RESOLUTION NO.	- 2023
INLOCEUTION NO.	- 2020

A RESOLUTION RATIFYING THE PERMANENT CLASSIFIED CIVIL SERVICE APPOINTMENTS OF: MATTHEW MCFARLAND, HEAVY EQUIPMENT OPERATOR, GRADE 516N, \$22.041 HOURLY IN THE DIVISION OF STREETS AND ROADS, EFFECTIVE MAY 7, 2023, DONNA JONES, EQUIPMENT OPERATOR SR., GRADE 515N, \$20.819 HOURLY IN THE DIVISION OF STREETS AND ROADS, EFFECTIVE MAY 7, 2023, EVE MILLER, PLANNER SR., GRADE 523N, \$38.072 HOURLY IN THE DIVISION OF ENVIRONMENTAL SERVICES, EFFECTIVE MAY 21, 2023, JACOB STEPHENS, MUNICIPAL ENGINEER SR., GRADE 528E, \$3,307.92 BIWEEKLY IN THE DIVISION OF ENGINEERING, EFFECTIVE APRIL 3, 2023, JESSE HENDERSON, SKILLED TRADES WORKER, GRADE 515N, \$22.301 HOURLY IN THE DIVISION OF FACILITIES AND FLEET MANAGEMENT, EFFECTIVE MAY 7, 2023, JEFFREY NALLEY, PROJECT MANAGER, GRADE 520N, \$26.554 HOURLY IN THE DIVISION OF PARKS AND RECREATION, EFFECTIVE MAY 5, 2023.

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 – That the following Permanent Classified Civil Service Appointments made by the Mayor, be and hereby are ratified:

Matthew McFarland, Heavy Equipment Operator, Grade 516N, \$22.041 hourly in the Division of Streets and Roads, effective May 7, 2023.

Donna Jones, Equipment Operator Sr., Grade 515N, \$20.819 hourly in the Division of Streets and Roads, effective May 7, 2023.

Eve Miller, Planner Sr., Grade 523N, \$38.072 hourly in the Division of Environmental Services, effective May 21, 2023.

Jacob Stephens, Municipal Engineer Sr., Grade 528E, \$3,307.92 biweekly in the Division of Engineering, effective April 3, 2023.

Jesse Henderson, Skilled Trades Worker, Grade 515N, \$22.301 hourly in the Division of Facilities and Fleet Management, effective May 7, 2023.

Jeffrey Nalley, Project Manager, Grade 520N, \$26.554 hourly in the Division of Parks and Recreation, effective May 5, 2023.

Section 2 – That these personnel actions shall become effective on the date described in each item.

PASSED URBAN COUNTY COUNCIL:

PASSED URBAN COUNTY COUNCIL.		
ATTEST:	MAYOR	
CLERK OF URBAN COUNTY COUNCIL 0512-23:GET:X:\Cases\HR\23-LE0001\LEG\00781788.DOCX		