additional information requested in connection with this Grant Application, and to accept the Grant if the application is approved, which Grant funds for the FY 2027 Community Development Block Grant (CDBG) Program ($2,327,430.00), Home Program ($1,250,708.88), and Emergency Solutions Grant (ESG) Program ($197,698.00), the acceptance of which obligates the Urban County Government to the expenditure of $362,500.00 from various funding sources as a local match; and authorizing the Mayor to execute Agreements for the approved plan; and authorizing the Mayor to transfer unencumbered funds within the Grant Budget.

A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute the Agreement (awarded pursuant to RFP # 8-2026) with Get Outside Ky (GOKY), for the provision of non-motorized watercraft rental services at Kelley's Landing Park and Jacobson Park Reservoir, with a fee equal to ten percent (10%) of gross sales, less applicable sales tax, paid to Lexington-Fayette Urban County Government.

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute Addendum No. 2 to the Agreement with Five Star Breaktime Solutions, Inc. d/b/a CONTI Coffee, to add the provision of coffee, coffee dispenser and regular maintenance of equipment at the new Senior and Therapeutic Recreation Center, at an additional cost estimated not to exceed $4,320 in FY2027.

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute an Agreement with American Response Vehicles, for one 2027 AEV Trauma Hawk Type II Custom Mobile Health Unit at a cost not to exceed $154,727.35.

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute Agreements related to Council Capital Project Expenditure Funds with LFUCG Complete Streets ($50,000); the Blue Grass Trust for Historic Preservation, Inc. ($3,000); Lexington Children's Theatre, Inc. ($5,000); and Junior Achievement of the Bluegrass, Inc. ($5,235), for the Office of the Urban County Council, at a cost not to exceed the sum stated.

A Resolution approving the FY 2027 Budget of the Lexington and Fayette County Parking Authority (LexPark), as well as proposed fee or rate increases (effective September 1, 2026, in part, and January 1, 2027, in part), pursuant to KRS 67A.921.

A Resolution initiating Zoning Ordinance Text Amendments to Article 31: Solar Energy Systems: amending Sections 31-2(c), 31-4, 31-6(d), 31-6(j) ; creating Sections 31-2(e),(f) and (g), 31-6(h)(2),(3) and (4), 31-6(i)(1), (2), (3) and (4), 31-6(j)(3), 31-7(a)(12),(13) and (14)-deleting previous Section (12) and renumbering, 31-8; to provide new definitions, change allowable or permitted uses in various zones, provide clarity in Agricultural Zones and address brownfields and Community Benefit Agreements.

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Upon motion by Mr. Sevigny, and seconded by Ms. Curtis, the Communications from the Mayor (Appointments) were approved by unanimous vote and were as follows: (1) Recommending the appointment of Ozlem Davis to the CASA of Lexington Board of Directors with a term of July 1, 2026 through July 1, 2030; (2) Recommending the appointment of Jason Young, replacing Andrew Stramer, to the Emergency Medical Advisory Board with a term of July 1, 2026 through July 1, 2030; (3) Recommending the reappointment of Kenneth Cooke, Jerry Davis, Sarah Geurkink and Alice Hilton, to the Greenspace Trust with all terms expiring June 30, 2028; and, (4) Recommending the reappointment of Nancy Wiser to the Lexington Center Corporation Board of Directors with a term expiring July 1, 2030.

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Upon motion by Mr. Sevigny, and seconded by Ms. Curtis, the Communications from the Mayor (Donations) were approved by unanimous vote and were as follows: (1) Accepting and approving the following donations for the following Depts. and Divs.: (a) Aging and Disability Services - accepting a donation from the United Way - Kentucky Employee Charitable Campaign 2025: $880.96 to support the operation of the Lexington Senior Center (Budget Amendment No. 14205); and, (b) Aging and Disability Services - accepting a donation from the Friends of Lexington Senior Centers: offsetting the cost in the amount of $28,543.37 for the installation of new Marmoleum flooring in the Lexington Senior Center (Life Lane) multipurpose rooms.

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Upon motion by Mr. Sevigny, and seconded by Ms. Reynolds, the Communications from the Mayor (Procurements) were approved by unanimous vote and were as follows: (1) Accepting and approving the following bids and establishing price contracts for the following Depts. or Divs. as to the specifications and amount set forth in the terms of the respective bids: (a) Div. of Traffic Engineering - Granville and Torres Street Lighting Maintenance and Repair - 43-2026 - Davis H. Elliot Construction Company Inc.; (b) Div. of Facilities - Environmental Abatement Services - 140-2025 - Bluegrass Asbestos Abatement LLC; (c) Div. of Water Quality - Magnesium Hydroxide Odor Control Chemicals - 26-2026 - Pencco Inc and Citco Water; and, (d) Div. of Water Quality - Advanced Oxidation Technology Odor Control - 27-2026 - Source Technologies LLC.

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The following Communications from the Mayor were received for information only: (1) Probationary Classified Civil Service Appointment of John Angel, Refuse and Recycling Collector, Grade 518N, $27.364 hourly in the Div. of Waste Management, effective May 4, 2026; (2) Probationary Classified Civil Service Appointment of Alfred Godfrey, Refuse and Recycling Collector, Grade 518N, $24.832 hourly in the Div. of Waste Management, effective April 20, 2026; (3) Probationary Classified Civil Service Appointment of Craig Williams, Refuse and Recycling Collector, Grade 518N, $27.098 hourly in the Div. of Waste Management, effective April 20, 2026; (4) Probationary Classified Civil Service Appointment of Thomas Gerton, Refuse and Recycling Collector, Grade 518N, $27.180 hourly in the Div. of Waste Management, effective April 20, 2026; (5) Probationary Classified Civil Service Appointment of Teddy Livingson, Refuse and Recycling Collector, Grade 518N, $25.832 hourly in the Div. of Waste Management, effective April 20, 2026; (6) Probationary Classified Civil Service Appointment of Nathan Vires, Heavy Equipment Technician, Grade 519N, $26.974 hourly in the Div. of Facilities and Fleet Management, effective May 18, 2026; (7) Probationary Classified Civil Service Appointment of Michael Smith, Recreation Supervisor, Grade 514N, $22.513 hourly in the Div. of Parks and Recreation, effective May 4, 2026; (8) Unclassified Civil Service Appointment of Dawn Miller, Overdose Prevention Project Coordinator, Grade 519N,

$27.188 hourly in the Div. of Fire and Emergency Services, effective May 4, 2026; and, (9) Unclassified Civil Service Appointments to the Office of the Urban County Council of Falon McFarland, Aide to Council, Grade 518E, $2,884.64 biweekly in the Office of the Urban County Council, effective April 1, 2026.

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Chief Jason Wells, Div. of Fire and Emergency Services, presented a disciplinary action regarding Firefighter Zachary Fisher- 62991. An allegation has been made that Firefighter Fisher has committed the offense of Absent Without Leave in violation of KRS 95.450 (inefficiency, misconduct, insubordination or violation of law or rule) and UDG 1.11 Tardy, Late, AWOL, in that on the 20th day(s) of January, 2026, he/she allegedly failed to report as scheduled for paramedic class.

The appropriate punishment for this conduct is written reprimand.

Upon motion by Ms. Reynolds, seconded by Ms. Curtis and approved by unanimous vote, the disciplinary recommendation was approved.

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Mr. Morton recounted several events in the community which he attended, such as the Lexington African American Sports Hall of Fame Class of 2026 on April 25, 2026 at the Lyric Theatre, the 12th annual Antonio Franklin Jr. VIP Peace Walk in Duncan Park on April 25, 2026, and the Bring Back the Bluegrass planting event at Marlboro Park also on April 25, 2026. Lastly, he congratulated his brother for committing to University of Kentucky basketball for the upcoming season.

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Vice Mayor Wu spoke about the passing of former Urban League president, P. G. Peebles, who was a longtime Lexington advocate and community leader. Vice Mayor Wu also shared that he recently took part in a panel discussion, *Talking China in the Bluegrass*, held at the Carnegie Center for Literacy and Learning. Lastly, he promoted the new exhibit featured at the Keeneland Library, *Raíces: The Making of Latino Legacies in Racing,* which showcased Latino figures in the thoroughbred racing and breeding industry from the late 1800s to today.

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Ms. Reynolds thanked Vice Mayor Wu for highlighting the Keeneland exhibit. She noted that the Valley Park Wolf Run Creek Cleanup was a successful event and gave thanks to the volunteers from Cardinal Valley Elementary, the Parks and Recreation Advisory Board, Columbia Gas and CHI St. Joseph Health for attending. She also shared that she participated in the Antonio Franklin Jr. VIP Peace Walk against gun violence and expressed appreciation for the opportunity to engage with the realities of gun violence within the community. She shared a reminder that Monday, May 4, 2026, was International Firefighter's Day and thanked the Div. of Fire and Emergency Services for their service. She closed by offering condolences to the family of Mr. Peebles.

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The following residents spoke in opposition to FLOCK cameras: Isaac Looney, Dist. 3; Paige Hensley, Dist. 4; Cassidy Child, Dist. 6; and Trevor Knudsen, Dist. 3.

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Jessica Saxton spoke about human trafficking and shared concerns regarding organizations that work with children throughout the community.

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Upon motion by Mr. Sevigny, seconded by Ms. Sheehan, and approved by unanimous vote, the meeting adjourned at 7:16 p.m.

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Clerk of the Urban County Council