



**Lexington-Fayette Urban County
Government
Minutes - Final
Urban County Council Work Session**

200 E. Main St
Lexington, KY 40507

Tuesday, June 9, 2015

3:00 PM

Council Chamber

Packet

I. Public Comment - Issues on Agenda

Present 15 - Steve Kay, Shevawn Akers, Bill Farmer Jr., Kevin Stinnett, Jennifer Scutchfield, Jennifer Mossotti, Peggy Henson, Ed Lane, Fred Brown, Angela Evans, Susan Lamb, Jake Gibbs, Amanda Bledsoe, Richard Moloney, and James Brown

Absent 0

II. Requested Rezonings/ Docket Approval

A motion was made by Council Member Bill Farmer, Jr., seconded by Council Member Shevawn Akers, that this be Approved. The motion PASSED by unanimous vote.

[0780-15](#)

A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute Change Order No. Three (3) to the Contract with Churchill McGee, LLC, for Public Safety Operations Center Phase 1B Renovation, increasing the contract price by the sum of \$202,450.00 from \$6,136,871.67 to \$6,339,321.67. [Council Office, Maynard]

A motion was made by Council Member Jennifer Scutchfield, seconded by Council Member Bill Farmer, Jr., that this Agenda Item be Approved and Referred to Docket, and sent to the Urban County Council to be returned on 6/11/2015. The motion PASSED by unanimous vote.

[0781-15](#)

A Resolution encouraging the Ky. General Assembly to increase the Commonwealth's minimum wage. [Council Office, Maynard]

A motion was made by Council Member Richard Moloney, seconded by Council Member Jennifer Mossotti, that this Agenda Item be Approved and Referred to Docket, and sent to the Urban County Council to be returned on 6/11/2015. The motion PASSED by unanimous vote.

III. Approval of Summary

a [0759-15](#)

Table of Motions, June 2, 2015

A motion was made by Council Member Jennifer Mossotti, seconded by Council Member Bill Farmer, Jr., that this Summary be Approved. The motion PASSED by unanimous vote.

IV. Budget Amendments

[0779-15](#)

An Ordinance amending certain of the Budgets of the Lexington-Fayette Urban County Government to reflect current requirements for municipal expenditures, and appropriating and re-appropriating funds, Schedule No. 69. [Div. of Budgeting, Lueker]

A motion was made by Council Member Bill Farmer, Jr., seconded by Council Member Shevawn Akers, that this Agenda Item be Approved and Referred to Docket, and sent to the Urban County Council to be returned on 06/11/2015. The motion PASSED by unanimous vote.

V. New Business

VI. Continuing Business/ Presentations

a [0761-15](#)

A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute Agreements with Willow Oak Homeowners Association (\$500), Copperfield Neighborhood Association (\$500), Stonewall Elementary School PTA (\$500), Jessie Clark Middle School PTSA (\$500), Wyndham Meadows Homeowners Association (\$500), Stonewall Community Association (\$500), Wellington Elementary PTA (\$500), Wyndham Downs Homeowners Association (\$500), Robinhood Neighborhood Association (\$500), Seedleaf (\$300), AVOL (\$500), Stonewall Equestrian Neighborhood Association (\$500), Wellington Homeowners Association (\$500), Fayette County Sheriff's Office (\$500), Chevy Chase Neighborhood Association (\$750), Bluegrass Community Foundation (\$1,000), Lexington Sister Cities Programs, Inc. (\$500), Mary Todd Lincoln House (\$500), Victory Christian House (\$1,250), Idle Hour Neighbors Alliance (\$1,000), Lansdowne-Merrick Neighborhood Association (\$600), Radio Eye, Inc. (\$200), The Church of the Good Shepherd (\$600), One World Films, Inc. (\$400), Sisters Road to Freedom, Inc. (\$500), Kenwick Neighborhood Association (\$1,000), Georgetown Street Area Neighborhood Association, Inc. (\$500), Friends of Raven Run, Inc. (\$500), and Lexington Humane Society (\$218), for the Office of the Urban County Council, at a cost not to exceed the sums stated. [Council Office, Maynard]

A motion was made by Council Member Jennifer Scutchfield, seconded by Council Member Amanda Bledsoe, that this Agenda Item be Approved and Referred to Docket, and sent to the Urban County Council to be returned on 6/11/2015. The motion PASSED by unanimous vote.

b [0760-15](#)

Presentation: VisitLEX 2016 Budget

Received and Filed

VII. Council Reports

VIII. Mayor's Report

[0774-15](#)

1. Recommending the reappointment of Ms. Paula Anderson, as At-Large representative, and the appointment of Dr. James Cecil, as Dentist representative, to the Board of Health, with terms to expire 6/30/2017.
2. Recommending the appointment of Ms. Morgain Sprague to CASA of Lexington, with term to expire 6/30/2019.
3. Recommending the appointment of Mr. John Burrell to the Dunbar Neighborhood Center Board, with term to expire 6/30/2019.
4. Recommending the appointment of Mr. Harry Clarke, as Fayette County Citizen representative, to the Tree Board, with term to expire 6/11/2019.

A motion was made by Council Member Jennifer Scutchfield, seconded by Council Member Peggy Henson, that these Communications be Approved and Referred to Docket, and sent to the Urban County Council to be returned on 6/11/2015. The motion PASSED by unanimous vote.

IX. Public Comment - Issues Not on Agenda

X. Adjournment

A motion was made by Council Member Kevin Stinnett, seconded by Council Member Amanda Bledsoe, that this Meeting be Adjourned. The motion PASSED by unanimous vote.

Administrative Synopsis - New Business Items

- a [0727-15](#) A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute Change Order No. 2 to the Contract with Accela, Inc., for the Accela Civic Platform Project, increasing the contract price by the sum of \$15,092.00, from \$1,333,540.20 to \$1,348,632.00. [Dept. of Planning, Preservation and Development, Paulsen]
- A motion was made by Council Member Bill Farmer, Jr., seconded by Council Member Peggy Henson, that this Agenda Item be Approved and Referred to Docket, and sent to the Urban County Council to be returned on 6/11/2015. The motion PASSED by unanimous vote.**
- b [0681-15](#) A Resolution authorizing the Div. of Community Corrections to procure the upgrade of the fire alarm panel and related services from Siemens Building Technologies, Inc., a sole source provider, at a cost not to exceed \$176,400, and authorizing the Mayor, on behalf of the Urban County Government, to sign any necessary Agreement with Siemens Building Technologies, Inc., related to the procurement. [Div. of Community Corrections, Ballard]
- A motion was made by Council Member Bill Farmer, Jr., seconded by Council Member Peggy Henson, that this Agenda Item be Approved and Referred to Docket, and sent to the Urban County Council to be returned on 6/11/2015. The motion PASSED by unanimous vote.**
- c [0685-15](#) A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute a Lease Agreement with the Lexington & Fayette County Parking Authority for space located at 162 East Main St. [Div. of Facilities and Fleet Management, Baradaran]
- A motion was made by Council Member Bill Farmer, Jr., seconded by Council Member Peggy Henson, that this Agenda Item be Approved and Referred to Docket, and sent to the Urban County Council to be returned on 6/11/2015. The motion PASSED by unanimous vote.**
- d [0695-15](#) A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute Change Order No. 3 to the Contract with EOP Architects, PSC, for the Old Courthouse Structural Study, increasing the contract price by the sum of \$2,614.36 from \$169,573.75 to \$172,188.11. [Div. of Facilities and Fleet Management, Baradaran]
- A motion was made by Council Member Bill Farmer, Jr., seconded by Council Member Peggy Henson, that this Agenda Item be Approved and Referred to Docket, and sent to the Urban County Council to be returned on 6/11/2015. The motion PASSED by unanimous vote.**
- e [0711-15](#) A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute and submit a Grant Application to the Ky. Fire Commission and to provide any additional information

requested in connection with this Grant Application, which Grant funds are in the amount of \$7,750 Commonwealth of Ky. funds, and are for the purchase of a portable, durable, multi-function forcible door entry simulator for firefighter training. [Div. of Grants and Special Programs, Dept. of Public Safety, Gooding/Bastin]

A motion was made by Council Member Bill Farmer, Jr., seconded by Council Member Peggy Henson, that this Agenda Item be Approved and Referred to Docket, and sent to the Urban County Council to be returned on 6/11/2015. The motion PASSED by unanimous vote.

f [0713-15](#)

An Ordinance amending Section 23-18(c) of the Code of Ordinances, relating to the maximum age requirement for firefighter candidates. [Dept. of Public Safety, Bastin]

A motion was made by Council Member Bill Farmer, Jr., seconded by Council Member Peggy Henson, that this Agenda Item be Approved and Referred to Docket, and sent to the Urban County Council to be returned on 6/11/2015. The motion PASSED by unanimous vote.

g [0714-15](#)

A Resolution authorizing the Mayor, on behalf of the Urban County Government, to accept the Proposals for FY2016 for excess liability insurance from, and to execute any necessary contracts and documents on behalf of the Urban County Government with, the following insurance companies and/or their respective broker J. Smith Lanier & Co. - Lexington/Powell Walton Milward; aviation from Old Republic Insurance at a cost not to exceed \$30,231.00; general, auto, public officials, law enforcement, and professional from American Alternative Insurance (Munich Re) at a cost not to exceed \$526,951.00; property from Affiliated Factory Mutual (FM) at a cost not to exceed \$323,658.83; cyber from National Union Fire Insurance Co. of Pittsburgh, PA at a cost not to exceed \$28,530.00; pollution from AIG Specialty Insurance Co. at a cost not to exceed \$20,341.00; and workers' compensation from Safety National Casualty Corp. at a cost not to exceed \$325,628.00, all subject to sufficient funds being appropriated. [Div. of Risk Management, Johnston]

A motion was made by Council Member Bill Farmer, Jr., seconded by Council Member Peggy Henson, that this Agenda Item be Approved and Referred to Docket, and sent to the Urban County Council to be returned on 6/11/2015. The motion PASSED by unanimous vote.

h [0715-15](#)

A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute the First Amendment to Lease Agreement with North Central Area Health Education Center (AHEC), extending the lease for one (1) additional year beginning July 1, 2015 and ending on June 30, 2016. [Dept. of Social Services/Dept. of General Services, Ford/Reed]

A motion was made by Council Member Bill Farmer, Jr., seconded by Council

Member Peggy Henson, that this Agenda Item be Approved and Referred to Docket, and sent to the Urban County Council to be returned on 6/11/2015. The motion PASSED by unanimous vote.

i [0717-15](#)

A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute a First Amendment to Lease Agreement with West End Community Empowerment Project of Lexington, Inc., extending the term of its lease by one year. [Dept. of General Services, Reed]

A motion was made by Council Member Bill Farmer, Jr., seconded by Council Member Peggy Henson, that this Agenda Item be Approved and Referred to Docket, and sent to the Urban County Council to be returned on 6/11/2015. The motion PASSED by unanimous vote.

A motion was made by Council Member Shevawn Akers, seconded by Council Member Bill Farmer, Jr., that this Agenda Item be Amended. The motion PASSED by failed by the following vote:

Aye: 2 - Shevawn Akers, and Bill Farmer Jr.

Nay: 13 - Steve Kay, Kevin Stinnett, Jennifer Scutchfield, Jennifer Mossotti, Peggy Henson, Ed Lane, Fred Brown, Angela Evans, Susan Lamb, Jake Gibbs, Amanda Bledsoe, Richard Moloney, and James Brown

Absent: 0

j [0718-15](#)

A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute a First Amendment to Lease Agreement with the Urban League of Lexington, Fayette County, Inc., extending the term of its lease by one year. [Dept. of General Services, Reed]

A motion was made by Council Member Bill Farmer, Jr., seconded by Council Member Peggy Henson, that this Agenda Item be Approved and Referred to Docket, and sent to the Urban County Council to be returned on 6/11/2015. The motion PASSED by unanimous vote.

k [0721-15](#)

A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute a First Amendment to Lease Agreement with NAMI Lexington (KY), Inc., extending the term of its lease by one year. [Dept. of General Services, Reed]

A motion was made by Council Member Bill Farmer, Jr., seconded by Council Member Peggy Henson, that this Agenda Item be Approved and Referred to Docket, and sent to the Urban County Council to be returned on 6/11/2015. The motion PASSED by unanimous vote.

l [0722-15](#)

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute any necessary documents and accept a Deed conveying permanent sanitary sewer and temporary construction easements across the property located at 1185 Deer Haven Ln., for a gravity sanitary sewer line, at a cost not to exceed \$209.09. [Div. of Water Quality, Martin]

A motion was made by Council Member Bill Farmer, Jr., seconded by Council Member Peggy Henson, that this Agenda Item be Approved and Referred to Docket, and sent to the Urban County Council to be returned on 6/11/2015. The motion PASSED by unanimous vote.

- m [0725-15](#) A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute Amendment No. Three (3) to the Agreement with Bluegrass Area Development District, to accept additional funds in the amount of \$65,107.95 and to amend service delivery/budget back-up for operation of the Lexington Senior Citizens Center. [Div. of Grants and Special Programs/Dept. of Social Services, Gooding/Ford]

A motion was made by Council Member Bill Farmer, Jr., seconded by Council Member Peggy Henson, that this Agenda Item be Approved and Referred to Docket, and sent to the Urban County Council to be returned on 6/11/2015. The motion PASSED by unanimous vote.

- n [0726-15](#) A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute an Amendment to the Accela Contract, Phase II Implementation and Statement of Work, at no additional cost to the Urban County Government . [Dept. of Planning, Preservation and Development, Paulsen]

A motion was made by Council Member Bill Farmer, Jr., seconded by Council Member Peggy Henson, that this Agenda Item be Approved and Referred to Docket, and sent to the Urban County Council to be returned on 6/11/2015. The motion PASSED by unanimous vote.

- o [0729-15](#) A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute a multi-year Agreement with Vision Internet Providers, Inc., as the sole-source provider, for an upgrade to the Lexington-Fayette Urban County Government Intranet website, at a cost not to exceed \$29,050 in Fiscal Year 2015, with additional funding for required subscription services subject to appropriation of sufficient funds in future Fiscal Years. [Div. of Computer Services, Nugent]

A motion was made by Council Member Bill Farmer, Jr., seconded by Council Member Peggy Henson, that this Agenda Item be Approved and Referred to Docket, and sent to the Urban County Council to be returned on 6/11/2015. The motion PASSED by unanimous vote.

- p [0731-15](#) A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute and submit a Grant Application to the U.S. Dept. of Justice, to provide any additional information requested in connection with this Grant Application, and to accept this Grant if the application is approved, which Grant funds are in the amount of \$157,390 Federal funds under the Edward Byrne Memorial Justice Assistance Grant Program, are for the purchase of equipment and training for the Div. of Police, the acceptance of which does not

obligate the Urban County Government for the expenditure of funds, and authorizing the Mayor to transfer unencumbered funds within the Grant budget. [Div. of Grants and Special Programs/Dept. of Public Safety, Gooding/Bastin]

A motion was made by Council Member Bill Farmer, Jr., seconded by Council Member Peggy Henson, that this Agenda Item be Approved and Referred to Docket, and sent to the Urban County Council to be returned on 6/11/2015. The motion PASSED by unanimous vote.

q [0737-15](#)

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute Certificates of Consideration and any other necessary documents, and to accept Deeds for six properties located at 1500, 1504, 1506, 1508, 1512, and 1514 Clarksdale Ct. under the Pre-Disaster Mitigation Assistance Program, at a cost not to exceed \$949,800. [Div. of Grants and Special Programs/Div. of Environmental Services and Public Works, Gooding/Holmes]

A motion was made by Council Member Bill Farmer, Jr., seconded by Council Member Peggy Henson, that this Agenda Item be Approved and Referred to Docket, and sent to the Urban County Council to be returned on 6/11/2015. The motion PASSED by unanimous vote.

r [0739-15](#)

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute and submit six (6) Grant Applications to the Ky. Office of Homeland Security and to provide any additional information requested in connection with these Grant Applications, which Grant funds are in the amount of \$445,880 Federal funds under the 2015 State Homeland Security Grant Program, and are for the purchase of hazardous material detection and mitigation equipment (\$65,000), coded key card entry system (\$100,000) and cyber security hardware and software (\$8,000) for the Div. of Fire and Emergency Services; and the purchase of a multi-purpose training prop and bomb suit for the Hazardous Devices Unit (\$142,800) and a searchlight system for the Air Support Unit (\$130,080) for the Div. of Police. [Div of Grants and Special Programs/Dept. of Public Safety, Gooding/Bastin]

A motion was made by Council Member Bill Farmer, Jr., seconded by Council Member Peggy Henson, that this Agenda Item be Approved and Referred to Docket, and sent to the Urban County Council to be returned on 6/11/2015. The motion PASSED by unanimous vote.

s [0740-15](#)

An Ordinance to amend Ordinance No. 134-2014 amending Article 21-7(a) of the Zoning Ordinance to allow as a minor amendment, the reduction of surplus parking spaces depicted on the original development plan, to correct a clerical error in the title. [Dept. of Law, Graham]

A motion was made by Council Member Bill Farmer, Jr., seconded by Council

Member Peggy Henson, that this Agenda Item be Approved and Referred to Docket, and sent to the Urban County Council to be returned on 6/11/2015. The motion PASSED by unanimous vote.

t [0742-15](#) A Resolution amending Resolution No. 332-2014 which authorized the Mayor, on behalf of the Urban County Government, to execute an Agreement with EHI Consultants, for an Armstrong Mill West Small Area Plan at a cost not to exceed \$104,775, to correct a clerical error in Section 2 of the Resolution. [Dept. of Law, Graham]

A motion was made by Council Member Bill Farmer, Jr., seconded by Council Member Peggy Henson, that this Agenda Item be Approved and Referred to the Docket, and sent to the Urban County Council to be returned on 6/11/2015. The motion PASSED by unanimous vote.

u [0743-15](#) A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute Change Order No. 1 to the Contract with Gilpin Masonry Construction, Inc., for Stone Arch Repairs at the Dunbar Community Center, increasing the contract price by the sum of \$25,276 from \$39,400 to \$64,676. [Dept. of General Services, Reed]

A motion was made by Council Member Bill Farmer, Jr., seconded by Council Member Peggy Henson, that this Agenda Item be Approved and Referred to the Docket, and sent to the Urban County Council to be returned on 6/11/2015. The motion PASSED by unanimous vote.

v [0744-15](#) A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute a Professional Services Agreement with the law firm of Frost Brown Todd, LLC, acting by and through W. Joseph Scholler, for collective bargaining negotiations with the Divs. of Community Corrections and Fire and Emergency Services, at a cost not to exceed \$80,000. [Dept. of Law, Graham]

A motion was made by Council Member Bill Farmer, Jr., seconded by Council Member Peggy Henson, that this Agenda Item be Approved and Referred to Docket, and sent to the Urban County Council to be returned on 6/11/2015. The motion PASSED by unanimous vote.

w [0745-15](#) A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute and submit a Grant Application to the Ky. Dept. of Juvenile Justice, and to provide any additional information requested in connection with this Grant Application, and to accept this Grant if the application is approved, which Grant funds are in the amount of \$34,182 Commonwealth of Ky. funds under the FY 2016 State Discretionary Grant Funds, are for continuation of the Juvenile Surveillance Program, professional services, anger management counseling, drug testing services, ankle monitors, bus tokens, food and supplies, the acceptance of which does not obligate the Urban County Government for the expenditure of funds, and authorizing the Mayor to transfer unencumbered funds within the Grant budget. [Div. of Grants and Special Programs/Dept. of Social Services,

Gooding/Ford]

A motion was made by Council Member Bill Farmer, Jr., seconded by Council Member Peggy Henson, that this Agenda Item be Approved and Referred to Docket, and sent to the Urban County Council to be returned on 6/11/2015. The motion PASSED by unanimous vote.

x [0746-15](#)

A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute a Design-Build Services Agreement with David Williams & Associates, Inc., for the Jacobson Park Playground Project at a cost not to exceed \$295,000. [Dept. of General Services, Reed]

A motion was made by Council Member Bill Farmer, Jr., seconded by Council Member Peggy Henson, that this Agenda Item be Approved and Referred to Docket, and sent to the Urban County Council to be returned on 6/11/2015. The motion PASSED by unanimous vote.

y [0748-15](#)

An Ordinance amending the authorized strength by abolishing one (1) Unclassified Civil Service Position of Administrative Specialist Principal, Grade 518E, and creating one (1) Classified Civil Service Position of Administrative Specialist Principal, Grade 518E, in the Div. of Water Quality. [Div. of Human Resources, Maxwell]

A motion was made by Council Member Bill Farmer, Jr., seconded by Council Member Peggy Henson, that this Agenda Item be Approved and Referred to the Docket, and sent to the Urban County Council to be returned on 6/11/2015. The motion PASSED by unanimous vote.

z [0749-15](#)

A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute Change Order No. 1 to the Contract with JRJ Contracting, LLC, for the Shillito Sports Field Irrigation Project, increasing the contract price by the sum of \$1,000 from \$49,000 to \$50,000. [Dept. of General Services, Reed]

A motion was made by Council Member Bill Farmer, Jr., seconded by Council Member Peggy Henson, that this Agenda Item be Approved and Referred to the Docket, and sent to the Urban County Council to be returned on 6/11/2015. The motion PASSED by unanimous vote.

aa [0750-15](#)

An Ordinance partially amending Section 3 of Ordinance No. 22-2015, relating to fees for sanitary sewer service rates, to change the amount of the fee for sanitary sewer service for residential users subject to Schedule A from \$4.21 per unit for usage in excess of one (1) unit, to \$4.29 effective July 1, 2015. [Div. of Revenue, Cook]

A motion was made by Council Member Bill Farmer, Jr., seconded by Council Member Peggy Henson, that this Agenda Item be Approved and Referred to the Docket, and sent to the Urban County Council to be returned on 6/11/2015. The motion PASSED by unanimous vote.

bb [0758-15](#)

An Ordinance amending the authorized strength by changing the pay grade for one (1) position of Director of Traffic Engineering from Grade

532E to Grade 533E; one (1) position of Traffic Engineer from Grade 520E to Grade 522E; one (1) position of Traffic Engineering Construction Supervisor from Grade 519E to Grade 523E and one (1) position of Associate Traffic Engineer from Grade 519E to Grade 520E; reallocating the incumbents; adjusting the biweekly salaries of the affected incumbents; all in the Div. of Traffic Engineering; changing the pay grade of one (1) position of Laboratory Supervisor from Grade 519E to Grade 522E; eight (8) positions of Electrician from Grade 516N to Grade 517N; two (2) positions of Laboratory Technician Sr. from Grade 515N to Grade 516N; three (3) positions of Laboratory Technician from Grade 512N to Grade 513N; reallocating the incumbents; adjusting the hourly rates of the affected incumbents; all in the Div. of Water Quality; changing the pay grade of one (1) position of Director of Waste Management from Grade 531E to Grade 533E; reallocating the incumbent; abolishing one (1) position of Program Specialist, Grade 513E and creating one (1) position of Environmental Outreach Specialist, Grade 518E; reclassifying the incumbent; adjusting the biweekly salaries of the affected incumbents; all in the Div. of Waste Management; changing the pay grade of one (1) position of Deputy Director of Building Inspection from Grade 524E to Grade 527E; creating one (1) position of Building Inspector Supervisor, Grade 521E and three (3) positions of Building Inspection Manager, Grade 524E; abolishing four (4) positions of Building Inspector Sr., Grade 518E; abolishing four (4) positions of Building Inspector, Grade 517N; and creating four (4) positions of Commercial Building Inspector, Grade 518N; reclassifying the incumbents; adjusting the biweekly salaries or hourly rates of the affected incumbents; all in the Div. of Building Inspection; creating one (1) position of Computer Systems Manager, Grade 524E; abolishing two (2) positions of Computer Analyst, Grade 520E; creating one (1) position of Computer Systems Manager Sr., Grade 526E; abolishing one (1) position of Information Systems Specialist, Grade 514N; and creating one (1) position of Technical Specialist, Grade 515N; reclassifying the incumbents; changing the pay grade of one (1) position of Radio/Electronics Specialist from Grade 521E to Grade 515N; reallocating the incumbent; adjusting the biweekly salaries of the affected incumbents; all in the Div. of Fire and Emergency Services; abolishing one (1) position of Human Resources Generalist, Grade 523E; creating one position of Human Resources Manager, Grade 525E; reclassifying the incumbent; adjusting the biweekly salary of the affected incumbent; in the Div. of Human Resources; changing the pay grade of one (1) position of Probation Unit Supervisor from Grade 519E to Grade 522E; reallocating the incumbent and adjusting the biweekly salary of the affected incumbent; in the Div. of Community Corrections; changing the pay grade of thirty-one (31) positions of Telecommunicator Sr. from Grade 516N to Grade 517N; twenty-four

(24) positions of Telecommunicator from Grade 513N to Grade 514N; reallocating the incumbents; adjusting the hourly rate for the affected incumbents; all in the Div. of Emergency Management/911; changing the pay grade of one (1) position of Technical Services Supervisor from Grade 519E to Grade 521E; changing the pay grade of Electronic Technician from Grade 514N to Grade 515N; reallocating the incumbents; abolishing one (1) position of Electronic Technician Sr., Grade 516N; and creating one position of Electronic Technician, Grade 515N; reclassifying the incumbent; adjusting the biweekly salary or hourly rate of the affected incumbents; all in the Div. of Police; abolishing one (1) position of Clerical Assistant, Grade 505N; and creating one (1) position of Mailroom Clerk, Grade 508N; all in the Dept. of General Services; correcting the job date for Richard Flewelling, Eligibility Counselor from July 1, 2005 to December 1, 1977; adjusting the biweekly salary of the affected incumbent; in the Div. of Adult Services; abolishing two (2) positions of Operations Manager, Grade 520E; creating one (1) position of Skill Trades Manager, Grade 521E; creating one (1) position of Public Service Manager, Grade 521E; creating two (2) positions of Recreation Manager, Grade 518E; abolishing one (1) position of Sr. Adult & Therapeutic Recreation Services Administrator, Grade 520E; creating five (5) positions of Recreation Manager Sr., Grade 520E; abolishing five (5) positions of Recreation Supervisor, Grade 514E; creating one (1) position of Recreation Specialist Sr., Grade 516E; abolishing one (1) position of Equestrian Park Program Supervisor, Grade 516E and one (1) position of Park Naturalist; Grade 516E; reclassifying the incumbents; adjusting the biweekly salaries of the affected incumbents; all in the Div. of Parks and Recreation; effective July 1, 2015. [Div. of Human Resources, Maxwell]

A motion was made by Council Member Bill Farmer, Jr., seconded by Council Member Peggy Henson, that this Agenda Item be Approved and Referred to the Docket, and sent to the Urban County Council to be returned on 6/11/2015. The motion PASSED by unanimous vote.