



**TO: LINDA GORTON, MAYOR
URBAN COUNTY COUNCIL**

**FROM: CHARLIE LANTER, COMMISSIONER
DEPARTMENT OF HOUSING ADVOCACY AND COMMUNITY
DEVELOPMENT**

DATE: September 30, 2025

**SUBJECT: Temporary Winter Motel Shelter for Elderly, Disabled Persons
Experiencing Homelessness**

Request: Council authorization to execute an agreement, pursuant to RFP #30-2025, with Hospice of the Bluegrass, Inc. d/b/a Bluegrass Care Navigators, for the operation of a temporary motel-based winter shelter services, at a cost not to exceed \$203,907.00.

Purpose of Request: For the operation of motel-based winter shelter services for elderly/disabled persons experiencing homelessness between November 1, 2025, and April 1, 2026. This program will assist persons that require specialized services, such as those with significant health issues and/or mobility issues.

What is the cost in this budget year and future budget years? \$203,907.00 in FY26.
Future cost is \$0.

Are the funds budgeted? YES

Account number: 1145-155003-0001-78112

File Number: 0917-25

Director/Commissioner: Herron/Lanter

