

LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT  
CONTRACT MODIFICATION

DATE: 07/17/24

Project: Town Branch Park Access Improvements Project

Location: Manchester Street from High St to OLW

To (Contractor): Stand Associates

651 Perimeter Road #220

Lexington, KY 40517

Contract No: 001-2024

Contract Modification No: 1

You are hereby requested to comply with the following changes from the contract plans and specifications;

Item No.	ADD / DEL	Description of changes	Units	Quantity	Unit Price	Decrease in contract price	Increase in contract price
1	ADD	Additional Design Engineering Services	LS	1	\$ 50,000.00	\$ -	\$ 50,000.00
						\$ -	\$ -
						\$ -	\$ -
						\$ -	\$ -
						\$ -	\$ -
						\$ -	\$ -
						\$ -	\$ -
						\$ -	\$ -
						\$ -	\$ -
						\$ -	\$ -

Total decrease \$ -

Total increase \$ 50,000.00

Net (increase/decrease) in contract price \$ 50,000.00

Current Contract Amount = \$100,000.00

New Contract Amount = \$150,000.00

Recommended by [Signature] (Proj. Engr.) Date 07/17/24

Accepted by [Signature] (Contractor) Date 7/25/24

Approved by [Signature] (Director - Engineering) Date 8/20/24

Approved by [Signature] (Commissioner - EQPW) Date 8/20/24

Approved by [Signature] (Mayor or CAO) Date 10/24/24

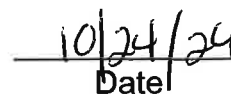
**JUSTIFICATION FOR CHANGE**

PROJECT: Town Branch Park Access Improvements Project

CONTRACT NO. 001-2024

CONTRACT MODIFICATION NO.: 1

1. Necessity for change: During construction, field conditions were encountered that required a significant design change to a retaining wall and adjacent roadway. This contract modification covers the cost for meetings, site visits and preparation of plans and specifications to address the design changes.
2. Is proposed change an alternate bid? \_\_\_ Yes   x   No
3. Will proposed change alter the physical size of the project? \_\_\_ Yes   x   No  
If "Yes", explain.
4. Effect of this change on other prime contractors: N/A
5. Has consent of surety been obtained? \_\_\_ Yes   x   Not Necessary
6. Will this change affect expiration or extent of insurance coverage? \_\_\_ Yes   x   No  
If "Yes", will the policies be extended? \_\_\_ Yes \_\_\_ No
7. Effect on operation and maintenance costs: N/A
8. Effect on contract completion date: N/A

\_\_\_\_\_  
Mayor  
\_\_\_\_\_  
Date

## **CONTRACT HISTORY FORM**

Project Name: Town Branch Park Access Improvements Project

Contractor: Strand Associates

Contract Number and Date: 001-2024 01/18/24

Responsible LFUCG Division: Engineering

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### **CONTRACT AND MODIFICATION DETAILS**

A. Original Contract Amount: \$ 100,000.00

Next Lowest Bid Amount:

B. Amount of Selected Alternate or Phase: \$ \_\_\_\_\_

C. Cumulative Amount of All Previous Alternates or Phases: \$ 100,000.00

D. Amended Contract Amount: \$ 100,000.00

E. Cumulative Amount of All Previous Change Orders: \$ 0.00 0.0%  
(Line E / Line D)

F. Amount of This Change Order: \$ 50,000.00 50.0%  
(Line F / Line D)

G. Total Contract Amount: \$ 150,000.00

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### **SIGNATURES**

Project Manager:



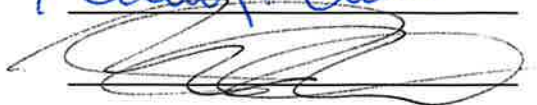
Date: 07/17/24

Reviewed by:



Date: 07/17/24

Division Director:



Date: 8/20/24

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RESOLUTION NO. 469 - 2024

A RESOLUTION AUTHORIZING THE MAYOR, ON BEHALF OF THE URBAN COUNTY GOVERNMENT, TO EXECUTE CHANGE ORDER NO. 1 TO THE CONTRACT WITH STRAND ASSOCIATES INC., FOR THE TOWN BRANCH PARK ACCESS IMPROVEMENTS PROJECT, INCREASING THE CONTRACT PRICE BY THE SUM OF \$50,000.00, FROM \$100,000.00 TO \$150,000.00.

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BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 – That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized to execute Change Order No. 1, which is attached hereto and incorporated herein by reference, to the contract with Strand Associates Inc., for the Town Branch Park Access Improvements Project, increasing the contract price by the sum of \$50,000.00, from \$100,000.00 to \$150,000.00.

Section 2 – That an amount, not to exceed the sum of \$50,000.00, be and hereby is approved for payment to Strand Associates Inc., from account #1105-303202-91715, pursuant to the terms of the Change Order.

Section 3 – That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL: September 26, 2024



MAYOR

ATTEST:

  
CLERK OF URBAN COUNTY COUNCIL  
837-24:MRS:4853-5581-0781, v. 1



**TO:** Mayor Linda Gorton  
Urban County Council

**FROM:** Doug Burton, Director  
Division of Engineering

**DATE:** August 21, 2024

**SUBJECT:** Town Branch Park Access Improvements Project  
Engineering Services Contract Modification No.1  
Contract 001-2024

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**Request:**

Request Council authorization to execute Contract Modification No.1, with Strand Associates Inc., for additional construction phase engineering services for the Town Branch Park Access Improvements Project, for a total not-to-exceed amount of \$50,000.

**Purpose of Request:**

On January 23, 2024, Council authorized the execution of an agreement with Strand Associates, in the amount of \$100,000 for construction phase engineering support services (Resolution No. 028-2024). The LFUCG Division of Engineering needs this action to obtain additional engineering services for substantial design changes due to unforeseen site conditions at the subject project.

**What is the cost in this budget year and future budget years?**

The cost for this FY is: \$50,000.00  
The cost for future FY is: N/A

**Are the funds budgeted?**

Yes, the funds are budgeted in in the following accounts:

Fund	Dept ID	Sec	Acct	Project
1105	303202	3251	91715	TB_PARK2_2023

**File Number:** 0837-24

**Director/Commissioner:** Burton/Albright

