

CHARLES MARTIN DIRECTOR WATER QUALITY

TO:

Mayor Linda Gorton

Urban County Council

FROM:

Gregory S. Lubeck, P.E., Deputy Director Suns July Division of Water Quality

Division of Water Quality

DATE:

September 11, 2023

**SUBJECT:** 

RELEASE OF A PARTIAL SANITARY EASEMENT AT 551 SHROPSHIRE AVENUE

### Request

The purpose of this memorandum is to request a resolution authorizing the Mayor on behalf of the Lexington-Fayette Ürban County Government to execute a release of a partial sanitary easement at 551 Shropshire Avenue.

### Purpose of Request

The easement is no longer needed because the facilities in the easement will be removed or safe loaded.

# Project Cost in FY23

There is no cost with this request.

# Project Cost Impact for Future Budget Years

There is no projected future cost.

# Are Funds Budgeted

N/A.

### Law Review

E. Thompson, 8/31/2023.

Martin/Albright

DRB

cc: Debbie R. Barnett Gregory Lubeck, PE

