

PURCHASE OF SERVICE AGREEMENT

THIS PURCHASE OF SERVICE AGREEMENT (hereinafter "Agreement"), made and entered into on the first day of July, 2013, by and between the **LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT**, an urban county government of the COMMONWEALTH OF KENTUCKY created pursuant to KRS chapter 67A (hereinafter "Government"), 200 East Main Street, Lexington, Kentucky 40507, on behalf of its Department of Social Services (hereinafter "Sponsor"), and, **LEXINGTON WOMAN'S CLUB, INC.** with offices located at (c/o Edith Schweikle, Treasurer) 3260 Sutherland Drive, Lexington, Kentucky 40515, (hereinafter "Organization").

W I T N E S S E T H

That for and in consideration of the mutual promises and covenants herein expressed, the Government and the Organization agree as follows:

1. Government hereby retains Organization for the period beginning on **July 1, 2013**, and continuing for a period of twelve (12) months from that date unless within that period Government gives the Organization thirty (30) days written notice of termination of this Agreement in which case this Agreement shall terminate thirty (30) days from the date notice is given to the Organization.

2. Government shall pay Organization the sum of **Fourteen Thousand Four Hundred Fifty Dollars (\$14,450.00)** for the services required by this Agreement, said services being more particularly

described in the Addendum attached hereto and incorporated herein by reference, one-fourth (1/4th) of which shall be payable in July 2013 or shortly thereafter upon receipt of an invoice, with one-fourth (1/4th) payable each quarter thereafter upon submission of a quarterly financial report and invoice, and a detailed quarterly program report. Quarterly financial reports, invoices, and detailed program reports shall be submitted by October 10th, January 10th, and April 10th. A year-end program report shall be submitted by July 10th. Both reports shall reflect the services and programs directly related to the funding provided by Lexington Fayette Urban County Government with emphasis on measurable outcomes, and specifically outlined in the funding application. Forms for both the quarterly financial and program reports will be provided.

3. In the event of termination of this Agreement by Government as provided for in paragraph 1 above, Organization shall be entitled to that portion of total compensation due under this Agreement as the service rendered bears to the service required herein.

4. Organization shall perform all duties and services included in the Addendum *(Description of the specific uses of funds allocated by program name(s) and details of the expected client and agency outcomes) attached hereto faithfully and satisfactorily at the time, place and for the duration prescribed herein. Compensation paid pursuant to this Agreement shall be used exclusively for the services set forth in the Addendum and for no

other purpose. Any alteration in the nature of such services and duties constitutes an amendment to this Agreement and must be in writing signed by both parties. Organization shall keep itself fully informed of all federal and state laws and all municipal ordinances and regulations in any manner affecting the work or performance of this Agreement, and shall at all times observe and comply with such laws, ordinances and regulations, whether or not such laws, ordinances or regulations are mentioned herein, and shall indemnify Government, its officers, agents and employees against any claim or liability arising from and based on the Organization's violation of any such laws, ordinances or regulations.

5. Organization represents that it has filed all federal, state and local income tax returns required by law in the legally prescribed time and manner. This Agreement shall not become effective unless and until copies of all of the executed originals of the aforementioned tax returns filed for the Organization have been registered for the current tax year by the Organization in the office of the Sponsor, and the Organization shall not be compensated unless and until such registration has taken place.

6. The Organization shall, on such forms as the Sponsor shall provide, submit to Sponsor an annual report and financial statement which summarize the previous year's activities regarding the services enumerated in the addendum attached hereto.

7. Books of accounts shall be kept by the Organization and entries shall be made therein of all money, goods, effects, debts, sales, purchases, receipts, payments and any other transactions of the Organization. The books of accounts, together with all bonds, notes, bills, letters and other writings belonging to the Organization, shall be maintained at the principal place of business of the Organization as set forth in this Agreement. Government shall have free and complete access to the books, papers and affairs of the Organization, that relate to the performance of this Agreement, at all reasonable times, and if it desires, it may have the books and papers of the Organization, that relate to the performance of this Agreement, audited and examined by auditors, accountants or attorneys. Any examination shall be at the expense of the Government.

8. Government may designate such persons as may be necessary to monitor and evaluate the services rendered by the Organization. The Government, its agents and employees, shall, at all times, have unrestricted access to all places where or in which the services required hereunder are being carried on and conducted. Inspection and monitoring of the work by these authorities shall in no manner be presumed to relieve in any degree the responsibility or obligations of Organization, nor to constitute the Organization as an agent of the Government.

9. Organization shall provide equal opportunity in employment for all qualified persons, shall prohibit discrimination in

employment because of race, color, creed, national origin, sex or age, shall promote equal employment through a positive, continuing program of equal employment, and shall cause each of its subcontracting agencies to do so. This program of equal employment opportunity shall apply to every aspect of its employment policies and practices.

10. Organization shall adopt a written sexual harassment policy, which shall, at a minimum, contain a statement of current law; a list of prohibited behaviors; a complaint process; and a procedure which provides for a confidential investigation of all complaints. The policy shall be given to all employees and clients and shall be posted at all locations where Organization conducts business. The policy shall be submitted to Sponsor for review within thirty (30) days of the execution of this Agreement.

11. This instrument, and the Addendum *(Description of the specific uses of funds allocated by program name(s) and details of the expected client and agency outcomes) incorporated herein, contains the entire agreement between the parties, and no statement, promises or inducements made by either party or agent of either party that is not contained in this written Agreement shall be valid and binding; and this Agreement may not be enlarged, modified or altered except in writing signed by the parties and endorsed hereon.

12. Organization agrees that it shall apply all funds received by it from the Urban County Government in accordance with the following investment policy guidelines:

A. Objectives: Capital preservation with surety of income. Reasonable competitive income consistent with high investment quality and purpose of funds. All investments shall conform with state and local law and regulations and these policies.

B. Investment Funds Management: The governing board may elect to either:

(1) Manage its investment through its executive director where the size or complexity of funds to be managed is deemed by the board to be within the training, expertise and/or available time capacity of the executive director and the operating staff; or

(2) Utilize the professional investment management facilities of a local bank trust department acting in a fiduciary capacity within the same approved investment policies and federal, state, local and trust laws and regulation. The trust department may utilize its regular short-term one hundred percent (100%) US Treasury Fund for daily funds investment.

The election of option 1 or 2 should be made consistent with the relative cost incurred and in the case of option 2 the cost shall be competitive among local trust departments.

C. Investment Policies - - Safety and Prudence.

(1) Short-term liquidity funds shall be invested in "riskless" investment, i.e., deposits in Kentucky commercial banks or savings and loan associations that are fully federally insured or deposits collateralized by U.S. Treasury securities with a current market value of at least one hundred percent (100%), or in direct obligations of U.S. Treasury securities.

Investments shall be diversified according to maturity in order to meet projected cash flow needs.

Collateral pledged to secure uninsured deposits shall be held at a federal reserve bank with the receipt providing absolute control by the agency.

(2) Retirement funds, endowment funds, long-term capital reserve funds and any other special funds may be held and invested by a local bank trust department under investment objectives and diversification in accordance with the individual nature of the funds and pursuant to the "prudent man" investment rule as well as general trust law.

(3) All investments shall be reviewed monthly by a finance or investment committee of the agency.

(4) Local brokerage firms may hold and invest funds provided that investments are located within Kentucky and are full insured.

D. Audit - - All investments shall be audited at least annually by independent certified public accountant who shall express an opinion as to whether or not investments during the year audited have conformed with state and local law and regulation and with the approved investment policies.

13. Notice - Any written notice required by the Agreement shall be delivered by certified mail, return receipt requested, to the following:

For Organization:

Attn: _____

For Government:

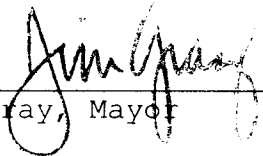
Lexington-Fayette Urban County Gov.
200 East Main Street
Lexington, Kentucky 40507

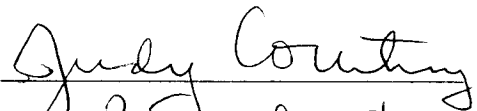
Attn: Beth Mills, Commissioner
Department of Social Services

IN WITNESS WHEREOF, the parties have executed this Agreement
at Lexington, Kentucky, the day and year first above written.


LEXINGTON-FAYETTE URBAN
COUNTY GOVERNMENT

LEXINGTON WOMAN'S CLUB, INC.

BY: 
Jim Gray, Mayor

BY: 
Title: President, LWC

ATTEST:


Clerk of the Urban
County Council

* The addendum referenced in items 4 and 11 must be attached
to this document and approved prior to the start of fiscal year
payments.

Addendum

Agency: Lexington Woman's Club

Program Name: LWC Clothing Center for Fayette County Public Students Grades K-5

LFUCG Partner Agency Program Funding: \$14,450

Program Summary: The Clothing Center program provides clothing for the ever growing population of Fayette County "at risk" children. In the fall of each school year, needy children from each public elementary school are recommended by the Child Guidance Specialist and other appropriate are transported to the Clothing Center for dressing. The children are met by cheerful club member volunteers who help them choose their own clothing.

Long-Term Program Goals: Support children by providing the basic human need of warm clothing and the experience of knowing non family adults also care for their well being. The expected outcome is to keep children in school, improve self confidence and provide a positive personal experience in selecting clothes clothing that fits, protects and makes them feel safe.

ACTIVITIES	OUTPUTS	OUTCOMES
<p>Each child will leave the Center with at least three sets of clothing, one book and a sparkle bag of hygiene products.</p>	<p>In 2014, this service and the clothing products, a book and hygiene products will be provided to approximately 1300 at risk students in K-5 grades in Fayette County Schools.</p>	<p>Improvement in school attendance/less truancy as recorded and reported by FCPS . Number of days missed will decrease. Improvement in self-confidence as reported by child.</p>
<p>Clothing appropriate for the season, age and size will be attained and made available to any child referred by the Fayette County School System.</p>	<p>* 2014 forecasts: The Clothing Center will attain and distribute require approximately than 6,500 pairs of socks, 6,500 pairs of underwear,1800 sweatshirts, 900 sweatpants, 850 pairs of jeans,950 coats,400 uniform pants,550 uniform shirts, 1350 books and 1350 bags of hygiene products. Inventory/shelves will be bare.</p>	<p>Children will have adequate clothing for winter months.</p>
<p>Children experience a nurturing environment while with an adult volunteer at the FC Clothing Center, aka the "Garbage Bag" house.</p>	<p>* 2014 forecasts: The Clothing Center will attain and distribute require approximately than 6,500 pairs of socks, 6,500 pairs of underwear,1800 sweatshirts, 900 sweatpants, 850 pairs of jeans,950 coats,400 uniform pants,550 uniform shirts, 1350 books and 1350 bags of hygiene products. Inventory/shelves will be bare.</p>	<p>The one hour clothing selection process will be a positive experience as reported by the child using a hedonic scale instrument before leaving the clothing center.</p>

INDICATOR	MEASUREMENT TOOL/APPROACH	SAMPLING STRATEGY & SIZE	FREQUENCY & SCHEDULE OF DATA COLLECTION
<p>Improved attendance/less truancy as evidenced by school records. Improved self esteem and confidence as self reported or observed by adults. Positive changes in body language during the experience..</p>	<p>Descriptive data from adults who observe the child at the center, the school, the home and the community. As possible, within the FCPS, in 2014, an electronic survey can be sent to school authorities to solicit, receive, summarize and report evaluation information.</p>	<p>As allowed within the FCPS system, 100% of authorities making referrals will be sent a "survey monkey" type evaluation instrument to provide both objective and subjective data.</p> <p>Unsolicited input, such as thank you cards, letters, will be received and utilized as feedback from the child, the school, the community and the volunteer.</p>	<p>Evaluation will be done at the end of the fall term each year. Reports will be prepared annually. LWC reports to the KY Federation of Woman's Clubs and these go into reports of the General Federation of Woman's Clubs nationally.</p>