## ORDINANCE NO. <u>93</u> - 2020

AN ORDINANCE AMENDING CERTAIN OF THE BUDGETS OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT TO REFLECT CURRENT REQUIREMENTS FOR MUNICIPAL EXPENDITURES, AND APPROPRIATING AND RE-APPROPRIATING FUNDS, FY 2021 SCHEDULE NO. 0011.

WHEREAS, it is necessary and proper to amend the budgets of the Lexington-Fayette Urban County Government to reflect current requirements for municipal expenditures.

NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That certain of the Budgets of the Lexington-Fayette Urban County
Government be and hereby are amended to reflect current requirements for municipal
expenditures, and that to effect such Amendments the following appropriations be and
hereby are authorized and directed:

) Re-appropriations within the Sanitary Sewer Construction Fund; and the various grant funds that do not result in changes to the Unappropriated Fund Balance of these funds.

Section 2 - That the purposes of the Budget Amendments and the Accounts to or from which funds are herein appropriated, are detailed in "BUDGET SCHEDULE NO. 0011" attached hereto and incorporated herein by reference.

Section 3 - That this Ordinance shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL: September 24, 2020

Linda Gorton

MAYOR

ATTEST:

CLERK, URBAN COUNTY COUNCIL PUBLISHED: September 30, 2020-1t

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ORDINANCE NO
IN ORDINANCE AMENDING CERTAIN OF THE BUDGETS OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT TO REFLECT CURRENT REQUIREMENTS FOR MUNICIPAL EXPENDITURES, IND APPROPRIATING AND RE-APPROPRIATING FUNDS, FY 2021 SCHEDULE NO. 0011.

WHEREAS, it is necessary and proper to amend the budgets of the Lexington-Fayette Urban County

Government to reflect current requirements for municipal expenditures:

NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That certain of the Budgets of the Lexington-Fayette Urban County Government be and hereby are amended to reflect current requirements for municipal expenditures, and that to effect such Amendments the following appropriations be and hereby are authorized and directed:

) Re-appropriations within the Sanitary Sewer Construction Fund; and the various grant funds that do not result in changes to the Unappropriated Fund Balance of these funds.

Section 2 - That the purposes of the Budget Amendments and the Accounts to or from which funds are herein appropriated, are detailed in "BUDGET SCHEDULE NO. 0011" attached hereto and incorporated herein by reference.

Section 3 - That this Ordinance shall become effective on the date of its passage.

## AMENDMENTS TO BUDGETS OF LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT FY 2021

SCHED	ш	F NO	n	10	1	1
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BUDGET JOURNAL	DIVISION	ACCOUNTING	AMOUNT		WORK SESSION		REAS	ON FOR REQUEST	Page 1 of 2
124746-47	GRANTS AND	SPECIAL PROJECTS			09/01/2020	TO AMEND SE	ENIOR CITIZEN FY 20	21 GRANT TO REFLECT AWARD.	
	31	90-606102-6081-63111	3,650.00			PROVIDE	FUNDS FOR	CIVIL SERVICE SALARIES	
	31	.90-606102-6081-63511	575.00			PROVIDE	FUNDS FOR	PENSION CONTRIBUTIONS	
	31	.90-606102-6081-63615	3,634.00			PROVIDE	FUNDS FOR	BP - UCG	
	31	.90-606102-6081-63621	412.00			PROVIDE	FUNDS FOR	FICA	
	31	.90-606102-6081-63622	13.00			PROVIDE	FUNDS FOR	UNEMPLOYMENT INSURANCE	
	31	.90-606102-6081-63624	97.00			PROVIDE	FUNDS FOR	MEDICARE EXPENSE	
	31	.90-606102-6081-63625	635.00			PROVIDE	FUNDS FOR	OTHER VOLUNTARY BENEFITS-U	CG
	31	.90-606102-6081-44010	292.00			DECREASE	REVENUE FOR	INTERGOVERNMENTAL - FEDERA	ıL.
	31	.90-606102-6081-44040	47,108.00	CR		PROVIDE	REVENUE FOR	TRANSFER FROM GENERAL SERV	ICE -
#1712214220144314431443114141644316	31	.90-606102-6081-45911	37,800.00			DECREASE	REVENUE FOR	INTERGOVERNMENTAL - STATE/	OTH
124748	GRANTS AND	SPECIAL PROJECTS			09/01/2020			CITIZEN-COVID FY 2020 GRANT FRO ENIOR CITIZEN FY 2020 GRANT.	M COVID CARES FUNDS
	31	.90-606102-6051-71299	35,980.00			PROVIDE	FUNDS FOR	PROF SVC - OTHER	
	31	90-606102-6051-72203	14,463.09			PROVIDE	FUNDS FOR	CELL PHONES	
	31	.90-606102-6081-72203	4,375.00	CR		DECREASE	FUNDS FOR	CELL PHONES	
		.90-606102-6051-75101	8,973.46			PROVIDE	FUNDS FOR	OPERATING SUPPLIES AND EXPE	NSE
	31	.90-606102-6051-76101	9,416.04			PROVIDE	FUNDS FOR	REPAIRS & MAINTENANCE	
	31	90-606102-6081-76101	81,882.59	CR		DECREASE	FUNDS FOR	REPAIRS & MAINTENANCE	
	31	90-606102-6051-78112	17,425.00			PROVIDE	FUNDS FOR	ASSISTANCE-OTHER	
124764-65	GRANTS AND	SPECIAL PROJECTS			09/01/2020	TO ESTABLISH	I GRANT BUDGET FO	PR HOME NETWORK FY 2021.	
	31	90-606401-6404-63121	321,029.00			PROVIDE	FUNDS FOR	NON-CIVIL SERVICE SALARIES	
	31	90-606401-6404-63511	76,739.00			PROVIDE	FUNDS FOR	PENSION CONTRIBUTIONS	
	31	90-606401-6404-63615	40,302.00			PROVIDE	FUNDS FOR	BP - UCG	
	31	90-606401-6404-63621	22,434.00			PROVIDE	<b>FUNDS FOR</b>	FICA	
	31	90-606401-6404-63622	695.00			PROVIDE	<b>FUNDS FOR</b>	UNEMPLOYMENT INSURANCE	
	31	.90-606401-6404-63624	5,247.00			PROVIDE	FUNDS FOR	MEDICARE EXPENSE	
	31	90-606401-6404-63625	1,000.00			PROVIDE	FUNDS FOR	OTHER VOLUNTARY BENEFITS-U	CG
	31	90-606401-6404-71299	2,200.00			PROVIDE	FUNDS FOR	PROF SVC - OTHER	
	31	90-606401-6404-71303	1,974.00			PROVIDE	FUNDS FOR	RENT/LEASE - EQUIPMENT	
	31	90-606401-6404-72203	4,800.00			PROVIDE	FUNDS FOR	CELL PHONES	
	. 31	90-606401-6404-74102	1,000.00			PROVIDE	FUNDS FOR	CONFERENCES AND OTHER TRAIL	NING
	31	90-606401-6404-74201	1,000.00	-		PROVIDE	FUNDS FOR	BUSINESS TRAVEL	
•	31	90-606401-6404-75101	4,000.00			PROVIDE	FUNDS FOR	OPERATING SUPPLIES AND EXPE	NSE
**	31	90-606401-6404-75102	1,000.00			PROVIDE	FUNDS FOR ^	FOOD AND HOUSEHOLD ITEMS	
	31	90-606401-6404-75801	3,000.00			PROVIDE	FUNDS FOR	EQUIPMENT UNDER \$5000	
	31	90-606401-6404-44010	342,364.00	CR		PROVIDE	REVENUE FOR	INTERGOVERNMENTAL - FEDERA	
	31	90-606401-6404-44040	144,056.00	CR		PROVIDE	REVENUE FOR	INTERGOVERNMENTAL - STATE/	DTH

BUDGET JOURNAL	DIVISION	ACCOUNTING	AMOUNT	***********	WORK SESS	ION		REA	SON FOR REQUEST	Page 2 of 2
124808	WATER QUA	LITY			09/01/2020	)			RCLE TRUNK A PROJECT BY DE AGE THAT WERE SAVED DURIN	•
***************************************		1003-303408-3466-92811 1003-303408-3466-92811	6,800,000.00 6,800,000.00	CR	********************************	54.11 <b>34.</b> 14.133.133	DECREASE PROVIDE	FUNDS FOR FUNDS FOR	CONSTRUCTION-SEWER C	
			0.00		3190 U	S DEP	ARTMENT OF H	HEALTH & HUMAN S	SERVICES	/
			0.00		4003 SA	ANITAI	RY SEWER CON	ISTRUCTION FUND		
						,				
REPORT	COMPILED BY	: <u>Racha</u> DIVISION OF BUD 9/1/2020							<del></del>	

## AMENDMENTS TO BUDGETS OF LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT FY 2021 ADDENDUM SCHEDULE NO: 0011

BUDGET JOURNAL	DIVISION ACCOUNTING		AMOUNT	WORK SESSION		REAS	SON FOR REQUEST	Page 1 of 1
124955-56	GRANTS AND	SPECIAL PROJECTS		09/03/2020	TO ESTABLIS 2021.	SH GRANT BUDGET FO	DR TRAFFIC SAFETY - OCCUPAN	IT PROTECTION PROGRAM FY
	31	.60-505501-5511-63155	31,947.02		PROVIDE	FUNDS FOR	OT F & P-UNSCH NOT PEN	ELIGIBL
	31	60-505501-5511-63622	32.45		PROVIDE	<b>FUNDS FOR</b>	UNEMPLOYMENT INSURAN	ICE
	31	60-505501-5511-63624	470.53		PROVIDE	<b>FUNDS FOR</b>	MEDICARE EXPENSE	
	31	.60-505501-5511-44010	32,450.00	CR	PROVIDE	REVENUE FOR	INTERGOVERNMENTAL - FI	DERAL
124957-58 GRANTS AND SPECIAL PROJECTS			09/03/2020	TO ESTABLIS	DRIVING PROGRAM FY 2021.			
	31	60-505501-5511-63155	21,659.00	•	PROVIDE	FUNDS FOR	OT F & P-UNSCH NOT PEN	ELIGIBL
	33	60-505501-5511-63622	22.00		PROVIDE	FUNDS FOR	UNEMPLOYMENT INSURAN	ICE
	31	60-505501-5511-63624	319.00		PROVIDE	<b>FUNDS FOR</b>	MEDICARE EXPENSE	
•	31	.60-505501-5511-44010	22,000.00	CR	PROVIDE	REVENUE FOR	INTERGOVERNMENTAL - FI	DERAL
124959-60	GRANTS AND SPECIAL PROJECTS			09/03/2020	TO ESTABLIS	SH GRANT BUDGET FO	OR TRAFFIC SAFETY ENFORCEN	IENT FY 2021.
	31	60-505501-5511-63155	105,078.64		PROVIDE	<b>FUNDS FOR</b>	UNEMPLOYMENT INSURA	ICE
	31	60-505501-5511-63622	106.73		PROVIDE	FUNDS FOR	OT F & P-UNSCH NOT PEN	ELIGIBL
	31	60-505501-5511-63624	1,547.63		PROVIDE	FUNDS FOR	MEDICARE EXPENSE	
•	31	.60-505501-5511-74102	1,600.00		PROVIDE	FUNDS FOR	CONFERENCES AND OTHER	TRAINING
	31	60-505501-5511-44010	108,333.00	CR	PROVIDE	REVENUE FOR	INTERGOVERNMENTAL - FI	DERAL

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REPORT COMPILED BY: \_

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DIVISION OF BUDGETING 9/2/2020