

AGREEMENT

THIS AGREEMENT, made and entered into on the 15th day of July, 2021 by and between the LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT, an Urban County Government of the Commonwealth of Kentucky, created pursuant to KRS Chapter 67A (Hereinafter "Government"), on behalf of its Office of the Urban County Council, and Garrett Morgan Elementary PTA c/o 16th District PTA (Hereinafter "Organization"), of 1150 Passage Mound Way, Lexington, KY 40509, Fayette County.

WITNESSETH:

WHEREAS, Organization has provided outstanding activities for the citizens of Fayette County; and

WHEREAS, Organization accordingly enhances the environment of Lexington; and

WHEREAS, Organization has demonstrated a need for additional monies to expand and develop its programs.

NOW FOR AND IN CONSIDERATION OF THE MUTUAL PROMISES AND COVENANTS HEREIN EXPRESSED, GOVERNMENT AND ORGANIZATION AGREE AS FOLLOWS:

1. Government hereby grants Organization the sum of \$750, (Seven Hundred Fifty Dollars and No Cents - 387003) To assist with a back to school party for students and families.
2. Organization shall provide equal opportunity in employment for all qualified persons; prohibit discrimination in employment because of race, color, creed, national origin, sex or age between 40 and 70; promote equal employment through a positive, continuing program of equal employment and cause each of its subcontracting agencies to do so. This program of equal employment opportunity shall apply to every aspect of its employment policies and practices.
3. In any written or oral communications, the Organization shall identify the Lexington-Fayette Urban County Government as the source of the above-referenced funds; the Organization shall not specifically identify individual Councilmember as being responsible for the funds donated by the Lexington-Fayette Urban County Government.

IN WITNESS WHEREOF, the parties hereto have executed this Agreement of Lexington, Fayette County, Kentucky, this the day and year first above written.

LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT

By: _____

Linda Gorton

Linda Gorton, MAYOR

ATTEST:

Mackenzie Stock

CLERK OF URBAN COUNTY COUNCIL

By: _____

Sherry Autumn McCas

Paul Phillips

Garrett Morgan Elementary PTA c/o 16th District PTA