## RESOLUTION NO. <u>464</u> -2015

A RESOLUTION AUTHORIZING THE MAYOR, ON BEHALF OF THE URBAN COUNTY GOVERNMENT, TO EXECUTE AN ENGINEERING SERVICES AGREEMENT WITH PALMER ENGINEERING, FOR DESIGN OF TOWN BRANCH TRAIL PHASES IV AND V (RFQ 18-2015), AT A COST NOT TO EXCEED \$666,502.00.

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized to execute an Engineering Services Agreement, which is attached hereto and incorporated herein by reference, with Palmer Engineering, for design of Town Branch Trail Phases IV and V (RFQ 18-2015).

Section 2 - That an amount, not to exceed the sum of \$666,502.00, be and hereby is approved for payment to Palmer Engineering from account # 3160-303202-90313, pursuant to the terms of the agreement.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL: July 7, 2015

MAYOR

Am Grand

ATTEST:

CLERK OF URBAN COUNTY COUNCIL

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