

**AFFIDAVIT**

Comes the Affiant, Judy Ford, and after being first duly sworn under penalty of perjury as follows:

1. His/her name is Judy Ford and he/she is the individual submitting the bid or is the authorized representative of Morgan Electric Motor Sales & Service Co. the entity submitting the bid (hereinafter referred to as "Bidder")
2. Bidder will pay all taxes and fees, which are owed to the Lexington-Fayette Urban County Government at the time the bid is submitted, prior to award of the contract and will maintain a "current" status in regard to those taxes and fees during the life of the contract.
3. Bidder will obtain a Lexington-Fayette Urban County Government business license, if applicable, prior to award of the contract.
4. Bidder has authorized the Division of Central Purchasing to verify the above-mentioned information with the Division of Revenue and to disclose to the Urban County Council that taxes and/or fees are delinquent or that a business license has not been obtained.
5. Bidder has not knowingly violated any provision of the campaign finance laws of the Commonwealth of Kentucky within the past five (5) years and the award of a contract to the Bidder will not violate any provision of the campaign finance laws of the Commonwealth.
6. Bidder has not knowingly violated any provision of Chapter 25 of the Lexington-Fayette Urban County Government Code of Ordinances, known as "Ethics Act."
7. Bidder acknowledges that "knowingly" for purposes of this Affidavit means, with respect to conduct or to circumstances described by a statute or ordinance defining an offense, that a person is aware or should have been aware that his conduct is of that nature or that the circumstance exists.

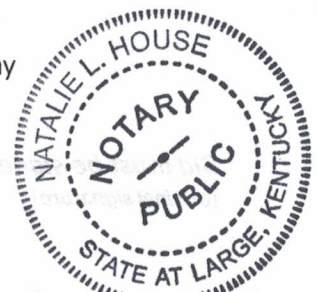
Further, Affiant sayeth naught. \_\_\_\_\_

STATE OF Kentucky

COUNTY OF Bullitt

The foregoing instrument was subscribed, sworn to and acknowledged before me by Judy Ford on this the 15 day of October, 2020

My Commission expires: 8-5-2021



Natalie L. House  
NOTARY PUBLIC, STATE AT LARGE 584927

Please refer to Section II. Bid Conditions, Item "U" prior to completing this form.