

RESOLUTION NO. _____-2022

A RESOLUTION AUTHORIZING AND DIRECTING THE MAYOR, ON BEHALF OF THE URBAN COUNTY GOVERNMENT, TO EXECUTE AN AGREEMENT (RFQ NO. 37-2022), TO BE PAID WITH FUNDS AWARDED UNDER THE AMERICAN RESCUE PLAN ACT OF 2021 (ARPA), WITH STRAND ASSOCIATES, INC., FOR DESIGN ENGINEERING SERVICES FOR THE BRIGHTON TRAIL CONNECTION, AT A COST NOT TO EXCEED \$103,652.00, AND FURTHER AUTHORIZING THE MAYOR TO EXECUTE ANY OTHER NECESSARY AMENDMENTS, ADDENDA, OR OTHER DOCUMENTS RELATED TO THESE FUNDS.

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to execute an Agreement, awarded pursuant to RFQ No. 37-2022 and paid for with funds awarded under the American Rescue Plan Act of 2021 (ARPA), with Strand Associates, Inc., for design engineering services for the Brighton Trail Connection.

Section 2 -- That an amount, not to exceed \$103,652.00, be and hereby is approved for payment to Strand Associates, Inc., from account #3230-303202-90313, pursuant to the Agreement.

Section 3 – That the Mayor or her designee is further authorized to execute any other necessary amendments, addenda or other documents related to these funds.

Section 4 - That this Resolution shall become effective on the date of passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR

ATTEST:

CLERK OF URBAN COUNTY COUNCIL
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