

RESOLUTION NO. ____ - 2022

A RESOLUTION AUTHORIZING AND DIRECTING THE MAYOR, ON BEHALF OF THE URBAN COUNTY GOVERNMENT, TO EXECUTE AGREEMENTS WITH FRIENDS OF THE CARTMELL HOUSE (\$1,000.00), PENSACOLA PARK NEIGHBORHOOD ASSOC. (\$2,400.00), LEXINGTON AFRICAN-AMERICAN SPORTS HALL OF FAME (\$1,875.00), EAST END COMMUNITY DEVELOPMENT CORP. (\$300.00), 16TH DISTRICT PTA C/O HAYES MIDDLE SCHOOL (\$1,100.00), AND LEXARTS (\$1,000.00), FOR THE OFFICE OF THE URBAN COUNTY COUNCIL, AT A COST NOT TO EXCEED THE SUMS STATED.

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 – That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to execute agreements, which are attached hereto and incorporated herein by reference, with Friends of the Cartmell House, Pensacola Park Neighborhood Assoc., Lexington African-American Sports Hall of Fame, East End Community Development Corp., 16th District PTA c/o Hayes Middle School, and LexArts, for the Office of the Urban County Council.

Section 2 – That amounts, not to exceed the sums stated, be and hereby are approved for payment to Friends of the Cartmell House (\$1,000.00), Pensacola Park Neighborhood Assoc. (\$2,400.00), Lexington African-American Sports Hall Of Fame (\$1,875.00), East End Community Development Corp. (\$300.00), 16th District PTA c/o Hayes Middle School (\$1,100.00), and LexArts (\$1,000.00), from account #1101 121002 71299, from various Council Districts, pursuant to the terms of the agreements.

Section 3 – That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR

ATTEST:

CLERK OF URBAN COUNTY COUNCIL

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