



**TO: JIM GRAY, MAYOR
URBAN COUNTY COUNCIL**

**FROM: CHARLIE LANTER, DIRECTOR
DIVISION OF GRANTS AND SPECIAL PROGRAMS**

DATE: OCTOBER 19, 2017

**SUBJECT: Grant for Personal Protective Equipment (PPE) for the Division of Fire and
Emergency Services**

Request:

Request Council authorization to accept award of federal funds in the amount of \$24,000 from the Kentucky Office of Homeland Security for the purchase of Personal Protective Equipment (PPE) for the Division of Fire and Emergency Services under the 2017 State Homeland Security Grant Program.

Why are you requesting?

On February 9, 2017 (Resolution 081-2017), Council authorized submission of an application to the Kentucky Office of Homeland Security requesting federal funds for the purchase of Personal Protective Equipment for the Division of Fire and Emergency Services. The state agency is offering the LFUCG federal funds in the amount of \$24,000.

What is the cost in this budget year and future budget years?

\$24,000 in grant funds are being budgeted for Fiscal Year 2018. No matching funds are required. There is no cost in future budget years.

Are the budget budgeted: BA 8831 is in process.

File Number: 1145-17

Director/Commissioner: Chilton/Bastin

