

A RESOLUTION AUTHORIZING AND DIRECTING THE MAYOR, ON BEHALF OF THE URBAN COUNTY GOVERNMENT, TO ACCEPT A GRANT FROM THE KENTUCKY OFFICE OF HOMELAND SECURITY, WHICH GRANT FUNDS ARE IN THE AMOUNT OF \$180,800.00 FEDERAL FUNDS UNDER THE FY 2020 STATE HOMELAND SECURITY GRANT PROGRAM, FOR THE DIVISION OF POLICE, IN ORDER TO PURCHASE AND INSTALL A POWER HAWK TOOL ATTACHMENT FOR AN EXPLOSIVE ORDNANCE DISPOSAL ROBOT AND AN IDENTIFIER 2 RADIATION DETECTOR, CHEMPRO CHEMICAL/RADIATION DETECTOR, RADEYE G PERSONAL RADIATION PAGER WITH HOLSTER, NIGHT VISION MONOCULARS, XRS-3 X-RAY GENERATOR, AND A SRV EXTREME DIGITAL X-RAY PANEL FOR THE FBI CERTIFIED BOMB SQUAD, ALONG WITH ASSOCIATED TOOLS, EQUIPMENT, AND MAINTENANCE COSTS, THE ACCEPTANCE OF WHICH DOES NOT OBLIGATE THE URBAN COUNTY GOVERNMENT FOR THE EXPENDITURE OF FUNDS, AND AUTHORIZING THE MAYOR TO TRANSFER UNENCUMBERED FUNDS WITHIN THE GRANT BUDGET.

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to accept a Grant from the Kentucky Office of Homeland Security, which Grant funds are in the amount of \$180,800.00 Federal funds under the FY 2020 State Homeland Security Grant Program, for the Division of Police, in order to purchase and install a Power Hawk tool attachment for an Explosive Ordnance Disposal robot, identifier 2 radiation detector, ChemPro 100i chemical/radiation detector, RadEye G personal radiation pager with holster, night vision monoculars, XRS-3 x-ray generator, and a SRV extreme digital x-ray panel for the FBI Certified Bomb Squad, as well as associated tools, equipment, and maintenance costs, the acceptance of which does not obligate the Lexington-Fayette Urban County Government to the expenditure of funds.

Section 2 - That subject to the provisions of Ordinance No. 22-79, the Mayor is hereby authorized, in her discretion as Chief Executive Officer of the Urban County Government, to transfer the unencumbered balance of any operating or capital account appropriation to another operating or capital account appropriation within the Grant budget previously established for this Grant.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL: June 10, 2021

Linda Gorton

MAYOR

ATTEST:

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CLERK OF URBAN COUNTY COUNCIL

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