### **Urban County Council**

### **Work Session**

May 14, 2018

### VIII Mayor's Report

#### A. Boards and Commissions

- Civil Service Commission
- Commission on Veterans' Affairs
- Greenspace Commission
- Keep Lexington Beautiful
- Lexington Convention and Visitor's Bureau Board of Directors
- Library Board of Trustees
- Paris Pike Corridor Commission
- Social Services Advisory Board
- Tree Board
- Urban County Arts Review Board



Jim Gray Mayor

To:

**Urban County Council** 

From:

Date:

May 11, 2018

Re:

Civil Service Commission

I recommend the following action be confirmed:

Appoint:

Term:

**Ruthanne Dobbins** 

Member

04/01/2022

Council Confirmation

#### FOLLOW MAYOR GRAY:



Jim Gray Mayor

To:

**Urban County Council** 

From:

m Gray, Mayor

Date:

May 11, 2018

Re:

Commission on Veterans' Affairs

I recommend the following actions be confirmed:

Appoint: Term:

Charles Gamble 05/17/2022

Marine Corps Representative

Pat Ryan 05/17/2022

Veterans Service Organization Representative

Mark Rowland 05/17/2022

Air Force Veteran Representative

Staus Sienicki 05/17/2022

Veterans Service Organization Representative

James Thurman 03/08/2022

Changing role to serve as Kentucky Veterans Hall of Fame Inductee

Council Confirmation

#### FOLLOW MAYOR GRAY:

www.facebook.com/JimGrayLexKY www.twitter.com/JimGrayLexKY



Jim Gray Mayor

From:

To: Urban County Council

Jim Gray, Mayor

Date: May 11, 2018

Re: Greenspace Commission

I recommend the following action be confirmed:

Appoint: Term:

Chris Woodall Planning Representative, Non-voting Fills an unexpired term 12/31/2018



Jim Gray Mayor

To:

Urban County Council

From:

m Gray, Mayor

Date:

May 11, 2018

Re:

Keep Lexington Beautiful

I recommend the following action be confirmed:

Reappoint: Term:

David Elsen

At-large

02/1/2022



Jim Gray Mayor

To:

Urban County Council

From:

m Gray, Mayor

Date:

May 11, 2018

Re:

Lexington Convention and Visitors Bureau Board of Directors

I recommend the following action be confirmed:

Reappoint:

Term:

Alex Lugo

09/01/2021

Bluegrass Hospitality Association Representative



Jim Gray Mayor

To:

Urban County Council

From:

m Gray, Mayor

Date:

May 11, 2018

Re:

Library Board of Trustees

I recommend the following action be confirmed:

Appoint:

Term:

Lawrence Smith

Member

07/20/2022



Jim Gray Mayor

From:

**Urban County Council** To:

Date: May 11, 2018

Paris Pike Corridor Commission Re:

I recommend the following action be confirmed:

**Appoint:** Term:

Zachary Davis TBD upon board appointment

Fayette County Board Appointment Recommendation

Council Confirmation

#### FOLLOW MAYOR GRAY:



Jim Gray Mayor

To:

Urban County Council

From:

m Gray, Mayor

Date:

May 11, 2018

Re:

Social Services Advisory Board

I recommend the following action be confirmed:

Appoint:

Term:

Colleen Hall Member

09/01/2021



Jim Gray Mayor

From:

To:	Urban	County	Counci

Date: May 11, 2018

Re: Tree Board

I recommend the following actions be confirmed:

Appoint:	Term:
Robert Allen Arborist Designated by Streets and Roads Fills an unexpired term	12/31/2018
Traci Wade Planning Representative Fills an unexpired term	08/13/2019

Council Confirmation

### FOLLOW MAYOR GRAY:



Jim Gray Mayor

To:

**Urban County Council** 

From:

Date:

May 11, 2018

Re:

Urban County Arts Review Board

I recommend the following action be confirmed:

Appoint:

Term:

**Becky Alley** Sculptor

03/01/2022

Council Confirmation

FOLLOW MAYOR GRAY:

www.facebook.com/JimGrayLexKY

www.twitter.com/JimGrayLexKY