RESOLUTION NO. <u>325</u> - 2016

A RESOLUTION AUTHORIZING THE DIVISION OF HUMAN RESOURCES TO MAKE A CONDITIONAL OFFER TO THE FOLLOWING PROBATIONARY CIVIL SERVICE APPOINTMENTS: SAMANTHA SANDFORT, STAFF ASSISTANT, \$14.178 HOURLY IN THE DIVISION OF POLICE AND JEFFREY WOMACK, PERSONAL PROTECTIVE EQUIPMENT TECHNICIAN, GRADE 511N, \$18.000 HOURLY IN THE DIVISION OF FIRE AND EMERGENCY SERVICES, BOTH EFFECTIVE JUNE 13, 2016, AND JUSTIN HUBER, PUBLIC SERVICE WORKER, GRADE 507N, \$13.656 HOURLY IN THE DIVISION OF FIRE AND EMERGENCY SERVICES, EFFECTIVE UPON PASSAGE OF COUNCIL; AUTHORIZING THE DIVISION HUMAN RESOURCES TO MAKE A CONDITIONAL OFFER TO THE FOLLOWING UNCLASSIFIED CIVIL SERVICE APPOINTMENT: JUAN EDUARDO TORRES, VAN DRIVER P/T, GRADE 505N, \$12.000 HOURLY IN THE DIVISION OF AGING AND DISABILITY SERVICES, EFFECTIVE UPON PASSAGE OF COUNCIL.

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Division of Human Resources is authorized to make a conditional offer to the following Probationary Classified Civil Service Appointments:

Samantha Sandfort, Staff Assistant, Grade 508N, \$14.178 hourly in the Division of Police, effective June 13, 2016.

Jeffrey Womack, Personal Protective Equipment Technician, Grade 511N, \$18.000 hourly in the Division of Fire and Emergency Management, effective June 13, 2016.

Justin Huber, Public Service Worker, Grade 507N, \$13.656 hourly in the Division of Parks and Recreation, effective upon passage of Council.

Section 2 - That upon successful completion of the physical or medical examination, the applicants listed in Section 1 may the probationary civil service probationary period.

Section 3 - That the Division of Human Resources is authorized to make a conditional offer to the following Unclassified Civil Service Appointment:

Juan Eduardo Torres, Van Driver P/T, Grade 505N, \$12.000 hourly in the Division of Aging and Disability Services, effective upon passage of Council.

Section 4 - That upon successful completion of the physical or medical examination, the applicants listed in Section 3 may begin employment.

PASSED URBAN COUNTY COUNCIL: May 26, 2016

MAYOR

ATTEST:

CLERK OF URBAN COUNTY COUNCIL
0617-16:ACB-rt:X:\CASES\HR\16-LE0001\LEG\00536217.DOC