

**PART III**

**FORM OF PROPOSAL**

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**PART III**

**Invitation to Bid No. 53-2022**

**Kirklevington Park Pickleball Sports Lighting**

**1. FORM OF PROPOSAL**

Place: Lexington, Kentucky

Date: 5/31/22

The following Form of Proposal shall be followed exactly in submitting a proposal for this Work.

This Proposal Submitted by Knight Electric, Inc.

286 Farmers Drive, Russellville, KY 42276

(Name and Address of Bidding Contractor)

(Hereinafter called "Bidder"), organized and existing under the laws of the State of Kentucky, doing business as Corporation "a corporation," "a partnership", or an "individual" as applicable.

To: Lexington-Fayette Urban County Government  
(Hereinafter called "OWNER")  
Office of the Director of Purchasing  
200 East Main Street, 3rd Floor  
Lexington, KY 40507

Gentlemen:

The Bidder, in compliance with your Invitation for Bids for the **Kirklevington Park Pickleball Sports Lighting** having examined the Plans and Specifications with related documents, having examined the site for proposed Work, and being familiar with all of the conditions surrounding the construction of the proposed Project, including the availability of materials and labor, hereby proposes to furnish all labor, materials, and supplies, and to construct the Project in accordance with the Contract Documents, within the time set forth therein, and at the lump sum and/or unit prices stated hereinafter. These prices are to cover all expenses incurred in performing the Work required under the Contract Documents, of which this proposal is a part.

The Bidder hereby acknowledges receipt of the following addenda:

Addendum No. NONE Date NONE

Addendum No. NONE Date NONE

Addendum No. NONE Date NONE

Addendum No. NONE Date NONE

Addendum No. NONE Date NONE

Addendum No. NONE Date NONE

Addendum No. NONE Date NONE

Addendum No. NONE Date NONE

Insert above the number and the date of any Addendum issued and received. If none has been issued and received, the word "NONE" should be inserted.

**2. LEGAL STATUS OF BIDDER**

Bidder  Knight Electric, Inc.

Date  5-13-2022

\* 1. A corporation duly organized and doing business under the laws of the State of  Kentucky , for whom  Ricky Thurston , bearing the official title of  President , whose signature is affixed to this Bid/Proposal, is duly authorized to execute contracts.

\* 2. A Partnership, all of the members of which, with addresses are: (Designate general partners as such)

N/A

N/A

N/A

N/A

N/A

\* 3. An individual, whose signature is affixed to this Bid/Proposal (please print name)

N/A

\*(The Bidder shall fill out the appropriate form and strike out the other two.)

3.

**BIDDERS AFFIDAVIT**

Comes the Affiant, Ricky Thurston, and after being first duly sworn, states under penalty of perjury as follows:

1. His/her name is Ricky Thurston and he/she is the individual submitting the bid or is the authorized representative of Knight Electric, Inc., the entity submitting the bid (hereinafter referred to as "Bidder").

2. Bidder will pay all taxes and fees, which are owed to the Lexington-Fayette Urban County Government at the time the bid is submitted, prior to award of the contract and will maintain a "current" status in regard to those taxes and fees during the life of the contract.

3. Bidder will obtain a Lexington-Fayette Urban County Government business license, if applicable, prior to award of the contract.

4. Bidder has authorized the Division of Central Purchasing to verify the above-mentioned information with the Division of Revenue and to disclose to the Urban County Council that taxes and/or fees are delinquent or that a business license has not been obtained.

5. Bidder has not knowingly violated any provision of Chapter 25 of the Lexington-Fayette Urban County Government Code of Ordinances, known as the "Ethics Act."

6. Bidder acknowledges that "knowingly" for purposes of this Affidavit means, with respect to conduct or to circumstances described by a statute or ordinance defining an offense, that a person is aware or should have been aware that his conduct is of that nature or that the circumstance exists.

*Ricky Thurston*  
Signature

Ricky Thurston  
Printed Name

President  
Title

5/17/2022  
Date

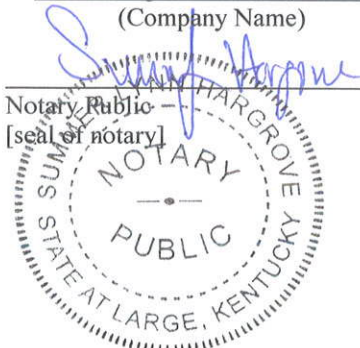
Company Name Knight Electric, Inc.

Address 286 Farmers Drive, Russellville, KY 42276

Subscribed and sworn to before me by Ricky Thurston  
(Affiant)

President  
(Title)

of Knight Electric, Inc. this 17th day of May, 2022.  
(Company Name)



My commission expires: 8/11/24

**4. BID SCHEDULE – SCHEDULE OF VALUES**

The Bidder agrees to perform all the Work described in the Specifications and shown on the Plans for the following proposed lump sum and/or unit prices, if applicable, which shall include the furnishing of all labor, materials, supplies, equipment and/or vehicle usage, services, all items of cost, overhead, taxes (federal, state, local), and profit for the Contractor and any Subcontractor involved, within the time set forth herein. If unit prices are applicable, Bidder must make the extensions and additions showing the total amount of bid.

Form of proposal must include unit bid prices written in words, unit price written in numbers and total amount bid (unit price x quantity) per line item OR bid may be considered non-responsive. In case of price discrepancy, unit bid price written in words will prevail followed by unit price written in numbers then total amount bid per line item.

If a discrepancy between the unit price and the item total exists, the unit price prevails except: If the unit price is illegible, omitted, or the same as the item total, item total prevails and the unit price is the quotient of the item total and the quantity.

If the unit price and the item total are illegible or are omitted, the bid may be determined nonresponsive. If a lump sum total price is illegible or is omitted, the bid may be determined nonresponsive.

For a unit price based bid, the sum of the item totals is the bid amount the Division uses for bid comparison.

The LFUCG's decision on the bid amount is final.

**Enter Bid Schedule pricing in line items tab in IonWave.**

**Bid Schedule**

<b>Item No.</b>	<b>Description</b>	<b>Unit</b>	<b>Quantity</b>
1.	Lighting Installation as per specs.	LS	1

Submitted by:

Knigh Electric, Inc.

*Firm*

286 Farmers Drive

*Address*

Russellville, KY 42276

*City, State & Zip*

**Bid must be signed:  
(original signature)**

President

*Signature of Authorized Company Representative – Title*

Ricky Thurston

*Representative/s Name (Typed or Printed)*

270-726-7910

270-726-6203

*Area Code – Phone –Fax #*

ricky@knight-elec.com COPY summer-lynn@knight-elec.com  
*E-Mail Address*

OFFICIAL ADDRESS:

Knigh Electric, Inc.

P.O. Box 426

286 Farmers Drive

Russellville, KY 42276 (Seal if Bid is by Corporation)

**By signing this form you agree to ALL terms, conditions, and associated forms in this bid package**

5. **STATEMENT OF BIDDER'S QUALIFICATIONS**

The following statement of the Bidder's qualifications is required to be filled in, executed, and submitted with the Proposal:

1. Name of Bidder:           Knight Electric, Inc.          

2. Permanent Place of Business:           286 Farmers Drive, Russellville, KY 42276          

3. When Organized:           1974          

4. Where Incorporated:           Kentucky          

5. Construction Plant and Equipment Available for this Project:

          Pressure Drilling Machine          

          Trencher          

          Backhoe          

          Crane          

          Dump Truck          

          Bucket Truck          

(Attach Separate Sheet If Necessary)

6. Financial Condition:

If specifically requested by the OWNER, the apparent low Bidder is required to submit its latest three (3) years audited financial statements to the OWNER'S Division of Central Purchasing within seven (7) calendar days following the bid opening.

7. In the event the Contract is awarded to the undersigned, surety bonds will be furnished by:

          Liberty Mutual           (Surety)

Signed:           Candace Rylee           (Representative of Surety)



8. The following is a list of similar projects performed by the Bidder: (Attach separate sheet if necessary).

<u>NAME</u>	<u>LOCATION</u>	<u>CONTRACT SUM</u>
<u>Green County Tennis</u>	<u>Greensburg, KY</u>	<u>\$50,700.00</u>
<u>W.L. Anderson Soccer Complex</u>	<u>White House, TN</u>	<u>\$398,000.00</u>
<u>Swan Lake Tennis Courts</u>	<u>Clarksville, TN</u>	<u>\$86,800.00</u>
<u>Centre College Baseball Field</u>	<u>Danville, KY</u>	<u>\$176,000.00</u>
<u>EKU Football Stadium LED</u>	<u>Richmond, KY</u>	<u>\$449,000.00</u>

9. The Bidder has now under contract and bonded the following projects:

<u>NAME</u>	<u>LOCATION</u>	<u>CONTRACT SUM</u>
<u>Earl Sass AMD</u>	<u>Beaver Dam, KY</u>	<u>\$401,536.00</u>
<u>N/A</u>	<u>N/A</u>	<u>N/A</u>
<u>N/A</u>	<u>N/A</u>	<u>N/A</u>
<u>N/A</u>	<u>N/A</u>	<u>N/A</u>
<u>N/A</u>	<u>N/A</u>	<u>N/A</u>

10. List Key Bidder Personnel who will work on this Project.

<u>NAME</u>	<u>POSITION DESCRIPTION</u>	<u>NO. OF YEARS WITH BIDDER</u>
<u>Ricky Thurston</u>	<u>President/Project Manager</u>	<u>40+</u>
<u>Cody Martin</u>	<u>Field Manager</u>	<u>12</u>
<u> </u>	<u> </u>	<u> </u>
<u> </u>	<u> </u>	<u> </u>
<u> </u>	<u> </u>	<u> </u>

11. DBE Participation on current bonded projects under contract:

<u>SUBCONTRACTORS (LIST)</u>	<u>PROJECT (SPECIFIC TYPE)</u>	<u>DBE</u>	<u>% of WORK</u>
No Subc will be used on this project		N/A	N/A
N/A	N/A	N/A	N/A
N/A	N/A	N/A	N/A
N/A	N/A	N/A	N/A
N/A	N/A	N/A	N/A
N/A	N/A	N/A	N/A
N/A	N/A	N/A	N/A
N/A	N/A	N/A	N/A
N/A	N/A	N/A	N/A
N/A	N/A	N/A	N/A

(USE ADDITIONAL SHEETS IF NECESSARY)

12. We acknowledge that, if we are the apparent low Bidder, we will submit to the OWNER within 7 calendar days following the Bid Opening, a sworn statement on the OWNER'S form regarding all current work on hand and under contract, and a statement on the OWNER'S form of the experience of our officers, office management and field management personnel. Additionally, if requested by the OWNER, we will within 7 days following the request submit audited financial statements and loss history for insurance claims for the 3 most recent years (or a lesser period stipulated by the OWNER)—all in accordance with the Bid Documents.

Respectfully submitted:

Knight Electric, Inc.  
\_\_\_\_\_  
(Name of Contracting Firm)

BY:  \_\_\_\_\_

TITLE: President \_\_\_\_\_

DATE 5-17-2022 \_\_\_\_\_

**6. LIST OF PROPOSED SUBCONTRACTORS**

The following list of proposed subcontractors is required by the OWNER to be executed, completed and submitted with the BIDDER'S FORM OF PROPOSAL. All subcontractors are subject to approval of the Lexington-Fayette Urban County Government. Failure to submit this list completely filled out may be cause for rejection of bid.

<u>BRANCH OF WORK-LIST</u>	<u>DBE Work</u>	<u>% of EACH MAJOR ITEM</u>
No Subcontractors will be used on this project	N/A	N/A
N/A	N/A	N/A
N/A	N/A	N/A
N/A	N/A	N/A
N/A	N/A	N/A
N/A	N/A	N/A
N/A	N/A	N/A
N/A	N/A	N/A

**LIST OF MATERIALS/ SUPPLIERS**

Bidders are hereby advised that this list must be complete and submitted with the Bid.

Listing "as per plans and specifications", will not be considered as sufficient identification. Where more than one "Make or Brand" is listed for any one item, the Owner has the right to select the one to be used.

<b>Category</b>	<b>Manufacturer/Supplier</b>	<b>Date Quoted/Good Thru</b>
<u>Sports Lighting</u>	<u>Musco Lighting / Musco Lighting</u>	<u>5/17/22 - 6/15/22</u>
<u>N/A</u>	<u>N/A</u>	<u>N/A</u>
<u>N/A</u>	<u>N/A</u>	<u>N/A</u>
<u>N/A</u>	<u>N/A</u>	<u>N/A</u>
<u>N/A</u>	<u>N/A</u>	<u>N/A</u>
<u>N/A</u>	<u>N/A</u>	<u>N/A</u>
<u>N/A</u>	<u>N/A</u>	<u>N/A</u>
<u>N/A</u>	<u>N/A</u>	<u>N/A</u>

**7. Lexington-Fayette Urban County Government  
MWDBE PARTICIPATION GOALS**

**A. GENERAL**

- 1) The LFUCG request all potential contractors to make a concerted effort to include Minority-Owned (MBE), Woman-Owned (WBE), Disadvantaged (DBE) Business Enterprises and Veteran-Owned Small Businesses (VOSB) as subcontractors or suppliers in their bids.
- 2) Toward that end, the LFUCG has established 10% of total procurement costs as a Goal for participation of Minority-Owned, Woman-Owned and Disadvantaged Businesses on this contract.
- 3) **It is therefore a request of each Bidder to include in its bid, the same goal (10%) for MWDBE participation and other requirements as outlined in this section.**
- 4) The LFUCG has also established a 3% of total procurement costs as a Goal for participation for of Veteran-Owned Businesses.
- 5) **It is therefore a request of each Bidder to include in its bid, the same goal (3%) for Veteran-Owned participation and other requirements as outlined in this section.**

**B. PROCEDURES**

- 1) The successful bidder will be required to report to the LFUCG, the dollar amounts of all payments submitted to Minority-Owned, Woman-Owned or Veteran-Owned subcontractors and suppliers for work done or materials purchased for this contract. (See Subcontractor Monthly Payment Report)
- 2) Replacement of a Minority-Owned, Woman-Owned or Veteran-Owned subcontractor or supplier listed in the original submittal must be requested in writing and must be accompanied by documentation of Good Faith Efforts to replace the subcontractor / supplier with another MWDBE Firm; this is subject to approval by the LFUCG. (See LFUCG MWDBE Substitution Form)
- 3) For assistance in identifying qualified, certified businesses to solicit for potential contracting opportunities, bidders may contact:
  - a) The Lexington-Fayette Urban County Government, Division of Central Purchasing (859-258-3320)
- 4) The LFUCG will make every effort to notify interested MWDBE and Veteran-Owned subcontractors and suppliers of each Bid Package, including information on the scope of work, the pre-bid meeting time and location, the bid date, and all other pertinent information regarding the project.

**C. DEFINITIONS**

- 1) A Minority-Owned Business Enterprise (MBE) is defined as a business which is certified as being at least 51% owned, managed and controlled by persons of African American, Hispanic, Asian, Pacific Islander, American Indian or Alaskan Native Heritage.
- 2) A Woman-Owned Business Enterprise (WBE) is defined as a business which is certified as

being at least 51% owned, managed and controlled by one or more women.

- 3) A Disadvantaged Business (DBE) is defined as a business which is certified as being at least 51% owned, managed and controlled by a person(s) that are economically and socially disadvantaged.
- 4) A Veteran-Owned Small Business (VOSB) is defined as a business which is certified as being at least 51% owned, managed and controlled by a veteran and/or a service disabled veteran.
- 5) Good Faith Efforts are efforts that, given all relevant circumstances, a bidder or proposer actively and aggressively seeking to meet the goals, can reasonably be expected to make. In evaluating good faith efforts made toward achieving the goals, whether the bidder or proposer has performed the efforts outlined in the Obligations of Bidder for Good Faith Efforts outlined in this document will be considered, along with any other relevant factors.

#### D. OBLIGATION OF BIDDER FOR GOOD FAITH EFFORTS

- 1) **The bidder shall make a Good Faith Effort to achieve the Participation Goal for MWDBE and Veteran-Owned subcontractors/suppliers. The failure to meet the goal shall not necessarily be cause for disqualification of the bidder; however, bidders not meeting the goal are required to furnish with their bids written documentation of their Good Faith Efforts to do so.**
- 2) Award of Contract shall be conditioned upon satisfaction of the requirements set forth herein.
- 3) The Form of Proposal includes a section entitled "MWDBE Participation Form". The applicable information must be completed and submitted as outlined below.
- 4) **Failure to submit this information as requested may be cause for rejection of bid or delay in contract award.**

#### E. DOCUMENTATION REQUIRED FOR GOOD FAITH EFFORTS

- 1) Bidders reaching the Goal are required to submit only the MWDBE Participation Form." The form must be fully completed including names and telephone number of participating MWDBE firm(s); type of work to be performed; estimated value of the contract and value expressed as a percentage of the total Lump Sum Bid Price. The form must be signed and dated, and is to be submitted with the bid.
- 2) Bidders not reaching the Goal must submit the "MWDBE Participation Form", the "Quote Summary Form" and a written statement documenting their Good Faith Effort to do so. If bid includes no MWDBE and/or Veteran participation, bidder shall enter "None" on the subcontractor / supplier form). In addition, the bidder must submit written proof of their Good Faith Efforts to meet the Participation Goal:
  - a. Advertised opportunities to participate in the contract in at least two (2) publications of general circulation media; trade and professional association publications; small and minority business or trade publications; and publications or trades targeting minority, women and disadvantaged businesses not less than fifteen (15) days prior to the deadline for submission

- of bids to allow MWDBE firms and Veteran-Owned businesses to participate.
- b. Included documentation of advertising in the above publications with the bidders good faith efforts package
  - c. Attended LFUCG Central Purchasing Economic Inclusion Outreach event
  - d. Attended pre-bid meetings that were scheduled by LFUCG to inform MWDBEs and/or Veteran-Owned businesses of subcontracting opportunities
  - e. Sponsored Economic Inclusion event to provide networking opportunities for prime contractors and MWDBE firms and Veteran-Owned businesses.
  - f. Requested a list of MWDBE and/or Veteran subcontractors or suppliers from LFUCG and showed evidence of contacting the companies on the list(s).
  - g. Contacted organizations that work with MWDBE companies for assistance in finding certified MWDBE firms and Veteran-Owned businesses to work on this project. Those contacted and their responses should be a part of the bidder's good faith efforts documentation.
  - h. Sent written notices, by certified mail, email or facsimile, to qualified, certified MWDBEs and/or Veteran-Owned businesses soliciting their participation in the contract not less than seven (7) days prior to the deadline for submission of bids to allow them to participate effectively.
  - i. Followed up initial solicitations by contacting MWDBEs and Veteran-Owned Businesses to determine their level of interest.
  - j. Provided the interested MWDBE firm and/or Veteran-Owned business with adequate and timely information about the plans, specifications, and requirements of the contract.
  - k. Selected portions of the work to be performed by MWDBE firms and/or Veteran-Owned businesses in order to increase the likelihood of meeting the contract goals. This includes, where appropriate, breaking out contract work items into economically feasible units to facilitate MWDBE and Veteran participation, even when the prime contractor may otherwise perform these work items with its own workforce
  - l. Negotiated in good faith with interested MWDBE firms and Veteran-Owned businesses not rejecting them as unqualified without sound reasons based on a thorough investigation of their capabilities. Any rejection should be so noted in writing with a description as to why an agreement could not be reached.
  - m. Included documentation of quotations received from interested MWDBE firms and Veteran-Owned businesses which were not used due to uncompetitive pricing or were rejected as unacceptable and/or copies of responses from firms indicating that they would not be submitting a bid.



n. Bidder has to submit sound reasons why the quotations were considered unacceptable. The fact that the bidder has the ability and/or desire to perform the contract work with its own forces will not be considered a sound reason for rejecting a MWDBE and/or Veteran-Owned business's quote. Nothing in this provision shall be construed to require the bidder to accept unreasonable quotes in order to satisfy MWDBE and Veteran goals.

o. Made an effort to offer assistance to or refer interested MWDBE firms and Veteran-Owned businesses to obtain the necessary equipment, supplies, materials, insurance and/or bonding to satisfy the work requirements of the bid proposal

p. Made efforts to expand the search for MWBE firms and Veteran-Owned businesses beyond the usual geographic boundaries.

q. Other--any other evidence that the bidder submits which may show that the bidder has made reasonable good faith efforts to include MWDBE and Veteran participation.

**Note: Failure to submit any of the documentation requested in this section may be cause for rejection of bid. Bidders may include any other documentation deemed relevant to this requirement which is subject to review by the MBE Liaison. Documentation of Good Faith Efforts must be submitted with the Bid, if the participation Goal is not met.**



## MINORITY BUSINESS ENTERPRISE PROGRAM

Sherita Miller, MPA  
Minority Business Enterprise Liaison  
Division of Central Purchasing  
Lexington-Fayette Urban County Government  
200 East Main Street  
Lexington, KY 40507  
[smiller@lexingtonky.gov](mailto:smiller@lexingtonky.gov)  
859-258-3323

OUR MISSION: The mission of the Minority Business Enterprise Program is to facilitate the full participation of minority and women owned businesses in the procurement process and to promote economic inclusion as a business imperative essential to the long term economic viability of Lexington-Fayette Urban County Government.

To that end the city council adopted and implemented Resolution 484-2017 – A Certified Minority, Women and Disadvantaged Business Enterprise ten percent (10%) minimum goal and a three (3%) minimum goal for Certified Veteran-Owned Small Businesses and Certified Service Disabled Veteran – Owned Businesses for government contracts.

The resolution states the following definitions shall be used for the purposes of reaching these goals (a full copy is available in Central Purchasing):

***Certified Disadvantaged Business Enterprise (DBE)*** – a business in which at least fifty-one percent (51%) is owned, managed and controlled by a person(s) who is socially and economically disadvantaged as define by 49 CFR subpart 26.

***Certified Minority Business Enterprise (MBE)*** – a business in which at least fifty-one percent (51%) is owned, managed and controlled by an ethnic minority (i.e. African American, Asian American/ Pacific Islander, Hispanic Islander, Native American/ Native Alaskan Indian) as defined in federal law or regulation as it may be amended from time-to-time.

***Certified Women Business Enterprise (WBE)*** – a business in which at least fifty-one percent (51%) is owned, managed and controlled by a woman.

***Certified Veteran-Owned Small Business (VOSB)*** – a business in which at least fifty-one percent (51%) is owned, managed and controlled by a veteran who served on active duty with the U.S. Army, Air Force, Navy, Marines or Coast Guard.

***Certified Service Disabled Veteran Owned Small Business (SDVOSB)*** – a business in which at least fifty-one percent (51%) is owned, managed and controlled by a disabled veteran who served on active duty with the U.S. Army, Air Force, Navy, Marines or Coast Guard.

The term “Certified” shall mean the business is appropriately certified, licensed, verified, or validated by an organization or entity recognized by the Division of Purchasing as having the appropriate credentials to make a determination as to the status of the business.

To comply with Resolution 484-2017, prime contractors and minority, women and veteran owned businesses must

enroll in the new Diverse Business Management Compliance system, <https://lexingtonky.diversitycompliance.com/>

We have compiled the list below to help you locate certified MBE, WBE and DBE certified businesses. Below is a listing of contacts for LFUCG Certified MWDBEs and Veteran-Owned Small Businesses in (<https://lexingtonky.ionwave.net>)

<b>Business</b>	<b>Contact</b>	<b>Email Address</b>	<b>Phone</b>
<b>LFUCG</b>	Sherita Miller	<a href="mailto:smiller@lexingtonky.gov">smiller@lexingtonky.gov</a>	859-258-3323
<b>Commerce Lexington – Minority Business Development</b>	Tyrone Tyra	<a href="mailto:ttyra@commercelexington.com">ttyra@commercelexington.com</a>	859-226-1625
<b>Tri-State Minority Supplier Diversity Council</b>	Susan Marston	<a href="mailto:smarston@tsmsdc.com">smarston@tsmsdc.com</a>	502-365-9762
<b>Small Business Development Council</b>	Shawn Rogers UK SBDC	<a href="mailto:shawn.rogers@uky.edu">shawn.rogers@uky.edu</a>	859-257-7666
<b>Community Ventures Corporation</b>	Phyllis Alcorn	<a href="mailto:palcorn@cvky.org">palcorn@cvky.org</a>	859-231-0054
<b>KY Transportation Cabinet (KYTC)</b>	Melvin Bynes	<a href="mailto:Melvin.bynes2@ky.gov">Melvin.bynes2@ky.gov</a>	502-564-3601
<b>KYTC Pre-Qualification</b>	Shella Eagle	<a href="mailto:Shella.Eagle@ky.gov">Shella.Eagle@ky.gov</a>	502-782-4815
<b>Ohio River Valley Women’s Business Council (WBENC)</b>	Sheila Mixon	<a href="mailto:smixon@orvwbc.org">smixon@orvwbc.org</a>	513-487-6537
<b>Kentucky MWBE Certification Program</b>	Yvette Smith, Kentucky Finance Cabinet	<a href="mailto:Yvette.Smith@ky.gov">Yvette.Smith@ky.gov</a>	502-564-8099
<b>National Women Business Owner’s Council (NWBOC)</b>	Janet Harris-Lange	<a href="mailto:janet@nwboc.org">janet@nwboc.org</a>	800-675-5066
<b>Small Business Administration</b>	Robert Coffey	<a href="mailto:robertcoffey@sba.gov">robertcoffey@sba.gov</a>	502-582-5971
<b>LaVoz de Kentucky</b>	Andres Cruz	<a href="mailto:lavozdeky@yahoo.com">lavozdeky@yahoo.com</a>	859-621-2106
<b>The Key News Journal</b>	Patrice Muhammad	<a href="mailto:production@keynewsjournal.com">production@keynewsjournal.com</a>	859-685-8488



**LFUCG MWDBE PARTICIPATION FORM**


Bid/RFP/Quote Reference # 53-2022

The MWDBE and/or veteran subcontractors listed have agreed to participate on this Bid/RFP/Quote. If any substitution is made or the total value of the work is changed prior to or after the job is in progress, it is understood that those substitutions must be submitted to Central Purchasing for approval immediately. **Failure to submit a completed form may cause rejection of the bid.**

MWDBE Company, Name, Address, Phone, Email	MBE WBE or DBE	Work to be Performed	Total Dollar Value of the Work	% Value of Total Contract
1. No Subcontractors are needed on this project	N/A	N/A	N/A	N/A
2. N/A	N/A	N/A	N/A	N/A
3. N/A	N/A	N/A	N/A	N/A
4. N/A	N/A	N/A	N/A	N/A

The undersigned company representative submits the above list of MWDBE firms to be used in accomplishing the work contained in this Bid/RFP/Quote. Any misrepresentation may result in the termination of the contract and/or be subject to applicable Federal and State laws concerning false statements and false claims.

Knigh Electric, Inc.  
**Company**  
5-17-2022  
**Date**

  
Ricky Thurston  
**Company Representative**  
President  
**Title**



**LFUCG MWDBE SUBSTITUTION FORM**


**Bid/RFP/Quote Reference #** 53-2022

The substituted MWDBE and/or veteran subcontractors listed below have agreed to participate on this Bid/RFP/Quote. These substitutions were made prior to or after the job was in progress. These substitutions were made for reasons stated below and are now being submitted to Central Purchasing for approval. By the authorized signature of a representative of our company, we understand that this information will be entered into our file for this project.

SUBSTITUTED MWDBE Company Name, Address, Phone, Email	MWDBE Formally Contracted/ Name, Address, Phone, Email	Work to Be Performed	Reason for the Substitution	Total Dollar Value of the Work	% Value of Total Contract
1. N/A	N/A	N/A	N/A	N/A	N/A
2. N/A	N/A	N/A	N/A	N/A	N/A
3. N/A	N/A	N/A	N/A	N/A	N/A
4. N/A	N/A	N/A	N/A	N/A	N/A

The undersigned acknowledges that any misrepresentation may result in termination of the contract and/or be subject to applicable Federal and State laws concerning false statements and false claims.

Knight Electric, Inc.  
**Company**  
5-17-2022  
**Date**

  
Ricky Thurston  
**Company Representative**  
President  
**Title**



**MWDBE QUOTE SUMMARY FORM**

Bid/RFP / Quote Reference # 53-2022 \_\_\_\_\_

The undersigned acknowledges that the minority and/or veteran subcontractors listed on this form did submit a quote to participate on this project. Failure to submit this form may cause rejection of the bid.

Company Name N/A	Contact Person N/A
Address/Phone/Email N/A	Bid Package / Bid Date N/A N/A

MWDBE Company Address	Contact Person	Contact Information (work phone, Email, cell)	Date Contacted	Services to be performed	Method of Communication (email, phone meeting, ad, event etc)	Total dollars \$\$ Do Not Leave Blank (Attach Documentation)	MBE * AA HA AS NA Female	Veteran
N/A	N/A	N/A	N/A	N/A	N/A	N/A	N/A	N/A
N/A	N/A	N/A	N/A	N/A	N/A	N/A	N/A	N/A
N/A	N/A	N/A	N/A	N/A	N/A	N/A	N/A	N/A
N/A	N/A	N/A	N/A	N/A	N/A	N/A	N/A	N/A
N/A	N/A	N/A	N/A	N/A	N/A	N/A	N/A	N/A
N/A	N/A	N/A	N/A	N/A	N/A	N/A	N/A	N/A

(MBE designation / AA=African American / HA= Hispanic American/AS = Asian American/Pacific Islander/ NA= Native American)

The undersigned acknowledges that all information is accurate. Any misrepresentation may result in termination of the contract and/or be subject to applicable Federal and State laws concerning false statements and claims.

Knight Electric, Inc.  
Company

  
Ricky Thurston  
Company Representative

5-17-2022  
Date

President  
Title



## LFUCG SUBCONTRACTOR MONTHLY PAYMENT REPORT

The LFUCG has a 10% goal plan adopted by city council to increase the participation of minority and women owned businesses in the procurement process. The LFUCG also has a 3% goal plan adopted by cited council to increase the participation of veteran owned businesses in the procurement process. In order to measure that goal LFUCG will track spending with MWDBE and Veteran contractors on a monthly basis. By the signature below of an authorized company representative, you certify that the information is correct, and that each of the representations set forth below is true. Any misrepresentation may result in termination of the contract and/or prosecution under applicable Federal and State laws concerning false statements and false claims. Please submit this form monthly to the Division of Central Purchasing/ 200 East Main Street / Room 338 / Lexington, KY 40507.

Bid/RFP/Quote # 53-2022

Total Contract Amount Awarded to Prime Contractor for this Project N/A

Project Name/ Contract # <u>N/A</u>	Work Period/ From: <u>N/A</u> To: <u>N/A</u>
Company Name: <u>Knight Electric, Inc.</u>	Address: <u>286 Farmers Drive, Russellville, KY 42276</u>
Federal Tax ID: <u>61-1246952</u>	Contact Person: <u>Ricky Thurston</u>

Subcontractor Vendor ID (name, address, phone, email)	Description of Work	Total Subcontract Amount	% of Total Contract Awarded to Prime for this Project	Total Amount Paid for this Period	Purchase Order number for subcontractor work (please attach PO)	Scheduled Project Start Date	Scheduled Project End Date
N/A	N/A	N/A	N/A	N/A	N/A	N/A	N/A
N/A	N/A	N/A	N/A	N/A	N/A	N/A	N/A
N/A	N/A	N/A	N/A	N/A	N/A	N/A	N/A

By the signature below of an authorized company representative, you certify that the information is correct, and that each of the representations set forth below is true. Any misrepresentations may result in the termination of the contract and/or prosecution under applicable Federal and State laws concerning ~~false statements and false claims.~~

Knight Electric, Inc.

Company

5-17-2022

Date

Ricky Thurston

Company Representative

President

Title

**LFUCG STATEMENT OF GOOD FAITH EFFORTS**

**Bid/RFP/Quote # 53-2022**

By the signature below of an authorized company representative, we certify that we have utilized the following Good Faith Efforts to obtain the maximum participation by MWDBE and Veteran-Owned business enterprises on the project and can supply the appropriate documentation.

\_\_\_\_\_ Advertised opportunities to participate in the contract in at least two (2) publications of general circulation media; trade and professional association publications; small and minority business or trade publications; and publications or trades targeting minority, women and disadvantaged businesses not less than fifteen (15) days prior to the deadline for submission of bids to allow MWDBE firms and Veteran-Owned businesses to participate.

\_\_\_\_\_ Included documentation of advertising in the above publications with the bidders good faith efforts package

\_\_\_\_\_ Attended LFUCG Central Purchasing Economic Inclusion Outreach event

\_\_\_\_\_ Attended pre-bid meetings that were scheduled by LFUCG to inform MWDBEs and/or Veteran-Owned Businesses of subcontracting opportunities

\_\_\_\_\_ Sponsored Economic Inclusion event to provide networking opportunities for prime contractors and MWDBE firms and Veteran-Owned businesses

\_\_\_\_\_ Requested a list of MWDBE and/or Veteran subcontractors or suppliers from LFUCG and showed evidence of contacting the companies on the list(s).

\_\_\_\_\_ Contacted organizations that work with MWDBE companies for assistance in finding certified MWBDE firms and Veteran-Owned businesses to work on this project. Those contacted and their responses should be a part of the bidder's good faith efforts documentation.

\_\_\_\_\_ Sent written notices, by certified mail, email or facsimile, to qualified, certified MWDBEs soliciting their participation in the contract not less than seven (7) days prior to the deadline for submission of bids to allow them to participate effectively.

\_\_\_\_\_ Followed up initial solicitations by contacting MWDBEs and Veteran-Owned businesses to determine their level of interest.

\_\_\_\_\_ Provided the interested MWBDE firm and/or Veteran-Owned business with adequate and timely information about the plans, specifications, and requirements of the contract.

\_\_\_\_\_ Selected portions of the work to be performed by MWDBE firms and/or Veteran-Owned businesses in order to increase the likelihood of meeting the contract goals. This includes, where appropriate, breaking out contract work items into economically feasible units to facilitate MWDBE and Veteran participation,



even when the prime contractor may otherwise perform these work items with its own workforce

\_\_\_\_\_ Negotiated in good faith with interested MWDBE firms and Veteran-Owned businesses not rejecting them as unqualified without sound reasons based on a thorough investigation of their capabilities. Any rejection should be so noted in writing with a description as to why an agreement could not be reached.

\_\_\_\_\_ Included documentation of quotations received from interested MWDBE firms and Veteran-Owned businesses which were not used due to uncompetitive pricing or were rejected as unacceptable and/or copies of responses from firms indicating that they would not be submitting a bid.

\_\_\_\_\_ Bidder has to submit sound reasons why the quotations were considered unacceptable. The fact that the bidder has the ability and/or desire to perform the contract work with its own forces will not be considered a sound reason for rejecting a MWDBE and/or Veteran-Owned business's quote. Nothing in this provision shall be construed to require the bidder to accept unreasonable quotes in order to satisfy MWDBE and Veteran goals.

\_\_\_\_\_ Made an effort to offer assistance to or refer interested MWDBE firms and Veteran-Owned businesses to obtain the necessary equipment, supplies, materials, insurance and/or bonding to satisfy the work requirements of the bid proposal


\_\_\_\_\_ Made efforts to expand the search for MWBE firms and Veteran-Owned businesses beyond the usual geographic boundaries.

Other--any other evidence that the bidder submits which may show that the bidder has made reasonable good faith efforts to include MWDBE and Veteran participation.

**NOTE: Failure to submit any of the documentation requested in this section may be cause for rejection of bid. Bidders may include any other documentation deemed relevant to this requirement which is subject to approval by the MBE Liaison. Documentation of Good Faith Efforts must be submitted with the Bid, if the participation Goal is not met.**

The undersigned acknowledges that all information is accurate. Any misrepresentations may result in termination of the contract and/or be subject to applicable Federal and State laws concerning false statements and claims.

\_\_\_\_\_  
Knight Electric, Inc.  
**Company**  
\_\_\_\_\_  
5-17-2022  
**Date**

  
\_\_\_\_\_  
Ricky Thurston  
**Company Representative**  
\_\_\_\_\_  
President  
**Title**

**8. AUTHENTICATION OF BID AND STATEMENT OF NON-COLLUSION, NON-CONFLICT OF INTEREST**

I hereby swear (or affirm) under the penalty for false swearing:

1. That I am the Bidder (if the Bidder is an individual), a partner of the Bidder (if the Bidder is a partnership), or an officer or employee of the bidding corporation having authority to sign on its behalf (if the Bidder is a corporation);
2. That the attached bid has been arrived at by the Bidder independently, and has been submitted without collusion with, and without any agreement, understanding or planned common course of action, with any other contractor, vendor of materials, supplies, equipment or services described in the Invitation to Bid, designed to limit independent bidding or competition;
3. That the contents of the bid or bids have not been communicated by the Bidder or its employees or agents to any person not an employee or agent of the Bidder or its surety on any bond furnished, with the bid or bids, and will not be communicated to any such person, prior to the official opening of the bid or bids;
4. That the Bidder is legally entitled to enter into the contracts with the Lexington-Fayette Urban County Government, and is not in violation of any prohibited conflict of interest;
5. (Applicable to corporation only) That as a foreign corporation, we are registered with the Secretary of State, Commonwealth of Kentucky, and authorized to do business in the State \_\_\_\_\_ or, that as a domestic corporation, we are in good standing with the Secretary of State, Commonwealth of Kentucky  X . Check the statement applicable.
6. This offer is for 60 calendar days from the date this bid is opened. In submitting the above, it is expressly agreed that, upon proper acceptance by the Lexington-Fayette Urban County Government of any or all items bid above, a contract shall thereby be created with respect to the items accepted.
7. That I have fully informed myself regarding the accuracy of the statements made in this statement.
8. That I certify that Subcontractors have not and will not be awarded to any firm(s) that have been debarred from noncompliance with the Federal Labor Standards, Title VI of the Civil Rights Act of 1964 As Amended, Executive Order 11246 As Amended or any other Federal Law.

**9. STATEMENT OF EXPERIENCE**

NAME OF INDIVIDUAL: Ricky Thurston

POSITION/TITLE: President

STATEMENT OF EXPERIENCE: Ricky's electrical career began in 1977 when he went to work for Knight Electric. In 2000, he purchased the company. With a masters license in electrical and HVAC, as well as licensed to perform work in Mississippi, Ohio, Tennessee & Louisiana. He is hands on and involved in the business each day, with 4 locations, Russellville, Greenville, and Bowling Green, KY and Clarksville, TN.

NAME OF INDIVIDUAL: Cody Martin

POSITION/TITLE: Field Manager

STATEMENT OF EXPERIENCE: Cody has been an employee of Knight Electric for many years. He is the lead project manager for the ball field lighting division.

Cody, and the large crew he leads, travel out of town for many jobs. Cody has experience with HVAC also recently obtained his journeyman license.

NAME OF INDIVIDUAL: N/A

POSITION/TITLE: N/A

STATEMENT OF EXPERIENCE: N/A

N/A

N/A

N/A

NAME OF INDIVIDUAL: N/A

POSITION/TITLE: N/A

STATEMENT OF EXPERIENCE:     N/A    

                    N/A

                    N/A

NAME OF INDIVIDUAL:     N/A    

POSITION/TITLE:           N/A          

STATEMENT OF EXPERIENCE:           N/A          

                    N/A

                    N/A

NAME OF INDIVIDUAL:     N/A    

POSITION/TITLE:           N/A          

STATEMENT OF EXPERIENCE:           N/A          

                    N/A

                    N/A

\* Include all officers, office management's, Affirmative Action officials, and field management personnel. (Attach separate sheets if necessary.)

## 10. EQUAL OPPORTUNITY AGREEMENT

### Standard Title VI Assurance

The Lexington Fayette-Urban County Government, (hereinafter referred to as the “Recipient”) hereby agrees that as a condition to receiving any Federal financial assistance from the U.S. Department of Transportation, it will comply with Title VI of the Civil Rights Act of 1964, 78Stat.252, 42 U.S.C. 2000d-4 (hereinafter referred to as the “Act”), and all requirements imposed by or pursuant to Title 49, Code of Federal Regulations, U.S. Department of Transportation, Subtitle A, Office of the Secretary, (49 CFR, Part 21) Nondiscrimination in Federally Assisted Program of the Department of Transportation – Effectuation of Title VI of the Civil Rights Act of 1964 (hereinafter referred to as the “Regulations”) and other pertinent directives, no person in the United States shall, on the grounds of race, color, national origin, sex, age (over 40), religion, sexual orientation, gender identity, veteran status, or disability be excluded from participation in, be denied the benefits of, or be otherwise subjected to discrimination under any program or activity for which the Recipient receives Federal financial assistance from the U.S. Department of Transportation, including the Federal Highway Administration, and hereby gives assurance that will promptly take any necessary measures to effectuate this agreement. This assurance is required by subsection 21.7(a) (1) of the Regulations.

### The Law

- \* Title VII of the Civil Rights Act of 1964 (amended 1972) states that it is unlawful for an employer to discriminate in employment because of race, color, religion, sex, age (40-70 years) or national origin.
- \* Executive Order No. 11246 on Nondiscrimination under Federal contract prohibits employment discrimination by contractor and subcontractor doing business with the Federal Government or recipients of Federal funds. This order was later amended by Executive Order No. 11375 to prohibit discrimination on the basis of sex.
- \* Section 503 of the Rehabilitation Act of 1973 States:  
*The Contractor will not discriminate against any employee or applicant for employment because of physical or mental handicap.*
- \* Section 2012 of the Vietnam Era Veterans Readjustment Act of 1973 requires Affirmative Action on behalf of disabled veterans and veterans of the Vietnam Era by contractors having Federal Contracts.
- \* Section 206 (A) of Executive Order 12086, Consolidation of Contract Compliance Functions for Equal Employment Opportunity, states:  
*The Secretary of Labor may investigate the employment practices of any Government contractor or sub-contractor to determine whether or not the contractual provisions specified in Section 202 of this order have been violated.*

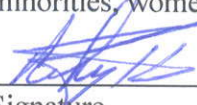
The Lexington-Fayette Urban County Government practices Equal Opportunity in recruiting, hiring and promoting. It is the Government's intent to affirmatively provide employment opportunities for those individuals who have previously not been allowed to enter into the mainstream of society. Because of its importance to the local Government, this policy carries the full endorsement of the Mayor, Commissioners, Directors, and all supervisory personnel. In

following this commitment to Equal Employment Opportunity and because the Government is the benefactor of the Federal funds, it is both against the Urban County Government policy and illegal for the Government to let contracts to companies which knowingly or unknowingly practice discrimination in their employment practices. Violation of the above mentioned ordinances may cause a contract to be canceled and the contractor may be declared ineligible for future consideration.

Please sign this statement in the appropriate space acknowledging that you have read and understand the provisions contained herein. Return this document as part of your application packet.

Bidders

I/We agree to comply with the Civil Rights Laws listed above that govern employment rights of minorities, women, Vietnam veterans, handicapped, and aged persons.

  
\_\_\_\_\_  
Signature

\_\_\_\_\_  
Knight Electric, Inc.  
Name of Business

The Entity (regardless of whether construction contractor, non-construction contractor or supplier) agrees to provide equal opportunity in employment for all qualified persons, to prohibit discrimination in employment because of race, color, religion, sex (including pregnancy, sexual orientation or gender identity), national origin, disability, age, genetic information, political affiliation, or veteran status, and to promote equal employment through a positive, continuing program from itself and each of its sub-contracting agents. This program of equal employment opportunity shall apply to every aspect of its employment policies and practices.

The Kentucky equal Employment Opportunity Act of 1978 (KRS 45.560-45.640) requires that any count, city, town, school district, water district, hospital district, or other political subdivision of the state shall include in directly or indirectly publicly funded contracts for supplies, materials, services, or equipment hereinafter entered into the following provisions:

During the performance of this contract, the contractor agrees as follows:

- (1) *The contractor will not discriminate against any employee or applicant for employment because of race, color, religion, sex, age or national origin;*
- (2) *The contractor will state in all solicitations or advertisements for employees placed by or on behalf of the contractors that all qualified applicants will receive consideration for employment without regard to race, color, religion, sex, age or national origin;*
- (3) *The contract will post notices in conspicuous places, available to employees and applicants for employment, setting forth the provisions of the non-discrimination clauses required by this section; and*
- (4) *The contractor will send a notice to each labor union or representative of workers with which he has a collective bargaining agreement or other contract or understanding advising the*

*labor union or workers' representative of the contractor's commitments under the nondiscrimination clauses.*

The Act further provides:

KRS 45.610. Hiring minorities – Information required

- (1) *For the length of the contract, each contractor shall hire minorities from other sources within the drawing area, should the union with which he has collective bargaining agreements be unwilling to supply sufficient minorities to satisfy the agreed upon goals and timetable.*
- (2) *Each contractor shall, for the length of the contract, furnish such information as required by KRS 45.560 to KRS 45.640 and by such rules, regulations and orders issued pursuant thereto and will permit access to all books and records pertaining to his employment practices and work sites by the contracting agency and the department for purposes of investigation to ascertain compliance with KRS 45.560 to 45.640 and such rules, regulations and orders issued pursuant thereto.*

KRS 45.620. Action against contractor – Hiring of minority contractor or subcontractor

- (1) *If any contractor is found by the department to have engaged in an unlawful practice under this chapter during the course of performing under a contract or subcontract covered under KRS 45.560 to 45.640, the department shall so certify to the contracting agency and such certification shall be binding upon the contracting agency unless it is reversed in the course of judicial review.*
- (2) *If the contractor is found to have committed an unlawful practice under KRS 45.560 to 45.640, the contracting agency may cancel or terminate the contract, conditioned upon a program for future compliance approved by the contracting agency and the department. The contracting agency may declare such a contractor ineligible to bid on further contracts with that agency until such time as the contractor complies in full with the requirements of KRS 45.560 – 45.640.*
- (3) *The equal employment provisions of KRS 45.560 to 45.640 may be met in part by a contractor by subcontracting to a minority contractor or subcontractor. For the provisions of KRS 45.560 to 45.640, a minority contractor or subcontractor shall mean a business that is owned and controlled by one or more persons disadvantaged by racial or ethnic circumstances.*

KRS 45.630 Termination of existing employee not required, when

*Any provision of KRS 45.560 to 45.640 notwithstanding, no contractor shall be required to terminate an existing employee upon proof that that employee was employed prior to the date of the contract.*

KRS 45.640 Minimum skills

*Nothing in KRS 45.560 to 45.640 shall require a contractor to hire anyone who fails to demonstrate the minimum skills required to perform a particular job.*

It is recommended that all of the provisions quoted above to be included as special conditions in each contract. In the case of a contract exceeding \$250,000, the contractor is required to furnish evidence that his work-force in Kentucky is representative of the available work-force in the area from which he draws employees, or to supply an Affirmative Action plan which will achieve such representation during the life of the contract.



**11. EQUAL EMPLOYMENT OPPORTUNITY AFFIRMATIVE ACTION POLICY**

It is the policy of           Knight Electric, Inc.          

to assure that all applicants for employment and all employees are treated on a fair and equitable basis without regard to their race, religion, sex, color, handicap, natural origin or age.

Such action shall include employment, promotion, demotion, recruitment or recruitment advertising, layoff or termination, rates of pay and other forms of compensation, and selection for training, whether apprenticeship and/or on-the-job-training.

Furthermore, this company agrees to make special recruitment efforts to hire the protected class whenever feasible. This company also agrees to adhere to all applicable federal, state, and local laws relating to Equal Employment Opportunity for all individuals.

**12. WORKFORCE ANALYSIS FORM**

Name of Organization: Knights Electric, Inc.

Categories	Total	White (Not Hispanic or Latino)		Hispanic or Latino		Black or African-American (Not Hispanic or Latino)		Native Hawaiian and Other Pacific Islander (Not Hispanic or Latino)		Asian (Not Hispanic or Latino)		American Indian or Alaskan Native (not Hispanic or Latino)		Two or more races (Not Hispanic or Latino)		Total	
		M	F	M	F	M	F	M	F	M	F	M	F	M	F	M	F
Administrators	2		2														
Professionals																	
Superintendents																	
Supervisors	8		8														
Foremen																	
Technicians	5		5														
Protective Service																	
Para-Professionals	8		1		7												
Office/Clerical	29		27		2												
Skilled Craft																	
Service/Maintenance	2		2														
<b>Total:</b>	<b>54</b>																

Prepared by:  Ricky Thurston President

Date: 5 / 17 / 2022

(Name and Title)

Revised 2015-Dec-15

**13. EVIDENCE OF INSURABILITY**

LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT CONSTRUCTION PROJECT  
(Use separate form for each Agency or Brokerage agreeing to provide coverage)

Names Insured: Knigh Electric, Inc. Employee ID: 611246952  
 Address: 286 Farmers Drive, Russellville, KY 42276 Phone: 270-726-7910

Project to be insured: 53-2022

In lieu of obtaining certificates of insurance at this time, the undersigned agrees to provide the above Named Insured with the minimum coverage listed below. These are outlined in the Insurance and Risk Management of Part V (Special Conditions), including all requirements, and conditions:

Section Items	Coverage	Minimum Limits and Policy Requirements	Limits Provided To Insured	Name of Insurer	A.M. Best's Code	Rating
SC-2 – see provisions	CGL	\$1,000,000 per occ. And \$2,000,000 aggregate	\$ 2,000,000 per occ. \$4,000,000 aggregate	National Union Fire Ins Co of Pitt PA	002351	A
SC-2 – see provisions	AUTO	\$1,000,000/per occ.	\$ 2,000,000	Travelers Property Casualty Co of America	011027	A++
SC-2 – see provisions	WC	Statutory w/endorsement as noted	\$ 1,000,000 Statutory	National Union Fire Ins Co of Pitt PA	002351	A
SC-2 – see provisions	EXC	\$1,000,000 per occ.	\$ 5,000,000 occ/ \$5,000,000 Aggregate/ \$10,000 Retention	Travelers Property Casualty Co of America	011027	A++

Section 2 includes required provisions, statements regarding insurance requirements, and the undersigned agrees to abide by all provisions for the coverage's checked above unless stated otherwise when submitting.

McGriff Insurance Services, Inc. Brandon Egan  
 Agency or Brokerage Name of Authorized Representative  
 2600 Eastpoint Parkway, PO Box 436869 Business Insurance Agent  
 Street Address Title  
 Louisville, KY 40253 State Zip  
 502-489-5906 City State Zip  
 Telephone Number Authorized Signature  
 Date  
 May 16, 2022

NOTE: Authorized signatures may be the agent's if agent has placed insurance through an agency agreement with the insurer. If insurance is brokered, authorized signature must be that of authorized representative of insurer.

**IMPORTANT: Contract may not be awarded if a completed and signed copy of this form for all coverage's listed above is not provided with the bid.**

**14. DEBARRED FIRMS**

**PROJECT NAME:** Kirklevington Park Pickleball Sports Lighting

**BID NUMBER:** 53-2022

**LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT  
LEXINGTON, KY**

All prime Contractors shall certify that Subcontractors have not and will not be awarded to any firms that has been debarred for noncompliance with the Federal Labor Standards, Title VI of the Civil Rights Act of 1964 As Amended, Executive Order 11246 As Amended or any other Federal Law.

All bidders shall complete the attached certification in duplicate and submit both copies to the Owner with the bid proposal. The Owner (grantee) shall transmit one copy to the Lexington-Fayette Urban County Government, Division of Community Development, within fourteen (14) days after bid opening.

The undersigned hereby certifies that the firm of Knight Electric, Inc. has not and will not award a subcontract, in connection with any contract award to it as the result of this bid, to any firm that has been debarred for noncompliance with the Federal labor Standards, Title VI of the civil Rights Act of 1964, Executive Order 11246 as amended or any Federal Law.

Knight Electric, Inc.  
Name of Firm Submitting Bid

  
Signature of Authorized Official

President  
Title

5-17-2022  
Date

**15. DEBARMENT CERTIFICATION**

All contractors/subcontractors shall complete the following certification and submit it with the bid proposal.

The contractor/subcontractor certifies in accordance with Executive Order 12549 (Debarment and Suspension 2/18/86) that to the best of its knowledge and belief, that it and its principals:

- 1) Are not presently debarred, suspended, proposed for debarment, declared negligible, or voluntarily excluded from covered transactions or contract by any Federal department or agency for noncompliance with the Federal Labor Standards, Title VI of the Civil Rights Act of 1964 as amended, Executive Order 11246 as amended or any other Federal law;
  - a) Have not within a three year period preceding this proposal been convicted of or had a civil judgment rendered against them for commission of fraud or a criminal offense in connection with obtaining, attempting to obtain, or performing a public (Federal, State or local) transaction or contract under a public transaction; violation of Federal or State antitrust statutes or commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements, or receiving stolen property;
  - b) Are not presently indicted for or otherwise criminally or civilly charged by a government entity (Federal, State or local) with commission of any of the offenses enumerated in paragraph (1)(a) of this certification; and
  - c) Have not within a three year period preceding this bid has one or more public (Federal, State or local) transactions or contracts terminated for cause or default.
- 2) Where the contractor is unable to certify to any of the statements in this certification, such prospective contractors shall attach an explanation to this certification form.

Firm Name:           Knight Electric, Inc.          

Project:           Kirklevington Park Pickleball Sports Lighting          

Printed Name and Title of Authorized Representative:           Ricky Thurston                     President          

Signature:                     

Date:           5-17-2022          

END OF SECTION

# THE AMERICAN INSTITUTE OF ARCHITECTS

## AIA Document A310 Bid Bond

KNOW ALL MEN BY THESE PRESENTS, THAT WE Knight Electric, Inc.

286 Farmers Drive, P. O. Box 426, Russellville, KY 42276

as Principal, hereinafter called the Principal, and The Ohio Casualty Insurance Company

175 Berkeley Street, Boston, MA 02116

a corporation duly organized under the laws of the State of NH

as Surety, hereinafter called the Surety, are held and firmly bound unto Lexington-Fayette Urban County Government

200 East Main Street, 3rd Floor, Lexington, KY 40507

as Obligee, hereinafter called the Obligee, in the sum of Five Percent of Amount Bid

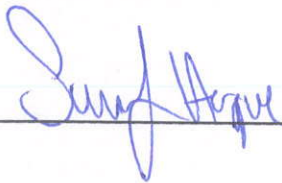
Dollars (\$ 5% ),

for the payment of which sum well and truly to be made, the said Principal and the said Surety, bind ourselves, our heirs, executors, administrators, successors and assigns, jointly and severally, firmly by these presents.

WHEREAS, the Principal has submitted a bid for Kirklevington Park Pickleball Sports Lighting

NOW, THEREFORE, if the Obligee shall accept the bid of the Principal and the Principal shall enter into a Contract with the Obligee in accordance with the terms of such bid, and give such bond or bonds as may be specified in the bidding or Contract Documents with good and sufficient surety for the faithful performance of such Contract and for the prompt payment of labor and materials furnished in the prosecution thereof, or in the event of the failure of the Principal to enter such Contract and give such bond or bonds, if the Principal shall pay to the Obligee the difference not to exceed the penalty hereof between the amount specified in said bid and such larger amount for which the Obligee may in good faith contract with another party to perform the Work covered by said bid, then this obligation shall be null and void, otherwise to remain in full force and effect.

Signed and sealed this 17 day of May, 2022



(Witness)



(Witness)



Knight Electric, Inc.

(Principal)

(Seal)

By: 

Ricky Thurston

President

(Title)

The Ohio Casualty Insurance Company

(Surety)

(Seal)

By: 

Attorney-in-Fact Candace Plybon

(Title)



This Power of Attorney limits the acts of those named herein, and they have no authority to bind the Company except in the manner and to the extent herein stated.

Liberty Mutual Insurance Company
The Ohio Casualty Insurance Company
West American Insurance Company

Certificate No: 8206742-973893

POWER OF ATTORNEY

KNOWN ALL PERSONS BY THESE PRESENTS: That The Ohio Casualty Insurance Company is a corporation duly organized under the laws of the State of New Hampshire, that Liberty Mutual Insurance Company is a corporation duly organized under the laws of the State of Massachusetts, and West American Insurance Company is a corporation duly organized under the laws of the State of Indiana (herein collectively called the "Companies"), pursuant to and by authority herein set forth, does hereby name, constitute and appoint, Candace Plybon; Charles G. Peden; Deborah K. Davis; Jeffrey B. Hollon; John Couch; Tina Terry

all of the city of Lexington state of KY each individually if there be more than one named, its true and lawful attorney-in-fact to make, execute, seal, acknowledge and deliver, for and on its behalf as surety and as its act and deed, any and all undertakings, bonds, recognizances and other surety obligations, in pursuance of these presents and shall be as binding upon the Companies as if they have been duly signed by the president and attested by the secretary of the Companies in their own proper persons.

IN WITNESS WHEREOF, this Power of Attorney has been subscribed by an authorized officer or official of the Companies and the corporate seals of the Companies have been affixed thereto this 2nd day of November, 2021.



Liberty Mutual Insurance Company
The Ohio Casualty Insurance Company
West American Insurance Company

By: David M. Carey

David M. Carey, Assistant Secretary

State of PENNSYLVANIA
County of MONTGOMERY ss

On this 2nd day of November, 2021 before me personally appeared David M. Carey, who acknowledged himself to be the Assistant Secretary of Liberty Mutual Insurance Company, The Ohio Casualty Company, and West American Insurance Company, and that he, as such, being authorized so to do, execute the foregoing instrument for the purposes therein contained by signing on behalf of the corporations by himself as a duly authorized officer.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my notarial seal at King of Prussia, Pennsylvania, on the day and year first above written.



Commonwealth of Pennsylvania - Notary Seal
Teresa Pastella, Notary Public
Montgomery County
My commission expires March 28, 2025
Commission number 1126044
Member, Pennsylvania Association of Notaries

By: Teresa Pastella
Teresa Pastella, Notary Public

This Power of Attorney is made and executed pursuant to and by authority of the following By-laws and Authorizations of The Ohio Casualty Insurance Company, Liberty Mutual Insurance Company, and West American Insurance Company which resolutions are now in full force and effect reading as follows:

ARTICLE IV - OFFICERS: Section 12. Power of Attorney.

Any officer or other official of the Corporation authorized for that purpose in writing by the Chairman or the President, and subject to such limitation as the Chairman or the President may prescribe, shall appoint such attorneys-in-fact, as may be necessary to act in behalf of the Corporation to make, execute, seal, acknowledge and deliver as surety any and all undertakings, bonds, recognizances and other surety obligations. Such attorneys-in-fact, subject to the limitations set forth in their respective powers of attorney, shall have full power to bind the Corporation by their signature and execution of any such instruments and to attach thereto the seal of the Corporation. When so executed, such instruments shall be as binding as if signed by the President and attested to by the Secretary. Any power or authority granted to any representative or attorney-in-fact under the provisions of this article may be revoked at any time by the Board, the Chairman, the President or by the officer or officers granting such power or authority.

ARTICLE XIII - Execution of Contracts: Section 5. Surety Bonds and Undertakings.

Any officer of the Company authorized for that purpose in writing by the chairman or the president, and subject to such limitations as the chairman or the president may prescribe, shall appoint such attorneys-in-fact, as may be necessary to act in behalf of the Company to make, execute, seal, acknowledge and deliver as surety any and all undertakings, bonds, recognizances and other surety obligations. Such attorneys-in-fact subject to the limitations set forth in their respective powers of attorney, shall have full power to bind the Company by their signature and execution of any such instruments and to attach thereto the seal of the Company. When so executed such instruments shall be as binding as if signed by the president and attested by the secretary.

Certificate of Designation - The President of the Company, acting pursuant to the Bylaws of the Company, authorizes David M. Carey, Assistant Secretary to appoint such attorneys-in-fact as may be necessary to act on behalf of the Company to make, execute, seal, acknowledge and deliver as surety any and all undertakings, bonds, recognizances and other surety obligations.

Authorization -- By unanimous consent of the Company's Board of Directors, the Company consents that facsimile or mechanically reproduced signature of any assistant secretary of the Company, wherever appearing upon a certified copy of any power of attorney issued by the Company in connection with surety bonds, shall be valid and binding upon the Company with the same force and effect as though manually affixed.

I, Renee C. Llewellyn, the undersigned, Assistant Secretary, The Ohio Casualty Insurance Company, Liberty Mutual Insurance Company, and West American Insurance Company do hereby certify that the original power of attorney of which the foregoing is a full, true and correct copy of the Power of Attorney executed by said Companies, is in full force and effect and has not been revoked.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the seals of said Companies this 17 day of May, 2022.



By: Renee C. Llewellyn

Renee C. Llewellyn, Assistant Secretary

Not valid for mortgage, note, loan, letter of credit, currency rate, interest rate or residual value guarantees.

For bond and/or Power of Attorney (POA) verification inquiries, please call 610-832-8240 or email HOSUR@libertymutual.com.

For assistance in locating Disadvantaged Business Enterprise and Veteran-Owned Small Businesses as Subcontractors contact:

Sherita Miller, Division of Central Purchasing  
Lexington-Fayette Urban County Government  
200 East Main Street, 3rd Floor, Room 338  
Lexington, Kentucky 40507  
859-258-3323  
[smiller@lexingtonky.gov](mailto:smiller@lexingtonky.gov)

## 12. AMERICAN RESCUE PLAN ACT

### CERTIFICATION OF COMPLIANCE FOR AMERICAN RESCUE PLAN ACT EXPENDITURES

The Lexington-Fayette Urban County Government (“LFUCG”) may classify the subject matter of this bid as an expenditure under the American Rescue Plan Act of 2021. Expenditures under the American Rescue Plan Act of 2021 require evidence of the contractor’s compliance with Federal law. Therefore, by the signature below of an authorized company representative, you certify that the information below is understood, agreed, and correct. Any misrepresentations may result in the termination of the contract and/or prosecution under applicable Federal and State laws concerning false statements and false claims.

**The bidder agrees and understands that in addition to all conditions stated within the attached bid documents, the following conditions will also apply to any Agreement entered between bidder and LFUCG, if LFUCG classifies the subject matter of this bid as an expenditure under the American Rescue Plan Act. The bidder further certifies that it can and will comply with these conditions, if this bid is accepted and an Agreement is executed:**

1. Any Agreement executed as a result of acceptance of this bid may be governed in accordance with 2 CFR Part 200 and all other applicable Federal law and regulations and guidance issued by the U.S. Department of the Treasury.
2. Pursuant to 24 CFR 85.43, any Agreement executed as a result of acceptance of this bid can be terminated if the contractor fails to comply with any term of the award. This Agreement may be terminated for convenience in accordance with 24 CFR 85.44 upon written notice by LFUCG. Either party may terminate this Agreement with thirty (30) days written notice to the other party, in which case the Agreement shall terminate on the thirtieth day. In the event of termination, the contractor shall be entitled to that portion of total compensation due under this Agreement as the services rendered bears to the services required. Either party may terminate this Agreement for good cause shown with forty-five (45) days written notice, which shall explain the party’s cause for the termination. If the parties do not reach a settlement before the end of the 45 days, then the Agreement shall terminate on the forty-fifth day.
3. The contractor will not discriminate against any employee or applicant for employment because of race, color, religion, sex, sexual orientation, gender identity, or national origin. The contractor will



unless exempted by rules, regulations, or orders of the Secretary of Labor issued pursuant to section 204 of Executive Order 11246 of September 24, 1965, so that such provisions will be binding upon each subcontractor or vendor. The contractor will take such action with respect to any subcontract or purchase order as the administering agency may direct as a means of enforcing such provisions, including sanctions for noncompliance.

Provided, however, that in the event a contractor becomes involved in or is threatened with litigation with a subcontractor or vendor as a result of such direction by the administering agency, the contractor may request the United States to enter into such litigation to protect the interests of the United States.

4. If fulfillment of the contract requires the contractor to employ mechanic's or laborers, the contractor further agrees that it can and will comply with the following:

- (1) *Overtime requirements: No contractor or subcontractor contracting for any part of the contract work which may require or involve the employment of laborers or mechanics shall require or permit any such laborer or mechanic in any workweek in which he or she is employed on such work to work in excess of forty hours in such a workweek unless such laborer or mechanic receives compensation at a rate not less than one and one-half times the basic rate of pay for all hours worked in excess of forty hours in such a workweek.*
- (2) *Violation: liability for unpaid wages; liquidated damages. In the event of any violation of the clause set forth in paragraph (1) of this section, the contractor and any subcontractor responsible therefor shall be liable for the unpaid wages. In addition, such contractor and subcontractor shall be liable to the United States (in the case of work done under contract for the District of Columbia or a territory, to such District or to such territory) for liquidated damages. Such liquidated damages shall be computed with respect to each individual laborer or mechanic, including watchmen and guards, employed in violation of the clause set forth in paragraph (1) of this section, in the sum of \$10 for each calendar day on which such individual was required or permitted to work in excess of the standard workweek of forty hours without payment of the overtime wages required by the clause set forth in paragraph (1) of this section.*
- (3) *Withholding for unpaid wages and liquidated damages. LFUCG shall upon its own action or upon written request of an authorized representative of the Department of Labor withhold or cause to be withheld, from any moneys payable on account of work performed by the contractor or subcontractor under any such contract or any other federal contract with the same prime contractor, or any other federally-assisted contract subject to the Contract Work Hours and Safety Standards Act, which is held by the same prime contractor, such sums as may be determined to be necessary to satisfy any liabilities of such contractor or subcontractor for unpaid wages and liquidated damages as provided in the clause set forth in paragraph (2) of this section.*
- (4) *Subcontracts. The contractor or subcontractor shall insert in any subcontracts the clauses set forth in paragraph (1) through (4) of this section and also a clause requiring the subcontractors to include these clauses in any lower-tier subcontracts. The prime contractor shall be responsible for compliance by any subcontractor or lower-tier subcontractor with the clauses set forth in paragraphs (1) through (4) of this section.*

organization for influencing or attempting to influence an officer or employee of any agency. Each tier certifies to the tier above that it will not and has not used federal appropriated funds to pay any person or organization for influencing or attempting to influence an officer or employee of any agency, a member of Congress, officer or employee of Congress, or an employee of a member of Congress in connection with obtaining any federal contract, grant, or any other award covered by 31 U.S.C. § 1352. Each tier shall also disclose any lobbying with non-federal funds that takes place in connection with obtaining any federal award. Such disclosures are forwarded from tier to tier, up to the recipient. The required certification is included here:

- a. The undersigned certifies, to the best of his or her knowledge and belief, that:
  - (1) No Federal appropriated funds have been paid or will be paid, by or on behalf of the undersigned, to any person for influencing or attempting to influence an officer or employee of an agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with the awarding of any Federal contract, the making of any Federal grant, the making of any Federal loan, the entering into of any cooperative agreement, and the extension, continuation, renewal, amendment, or modification of any Federal contract, grant, loan, or cooperative agreement.
  - (2) If any funds other than Federal appropriated funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with this Federal contract, grant, loan, or cooperative agreement, the undersigned shall complete and submit Standard Form-LLL, "Disclosure Form to Report Lobbying," in accordance with its instructions.
  - (3) The undersigned shall require that the language of this certification be included in the award documents for all subawards at all tiers (including subcontracts, subgrants, and contracts under grants, loans, and cooperative agreements) and that all subrecipients shall certify and disclose accordingly.
- b. This certification is a material representation of fact upon which reliance was placed when this transaction was made or entered into. Submission of this certification is a prerequisite for making or entering into this transaction imposed by section 1352, title 31, U.S. Code. Any person who fails to file the required certification shall be subject to a civil penalty of not less than \$10,000 and not more than \$100,000 for each such failure.



Signature



Date

**KNIGHT ELECTRIC, INC**  
**COMMERCIAL AND INDUSTRIAL ELECTRICAL CONSTRUCTION**

286 FARMERS DRIVE  
P O BOX 426  
RUSSELLVILLE KY 42276  
PH: (270)726-7910 FAX: (270)726-6203

**"SIMILAR PROJECTS OF EXPERIENCE LIST"**

JOB #	JOB NAME	COMPLETION DATE
2856	MCCLEAN COUNTY FIELDS (3) - KY CONTACT: TOMMY WALDRON, ENGINEER - WALDRON BATEY & WADE (270-886-2536)	March-00
2902 2941	WKU SOCCER FIELD (CATES) - BOWLING GREEN, KY WKU SOFTBALL FIELD - BOWLING GREEN, KY CONTACT: TIM SANDERS (270-745-5355)	August-00
2903	DAVIESS COUNTY BALL FIELDS - OWENSBORO, KY CONTACT: ED HIGDON (270-852-7000)	September-00
3011	RICHLAND PARK - PORTLAND, TN. CONTACTS: JOHN SHIELDS, ENGINEER - LOSE & ASSOCIATES (615-242-0040) MIKE GORHAM, CITY OF PORTLAND (615-325-6464)	March-01
3013	RED CROSS ELEMENTARY - GLASGOW, KY CONTACTS: TOMMY WALDRON, ENGINEER - WALDRON BATEY & WADE (270-886-2536) BARREN COUNTY SCHOOLS (270-651-3787)	May-01
3028	CITY OF ELIZABETHTOWN-BABE RUTH FIELD - ELIZABETHTOWN, KY CONTACT: ROBERT BUSH, CITY ENGINEER (270-765-6121 EXT. 328)	April-01

3138	HEFLIN SOFTBALL FIELDS - GALATIN, TN CONTACT: TOM HEFLIN (615-744-4412)	February-02
3281	CVMS FOOTBALL FIELD LIGHTING - OWENSBORO, KY CONTACT: ED HIGDON, MAINTENANCE DIRECTOR OF DAVIESS COUNTY SCHOOLS PHONE (270-852-7000)	September-03
3232	SOFTBALL COMPLEX SPORTS FIELD LIGHTING- MILLENNIUM PARK- DANVILLE, KY CONTACT: MARK HORMAN ARCHITECT-BRANDSTETTER CARRROLL, INC. PHONE: (859-268-1933)	September-03
3250	ADAIR COUNTY ATHLETIC FIELD LIGHTS- COLUMBIA, KY CONTACT: GARY SCOTT ARCHITECT- C. SCOTT & ASSOCIATES ARCHITECTS, PLC PHONE: (502-875-2290)	August-03
3282	OHIO COUNTY HIGH SCHOOL SOFTBALL FIELD LIGHTS- HARTFORD, KY CONTACT: JENNY CAMBLL- RBS DESIGN GROUP ARCHITECTURE PHONE: (270-683-1158)	September-03
3390	NORTH HARDIN BASEBALL FIELD LIGHTING-HARDIN COUNTY, KY CONTACTS: TOMMY WALDRON, ENGINEER - WALDRON BATEY & WADE PHONE (270-886-2536)	September-04
3357	BGMU VETERAN'S MEMORIAL UNDERGROUND STREET LIGHTING- BOWLING GREEN, KY CONTACT: GARY BASHAM-BOWLING GREEN MUNICIPAL UTILITIES PHONE (270-782-4342)	May-04
3482	KNOX CO BD OF EDUCATION, ATHLETIC FIELD LIGHTING CONTACT: JERRY COX, KNOX COUNTY BD OF EDUCATION	September-05
3455	MASON CO BASEBALL FIELD LIGHTING, MAYSVILLE KY CONTACT: KELLY MIDDLETON, SUPT PHONE:	January-07

3556	JIM WARREN PARK - SPORTS LIGHTING PROJECT CONTACT: CITY OF FRANKLIN PHONE: 615-794-2103	June-06
3736	City of Bowling Green - Paul Correa Bowling Green Park Lighting Lampkin Park	Aug.-2006
3633	Clinton Co Football Field lighting Mickey McFall – 606-387-6480	June-05
3757	FERN CREEK BASEBALL FIELD LIGHTING PROJECT CONTACT: TIM CAUDILL, THE ESTOPINAL GROUP  PHONE: 812-282-3700	Apr.-08
3713	Rowan County Softball Field Lighting G. Scott and Associates  502-875-2290 Gary Scott	Apr.-07
3778	GREY STRANG BASEBALL FIELD LIGHTING PROJECT CONTACT: LARRY BAILY/ JOSH COLLINS W/ CITY OF OAK RIDGE TN.  PHONE: 865-660-3447	Feb.-08
3795	PASCAGOULA, MS-SOCCER COMPLEX CONTACT: DARCI CREW W/ PARKS & REC. PHONE: 228-938-2356	Aug.-08
3842	Hickman County Schools Elementary/High Add. and Renovatons and Softball and Baseball Fields Steve Bayko – 270-653-2341 301 James H. Phillips Drive Clinton, KY 42031	January-09
3651	Fieldstone Park – (4) Softball Fields Lisa Clayton – 615-794-2103 P.O. Box 305 Franklin, TN 37065	June-05

3891	Green county Football Field Lighting G. Scott and Associates Gary Scott - 502-875-2290	May-09
3845	Bowling Green Minor League Baseball Field Alliance Corporation 270-846-0609 David Butler	July-05
3459	Warren County Technology Center Scott, Murphy, and Daniel Bowling Green, KY 42102 Frankie Sewell	January-06
3894	Russellville Park - Soccer Field Lightng City of Russellville, KY Billy Pearson 270-726-5022	October-09
3954	City of Galatin Baseball Field Lighting David Brown 605-451-5911 J.R. Smith 605-451-5911	March-10
3971	Hot Rods Stadium Sports Lighting - Bowling Green, KY Alliance Construction David Butler - 270-846-0609	July-10
3992	Pineville Schools Field Lighting Richardson Associates William Richardson 606-633-2263	September-10
4002	Metro Football Field Lighting Pucket Engineering 217 Scenic Ridge Court, Old Hickory, TN 37138 Craig Sotelo 615-773-8964	October-10
5014	Ohio County Soccer Field Lighting Brian Decker 270-256-1758	November-10

5032	Midcontinent University Baseball Field Lightng	January-11
5076	Montgomery County Field Lighting	May-11
5087	Metro Hillsboro Football Field Lighting Pucket Engineering 217 Scenic Ridge Court, Old Hickory, TN 37138 Craig Sotelo 615-773-8964	November-11
5150	Beaver Dam Baseball Field Lighting Larry Carter-Owner 270-274-7106	May-12
5155	Pedigo Park City of Bowling Green ,KY Paul Correa-Owner 270-393-3574	June-12
5158	Russellville Park & Rec Soccer Field Lighting City of Russellville, KY Billy Pearson-owner- 270-726-5022	June-12
5208	Smith County Baseball Field Lighting (3 Baseball Fields) Maffett*Bouton & Associates 931-526-7920 - Gary Bouton - Engineer	November-12
ER307	Jackson County Codell Construction Doug Smith 606-521-2195	June-13
ER342	Metro Hillwood High School Football Field Lighting Puckett Engineering Craig Sotelo 615-815-1390	August-13

ER342	Metro Antioch High School Football Field Lighting Puckett Engineering Craig Sotelo 615-815-1390	July-13
ER342	Metro Pearl-Cohn High School Football Field Lighting Puckett Engineering Craig Sotelo 615-815-1390	July-13
ER357	Grayson County Soccer Field Lighting Musco Lighting Curt Mickey 502-418-6804	August-13
EC314	Austin Peay State University Soccer Field Lighting David Davenport - Owner 931-221-7564	October-13
ER375	Morehead State University Soccer Field Lighting Curt Mickey 502-418-6804	November-13
ER401	Smith County Softball Field Lighting Phase 2 Maffett*Bouton & Associates 931-526-7920 - Engineer - Gary Bouton	March-14
ER463	South Laurel High School Football Field Lighting Musco Lighting Dale Terrell 800-825-6020	August-14
ER476	Union College Football Field Lighting Musco Lighting Dale Terrell 800-825-6020	July-14
ER504	North Laurel Tennis Court Lighting Musco Sports Lighting Dale Terrell 800-825-6020	December-14



ER515	Marion County Park Field Lighting Marion KY Baseball and Softball Field Lighting Chris - 270-704-0435	March-15
ER533	Gallatin Soccer Field Lighting Gallatin TN David Brown-owner - 605-451-5911	May-15
ER577	Russell County softball Russell Springs, KY Strehl Builders - Owner- 606-416-3983	November-15
ER578	West End Soccer Field City of Bowling Green, KY Paul Correa - Owner 270-393-3574	August-15
ER582	Lincoln County Football Field Lighting Lincoln county Board of Education 606-365-2124 Darren - Owner	September-15
ER609	Elizabethtown High School Exterior Lighting Upgrades RBS Design Group Kyle Abney-Architect 270-256-3073	November-15
ER613	Warren Central Field Lighting Musco Sports Lighting Curt - 502-418-6804	September-15
EC351	McMinn Central High School Softball field Lighting McMinn county TN	January-16
EC365	Moore County TN Field Lighting Baseball & Softball Owner - Mark Montoye 931-307-0217	August-16

ER786	Casey County KY Football Field Lighting Musco Sports Lighting Curt Mickey-acted as GC - 502-418-6804	August-16
EC370	Central High School Softball Field Lighting Hamilton County Dept. of Education Owner-Ron Smith - 423-209-5606	November-16
ER788	Ft. Campbell Youth Sports Complex 4-Baseball Fields, 2 Soccer Fields, & 1 Soccer/Track The Korte Company - GC- Kyle Korte 618-654-8611	December-16
EC387	Smith County Soccer Field Lighting Maffett*Bouton & Associates 931-526-7920 - Engineer - Gary Bouton	April-17
EC380	Springfield High School Sports Facility Boger Construction 615-431-0348	August-17
EC382	Murfreesboro Sports Lighting Sean Guth - Lose & Associates 615-242-0040	September-17
ER908	Hart County Track Lighting Alliance Corporation - GC Ryan Martin - 270-651-8848	August-17
ER923	Edmonson County - Various Project - Football Field Lighting Alliance Corporation - GC Shawn Likens - 270-670-6030	August-17
ER925	Murray State University Stewart Stadium Football Field LED Lighting Matt Whittenberg - 270-809-4410	August-17

ER939	Mt. Washington KY Sports Lighting Musco Lighting Curt - 502-418-6804	May-18
ER971	Great Crossing Park Field Lighting Codell Construction	May-19
ER974	Beechwood Sports Lighting Robert Ehmet Hayes & Associates Carol Hayes - 859-331-3121	December-17
ER987	Green County Field Lightng Baseball & Softball Field Green County Board of Education Will Hodges 270-932-6601	May-18
ER1000	Spencer County Field Lighting Musco Lighting Curt - 502-418-6804	April-18
EC421	Civitan Park Field Lighting, Clarksville, TN Southland Constructors Reid Pearson - 615-982-0398	August-19
ER1080	Gruetli-Laager, Tennessee - Baseball Field Lightng James C. Hailey & Company Matthew Tucker - 615-883-4933	April-19
ER1076	Hancock County Baseball Musco Lighting Curt Mickey - 502-418-6804	November-18
ER1077	Panther Creek Park Field Lighting Fields 1 & 2 Daviness County Fiscal Court Jordan Johnson - 270-685-8424	December-18

ER1128	Danville KY Softball Field Lighting DC Trimble Chris Hail - 606-679-5086	October-19
ER1138	Ray Jewell Park - Spencer County KY Baseball Field lighting - Field #2 John Riley - 502-477-3205	June-19
ER1166	Bruns Middle School Football Field Lighting Sky Engineering - Wesley Russelburg 270-784-0722	November-19
ER 1147	Logan County High School Soccer Field Lighting Paul Mullins 270-726-2436	August-19
ER1160	Logan County High School Football Field Lighting Paul Mullins 270-726-2436	August-19
ER1183	University of Louisville Ulmer Stadium Softball Field Neil Davis - 502-852-6248	January-20
ER1191	Tennessee Smokies Stadium LED Retrofit Dennis Snider - 865-428-2212	April-20
ER1192	Scott County Kentucky Baseball Field Lighting Musco - Curt Mickey 502-418-6804	March-20
ER1200	Oldham County Kentucky Baseball & Softball Field Lighting CMTA - Brett Lawson - 502-592-2412	July-20

ER1219	Eastern Kentucky University Outdoor Sand Volleyball Court Lighting E-Tech Consultants - Grant Wilson - 859-254-4200	September-20
ER1244	Pleasant View Park 2 Soccer Field Lighting Hughes Construction - Billy Hughes 931-320-4247	December-20
EB356	Warren County Parks LED Retrofit of 12 Ballfields (4 - Ephram White Park, 4 - Buchanan Park #1, 4 - Buchanan Park #2) Cliff Minks - 270-392-1506	March-21
ER1284	Henderson County Softball Field Lighting Henderson County Schools - Henderson KY RBS - Alisa Payne - 270-683-1158	August-21
ER1288	Clay County Football & Track LED lighting Bid Package 2: Sports field lighting CM: Codell Construction - Travis Curry 859-744-2222	August-21
ER1285	EKU Field Lighting Installation Roy Kidd Football Stadium including light show; Tom Samuels Track including painting poles Gary Burns - 859-622-7125	July-21
ER1292	Pearl Cohn Orion Building Corp Jason Larkins - 615-627-2064	August-21
ER1293	Green County Tennis court Lighting Installation of Musco Lighting Curt Mickey - 502-418-6804	September-21
ER1297	W.L Anderson Soccer Complex Installaiton of Musco LED lighting	November-21

ER1305	Morgantown Park - KY Baseball Field Lighting Arnold Consulting - Daniel Whitley - 270-780-9445	Currently on Going
ER1307	Alice Lloyd College Baseball Field Lighting Musco - Cut - 502-418-6804	February-22
ER1313	Estill County KY Football Field Lighting Musco Lighting - Curt 502-418-6804	Currently on Going
ER1319	Center College Baseball Field Lighting Did work for Fayette Electric - 859-263-8620	January-22
ER1320	Hancock County Softball Field Lighting Musco Lighting - Curt 502-418-6804	December-21
EB362	Warren County KY Hot Rods Baseball Stadium LED	February-22
ER1334	Southwestern High School - Somerset, KY Football/Soccer Field Musco Lighting - Curt Mickey 502-418-6804	April-22
EC528	Clarksville, TN Swan Lake Tennis Courts LED Musco Lighting	February-22
ER1346	Centre College Farris Stadium - Football Field Lighting	Currently on Going

ER1350

Magoffin County Little League  
Baseball Fields - Ramey Memorial Park

Project to start soon

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