

RESOLUTION NO. _____ - 2025

A RESOLUTION AUTHORIZING THE MAYOR, ON BEHALF OF THE URBAN COUNTY GOVERNMENT, TO EXECUTE CHANGE ORDER NO. 4 TO THE AGREEMENT WITH PALMER ENGINEERING, FOR THE TOWN BRANCH TRAIL PHASE 5 PROJECT, INCREASING THE CONTRACT PRICE BY THE SUM OF \$23,000.00, FROM \$786,002.00 TO \$809,002.00.

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 – That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized to execute Change Order No. 4, which is attached hereto and incorporated herein by reference, to the Agreement with Palmer Engineering, for the Town Branch Trail Phase 5 Project, increasing the contract price by the sum of \$23,000.00, from \$786,002.00 to \$809,002.00.

Section 2 – That an amount, not to exceed the sum of \$23,000.00, be and hereby is approved for payment to Palmer Engineering, from account #3160-303202-90313.

Section 3 – That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR

ATTEST:

CLERK OF URBAN COUNTY COUNCIL

413-25:MRS:4931-8931-0778, v. 1