

A RESOLUTION AUTHORIZING THE MAYOR, ON BEHALF OF THE URBAN COUNTY GOVERNMENT, TO EXECUTE AGREEMENTS WITH EAST END COMMUNITY DEVELOPMENT CORP. (\$300.00), DOWN SYNDROME ASSOCIATION OF CENTRAL KY (\$950.00), ALPHA BETA LAMBDA CHAPTER OF ALPHA PHI ALPHA FRATERNITY, INC. (\$825.00), SCORE, LEXINGTON CHAPTER 276 (\$950.00), MANDALA EFFECT, LLC (\$850.00), BREAKING THE BRONZE CEILING C/O BLUEGRASS COMMUNITY FOUNDATION (\$4,950.00), KENTUCKY VETERANS HALL OF FAME FOUNDATION, INC. (\$725.00), TAHLISOUND MUSIC FESTIVAL C/O LEXINGTON AREA MUSIC ALLIANCE (\$850.00) AND PRALLTOWN NEIGHBORHOOD ASSOCIATION (\$200.00), FOR THE OFFICE OF THE URBAN COUNTY COUNCIL, AT A COST NOT TO EXCEED THE SUMS STATED.

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BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized to execute the agreements, which are attached hereto and incorporated herein by reference, East End Community Development Corp., Down Syndrome Association of Central KY, Alpha Beta Lambda Chapter of Alpha Phi Alpha Fraternity, Inc., SCORE, Lexington Chapter 276, Mandala Effect, LLC, Breaking the Bronze Ceiling c/o Bluegrass Community Foundation, Kentucky Veterans Hall of Fame Foundation, Inc., Tahlsound Music Festival c/o Lexington Area Music Alliance and Pralltown Neighborhood Association, for the Office of the Urban County Council.

Section 2 - That an amount, not to exceed the sums stated, be and hereby is approved for payment to East End Community Development Corp. (\$300.00), Down Syndrome Association of Central KY (\$950.00), Alpha Beta Lambda Chapter of Alpha Phi Alpha Fraternity, Inc. (\$825.00), SCORE, Lexington Chapter 276 (\$950.00), Mandala Effect, LLC (\$850.00), Breaking the Bronze Ceiling c/o Bluegrass Community Foundation (\$4,950.00), Kentucky Veterans Hall of Fame Foundation, Inc. (\$725.00), Tahlsound Music Festival c/o Lexington Area Music Alliance (\$850.00) And Pralltown Neighborhood Association (\$200.00), from account #1101 121002 71299, from various Council Districts, pursuant to the terms of the agreements.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL: September 12, 2019



MAYOR

ATTEST:

  
CLERK OF URBAN COUNTY COUNCIL  
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