RESOLUTION NO. _____ - 2025

A RESOLUTION AUTHORIZING THE MAYOR, ON BEHALF OF THE URBAN COUNTY GOVERNMENT, TO EXECUTE CHANGE ORDER NO. 2 TO THE AGREEMENT WITH STRAND ASSOCIATES INC., FOR ENGINEERING SERVICES FOR THE TOWN BRANCH PARK ACCESS IMPROVEMENTS PROJECT, INCREASING THE

CONTRACT PRICE BY THE SUM OF \$50,000.00, FROM \$150,000.00 TO \$200,000.00.

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN

COUNTY GOVERNMENT:

Section 1 – That the Mayor, on behalf of the Lexington-Fayette Urban County

Government, be and hereby is authorized to execute Change Order No. 2, which is

attached hereto and incorporated herein by reference, to the Agreement with Strand

Associates Inc., for engineering services for the Town Branch Park Access Improvements

Project, increasing the contract price by the sum of \$50,000.00, from \$150,000.00 to

\$200,000.00.

Section 2 – That an amount, not to exceed the sum of \$50,000.00, be and hereby

is approved for payment to Strand Associates Inc., from account #1105-303202-91715,

pursuant to the terms of the Change Order.

Section 3 – That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR		

ATTEST:

CLERK OF URBAN COUNTY COUNCIL

589-25:MRS:4926-3861-5886, v. 1