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RELEASE OF EASEMENT

THIS PARTIAL RELEASE OF EASEMENT (the "Release") is made and entered into as of this the Meday of New 2012 by and between BALL HOMES, LLC, a Kentucky limited liability company, with an address of 3609 Walden Drive, Lexington, Kentucky 40517, ("Owners"), and THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT ("LFUCG"), 200 East Main Street, Lexington, Kentucky 40507.

WITNESSETH:

WHEREAS, Owner is the owner of certain real estate located at property known as 516 Lorenzo Drive, Lexington, Kentucky (the "Property") which is presently encumbered by a portion of an access easement (the "Easement") held by LFUCG that is described with more particularity in that certain final subdivision plat of record in Plat Cabinet N, at Slide 216, in the Fayette County Clerk's office; and

WHEREAS, Owner has requested from LFUCG, and LFUCG has agreed to grant to Owner, a release which will release a portion of the real property described in Exhibit "A" hereto from the Easement.

NOW, THEREFORE, for and in consideration of the sum of \$10.00 and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged by LFUCG, Owner and LFUCG agree as follows:

- 1. LFUCG hereby forever and completely releases the portion of the Easement identified on Exhibit "A" hereto.
- 2. Owner acknowledges and agrees that all other easements, notes and other matters reflected and indicated on the subdivision plats which include the Property shall remain in full force and effect, including, but not limited to, any other portions of the Easement which have not been released herein.

IN WITNESS WHEREOF, Owner and LFUCG have caused this Release to be executed by their duly authorized representatives as of the date and year first written above.

BALL HOMES, LLC, a Kentucky limited liability

BY: Nember / Vice Resident

RETURN TO PREPARER

PREPARED BY:

Jonathan R. Norris, Esq. Ball Homes, LLC

3609 Walden Drive

Lexington, Kentucky 40517

(859) 268-1191

EXHIBIT 66A99



CIVIL ENGINEERS • LAND SURVEYORS • LANDSCAPE ARCHITECTS
3111 WALL STREET
LEXINGTON, KENTUCKY 40513

July 18, 2012

Access and Utility Basement Release Gess Property (Chilesburg) Unit 2G, Section 1, Lot 41R 516 Lorenzo Place Lexington, Fayette County, Kentucky

COMMENCING at a point in the existing centerline of Lorenzo Place, said point lying in the common line of Lot 39L and Lot 39R of Gess Property (Chilesburg), Unit 2G, Section 1 as recorded in Plat Cabinet N, Slide 216 of record in the Office of the County Clerk of Fayette County, Kentucky; thence South 80 degrees 29 minutes 05 seconds East, 16.08 feet to the TRUE POINT OF BEGINNING; thence North 29 degrees 21 minutes 03 seconds East, 7.06 feet to a point; thence South 23 degrees 08 minutes 27 seconds East; 27.56 feet to a point; thence South 29 degrees 21 minutes 03 seconds West, 7.06 feet to a point; thence North 23 degrees 08 minutes 27 seconds West, 27.56 feet to THE POINT OF BEGINNING and containing 154 square feet.

j:\9818\parcel_2\access-ntil-esmt-release,doc

Exhibit "A" cominacd PARENT DOCUMENT: PLAT CABINET N, SLIDE ____ GESS PROPERTY UNIT 2G, SECTION I P.C."N", SL. 216 (39L) LORENZO PLACE ACCESS I WE -POINT OF COMMENCEMENT 516 -N29'21'03'E 7.06' POINT OF-BEGINNING PORTION OF ACCESS I UTILITY EASEMENT TO BE RELEASED. ACCESS ! U.E. N23'08'27'W 21.56' OPEN SPACE 323'08'21"E 21.56' ACCE 38 1 U.E. L823*21'03"W 7.06' (41R) 304 (AIL) SCALE 1 = 20 EXHIBIT "A" ACCESS & UTILITY EASEMENT RELEASE Es Dartina, F GESS PROPERTY (CHILESBURG) UNIT 2G, SECTION 1 LOT 41R (516 LORENZO PLACE) LEXINGTON, FAYETTE COUNTY, KENTUCKY . I TAAD . EMBARILOSSO . TANDECTAR VICHILRELS CIVIL BINGHHATUS MII WALL BYREET LEXINGTON, KENTÜCKY, 4093 PHONE (400) 126 8000 FACOHILE (400) 126 8001 JULY 2012 j: 9818 parcel 2 plais exhibit-localir.dgm

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I, Donald W Blevins Jr, County Court Clerk of Fayette County, Kentucky, hereby certify that the foregoing instrument has been duly recorded in my office.

By: DOUG BRADLEY, dc

201212180190

December 18, 2012

11:28:13

AM

Fees

\$16.00

Tax

\$.00

Total Paid

\$16.00

THIS IS THE LAST PAGE OF THE DOCUMENT

5 **Pages**

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