

A RESOLUTION AUTHORIZING AND DIRECTING THE MAYOR, ON BEHALF OF THE URBAN COUNTY GOVERNMENT, TO EXECUTE AN AMENDMENT TO THE PERMANENT AGREEMENT WITH THE KENTUCKY DEPARTMENT OF EDUCATION /DIVISION OF SCHOOL AND COMMUNITY NUTRITION, UPDATING THE CIVIL RIGHTS COMPLIANCE REQUIREMENTS OF THE UNITED STATES DEPARTMENT OF AGRICULTURE'S CHILD CARE FOOD PROGRAM, AT THE FAMILY CARE CENTER.

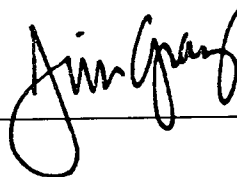
BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to execute the Amendment to the Permanent Agreement with the Kentucky Department of Education/Division of School and Community Nutrition, updating the Civil Rights Compliance Requirements of the United States Department of Agriculture's Child Care Food Program, at the Family Care Center.

Section 2 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL: May 3, 2018

MAYOR



ATTEST:



CLERK OF URBAN COUNTY COUNCIL

432-18_MMM/kt_X:\Cases\SOCIAL\18-LE0001\LEG\00609792.DOCX