

RESOLUTION NO. 448 - 2023

A RESOLUTION AUTHORIZING AND DIRECTING THE MAYOR, ON BEHALF OF THE URBAN COUNTY GOVERNMENT, TO ACCEPT A DONATION OF QUARRIED LIMESTONE FROM VULCAN MATERIALS, FOR CONSTRUCTION OF THE ATHENS BOONESBORO ROAD WELCOME SIGN, A CORRIDORS COMMISSION PROJECT, AT NO COST TO THE URBAN COUNTY GOVERNMENT.

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to accept a donation of quarried limestone from Vulcan Materials, for construction of the Athens Boonesboro Road Welcome Sign, a Corridors Commission Project, at no cost to the Urban County Government.

Section 2 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL: August 31, 2023



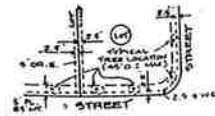
MAYOR

ATTEST:



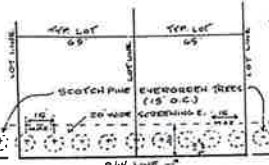
CLERK OF URBAN COUNTY COUNCIL

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EASEMENT DETAIL

- NOTE: 1. A SIDEWALK EASMENT 2.5' WIDE... 2. THERE IS A 5.0' WIDE... ALL SIDE LOT LINES ON THIS PLAT...



SCREENING DETAIL 'A'

- NOTE: STREET TREES & SCREENING... 1. CONSTRUCTION OF BUILDINGS, FENCES, BRIDGES, OR STRUCTURES...

- 2. ALL SCREENING/PROTECTION EASEMENTS ARE TO BE MAINTAINED... 3. STREET TREE PLANTINGS SHALL CONFORM TO ARTICLE 6-9 OF THE LAD SUBDIVISION REGULATIONS...

- INSTALLATION SPEC SHALL BE 2-2 1/2" INCH CALIBER... 1. PIN OAK (QUERCUS PAENONIA) 2. WILLOW OAK (QUERCUS PHOENIX) 3. RED OAK (QUERCUS ROBERTSONII)

DEVELOPER B & B DEVELOPMENT CO. 1365 DEVONPORT DRIVE LEX, KY. ENGINEER CUMMINS ENGR. & SURVEYING CO. 2150 CENTER DR SUITE 303 LEXINGTON, KY

ROBINWOOD ESTATES UNIT 2-C R-1C 581°08'49"E - 77.40' N 83°35'50"E - 111.27'

528°46'16"W - 51.44' S 41°59'01"E - 42.27' N 57°49'08"E - 72.27'

N 45°48'00"E - 85.80' N 13°33'10"E - 48.95'

NOTE: MINIMUM FIN. FLOOR ELEV. ON LOTS 52-59 AND 54, 55, 60 & 61 SHALL BE 348.00. TOP OF CURB AT CATCH BASIN, LOT LINE 53-54 EXTENDED.

THE ABOVE LISTED MINIMUM FIN. FLOOR ELEVATIONS AND FLOOD PLAIN DATA HEREON ARE ESTABLISHED AT THE DISCRETION OF THE URBAN COUNTY DIVISION OF ENGINEERING BASED ON ITS STANDARDS AND AS A PRECONDITION TO APPROVAL FOR RECORDING. THE ENGINEER HAS NO RESPONSIBILITY FOR THE ACCURACY OF THESE MINIMUM FLOOR ELEVATIONS OR FLOOD PLAIN DATA WHICH EXCEED BASEMENTS.

ROBINWOOD ESTATES UNIT 6-B R-1C CURVE # 9 Δ = 13°12'50" DC = 19.0986' T = 34.75' L = 73.20' CR = 300'

CURVE # 10 Δ = 76°47'01" DC = 38.1972' T = 118.85' L = 201.02' N 28°53'20"W - 73.06' CR = 150'

N 13°01'31"E - 37.42' N 28°53'20"W - 42.33' N 15°50'58"W - 53.96' N 15°50'58"W - 42.25'

N 23°09'15"E - 141.24' N 23°09'15"E - 131.92' N 65°46'02"W - 25.00'

N 64°08'50"W - 68.75' N 65°46'02"W - 90.82'

518°22'18"W - 91.81' 502°13'23"E - 54.13' 522°20'30"W - 96.81' 501°40'07"E - 14.39'

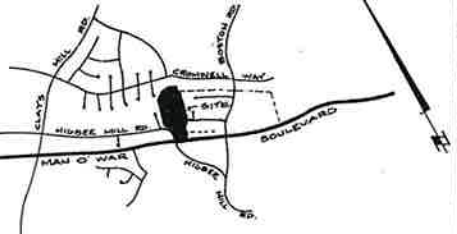
537°33'10"W - 109.70' 513°55'00"W - 53.16' 530°33'28"W - 136.57'

MAN O' WAR BLVD. 20' SCREENING ESM. 2' U.E. (SEE NOTE)

STATISTICS: TOTAL AREA 7.095 AC. STREET R/W 1.013 AC. EXIST. HIGBEMILL RW LOTS 21 R-1D STREET CONSTRUCTION 50/31 800.31 L.F.

NOTE: UNDERGROUND ELECTRIC UTILITY LINES SHALL BE INSTALLED NO CLOSER THAN 6 FEET TO SANITARY SEWER LINES WITHIN THE SUBDIVISION, EXCLUDING CROSSINGS REQUIRED BY UTILITY COMPANY TO PROVIDE SERVICE.

NOTE FOR COLUMBIA GAS CO EASEMENT: NO FENCE, TREE, BUILDING OR OTHER OBSTRUCTION SHALL BE PLACED WITHIN THE LIMITS OF THE 30' WIDE EASEMENT TO THE COLUMBIA GAS COMPANY. SAID EASEMENT CROSSES LOTS A1 & A2, BLOCK 'B' ON THE FINAL RECORD PLAN. NO ALTERATIONS OF SURFACE GRADE ELEVATION WILL BE PERMITTED WITHOUT THE PERMISSION OF THE COLUMBIA GAS COMPANY.



VICINITY MAP

OWNER'S CERTIFICATION

WE DO HEREBY CERTIFY THAT WE ARE THE OWNERS OF RECORD OF THE PROPERTY PLATED HEREON WHICH IS RECORDED IN D 19121, P 356 IN THE FAYETTE COUNTY PLANNING COMMISSION'S OFFICE. DO HEREBY ADMIT THIS AS OUR PLAN OF RECORD FOR THIS PROPERTY. DO HEREBY DEDICATE THE STREETS AND ANY OTHER SPACES SO INDICATED TO PUBLIC USE. AND DO ESTABLISH THAT THE BASEMENTS AND OTHER RECORDS PROVIDED FOR THE USE AND INDICATED AND NO STRUCTURES, TREES, OR OTHER OBSTRUCTIONS OF ANY KIND SHALL BE PERMITTED TO BE PLACED OR CONSTRUCTED WITHIN SAID EASEMENT, AND DO HEREBY DEDICATE THE SANITARY SEWER SYSTEM TO PUBLIC USE. ALSO I (WE) DO HEREBY AGREE THAT BEFORE ANY LOT HEREON IS SOLD OR TRANSFERRED, THE PURCHASER SHALL BE ADVISED IN THE CONTRACT OR DEED OF ANY PRIVATE UTILITIES (WATER, GAS, ELECTRICITY, TELEPHONE, AND WHERE APPLICABLE, SANITARY SEWER) NOT INSTALLED, AND THE DEED OR CONTRACT SHALL CONTAIN A STATEMENT THAT NO BUILDING OCCUPANCY CERTIFICATE MAY BE SECURED UNTIL ANY SUCH UTILITY IS INSTALLED.

ENGINEER'S CERTIFICATION

I DO HEREBY CERTIFY THAT THIS RECORD PLAN WAS PREPARED BY ME OR UNDER MY DIRECTION. THAT ALL WORK PERFORMED BY ME OR UNDER MY DIRECTION, INCLUDING THE NECESSARY DESIGN, WAS DONE IN ACCORDANCE WITH THE PROVISIONS OF THE LAND SUBDIVISION REGULATIONS AND THE REQUIREMENTS OF THE PLANNING COMMISSION. THAT ALL MEASUREMENTS DO EXIST AND THEIR LOCATION, SIZE, AND MATERIALS ARE CORRECTLY SHOWN. THAT TO THE BEST OF MY KNOWLEDGE AND BELIEF, THE INFORMATION SHOWN HEREON IS ACCURATE.

11-17-87 DATE: 11-18-87 DATE: Edward J. Cummins

URBAN COUNTY ENGINEER'S CERTIFICATION

I HEREBY CERTIFY THAT THE IMPROVEMENT PLANS FOR THIS SUBDIVISION HAVE BEEN REVIEWED BY MY OFFICE, ARE IN CONFORMANCE WITH THE SUBDIVISION REGULATIONS, AND THE ESTIMATED COST OF SUCH IMPROVEMENTS HAVE BEEN PREPARED BY MY OFFICE. I FURTHER CERTIFY THAT A PERFORMANCE BOND IN THE AMOUNT DETERMINED BY MY OFFICE TO COVER THE FULL COST OF REQUIRED IMPROVEMENTS HAS BEEN FILED IN MY OFFICE BY THE DEVELOPER.

3/30/88 DATE: David McArthur

COMMISSION'S CERTIFICATION

I DO HEREBY CERTIFY THAT THIS RECORD PLAN WAS APPROVED BY THE URBAN COUNTY PLANNING COMMISSION AT ITS MEETING ON 2/11/1987 AND IS NOW ELIGIBLE FOR RECORDING.

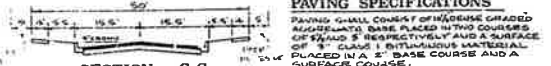
3/30/88 DATE: Elizabeth D. Hooper

NOTES: ALL AREAS THAT HAVE BEEN DISTURBED BY GRADING SHALL HAVE TEMPORARY VEGETATIVE COVER PROVIDED. SOIL COVER SHALL CONSIST OF ANNUAL GRASSES, OR SMALL TREES, PLANTED EACH YEAR. IT SHALL HAVE THE ADDITIONAL PROTECTION OF MULCHING OR SOODING TO PREVENT EROSION. SANITARY SEWERS TO BE INSTALLED BY THE DEVELOPER IN ACCORDANCE WITH THE REQUIREMENTS OF URBAN COUNTY ENGINEER. SEWER MANHOLES SHALL NOT BE COVERED BY GRADING, SOODING OR ANY OTHER CONSTRUCTION OPERATION.

ALL LOT FRONT DIMENSIONS IN CURVED PORTIONS OF STREET ARE CHORD DISTANCES.



SECTION D-D SECTION B-B



SECTION C-C PAVING SPECIFICATIONS

FINAL RECORD PLAN

STONE CREEK ESTATES UNIT 5

LEXINGTON FAYETTE COUNTY KENTUCKY

DATE: NOV. 1987

SCALE: 1" = 100'

DRAWN BY: ROGER N. BISHOP DRAFTING & ART CO.



SPRINKLING SYSTEM IN MAN O' WAR PARKWAY: SYSTEMS APPROVED BY THE URBAN COUNTY PLANNING COMMISSION WITH ARTICLE 15 OF THE ZONING ORDINANCE. A SYSTEMS PLANING TO BE INSTALLED FOR PARKWAY LOTS IS NOT TO BE INSTALLED BY THE URBAN COUNTY PLANNING COMMISSION. THE SYSTEMS PLANING TO BE INSTALLED FOR PARKWAY LOTS IS NOT TO BE INSTALLED BY THE URBAN COUNTY PLANNING COMMISSION. THE SYSTEMS PLANING TO BE INSTALLED FOR PARKWAY LOTS IS NOT TO BE INSTALLED BY THE URBAN COUNTY PLANNING COMMISSION.

NOTE: NO DIRECT VEHICULAR ACCESS WILL BE PERMITTED FROM LOTS 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100 TO MAN O' WAR BLVD. OR OLD HIGBEMILL ROAD.

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