AMENDMENTS TO BUDGETS OF LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT FY 2016

| | SCHEDULE NO: | | 0064 | |
|-----------------------------------|--|-----|---|---|
| ON FOR RE | QUEST | | Page 1 of 3 | |
| PEOPLESOFT | RELICENSING PROJE | EC | CT BY DECREASING FUNDS | S |
| | VICE PRINCIPAL E MAINTENANCE | | | |
| | F SUPERIOR BOILER UND FOR ANTICIPAT | | 2 AT THE DIVISION OF D DEBT SERVICE. | |
| DEBT SERN PROF SVC EQUIPMEN | | | | |
| NG SUPPLIES | BY RECOGNIZING RI | EVI | /ENUES RECEIVED AT THE | Ē |
| OPERATIN MISCELLAI | G SUPPLIES AND EXP | >EN | NSE | |
| WAY TO DO | DMESTIC VIOLENCE F | PRE | EVENTION PROGRAM. | |
| PROF SVC CONTRIBU | | | | |
| RS FOR ROUT | TEWARE SYSTEM BY | DE | ECREASING FUNDS FOR | |
| EQUIPMEN RADIO EQU | NT UNDER \$5000 JIPMENT | | | |
| | ENT SOFTWARE IN T O MINOR EQUIPMEN | | E CORRECT ACCOUNTING | i |
| SOFTWARE | 700 | | | |
| | THE DOMESTIC VIO | | -NCF PREVENTION | • |
| | | | | |
| CONTRIBU | G SUPPLIES AND EXP TIONS | EN | NOE | |

| BUDGET JOURNAL | DIVISION | ACCOUNTING | AMOUNT | WORK SESSION | | REA | SON FOR REQUEST | Page 1 of 3 |
|-------------------|----------------|---|--|--------------|--|-------------------------------------|--|------------------------|
| 95417 | FINANCE/ENT | ERPRISE SOLUTIONS | | 05/24/2016 | TO PROVIDE FUNDS FOR ORACLE/PEOPLESOFT RELICENSING PROJECT BY DECREASING FOR ANTICIPATED DEBT SERVICE. | | | |
| | | L01-141401-1680-78401 L01-210201-0001-76102 | 185,000.00 CF | R | DECREASE PROVIDE | FUNDS FOR FUNDS FOR | DEBT SERVICE PRINCIPAL SOFTWARE MAINTENANCE | |
| 95419 | FINANCE/CON | MUNITY CORRECTIONS | | 05/24/2016 | TO PROVIDE FUNDS FOR THE REPLACEMENT OF SUPERIOR BOILER #2 AT THE DIVISION OF COMMUNITY CORRECTIONS BY DECREASING FUND FOR ANTICIPATED DEBT SERVICE. | | | |
| | 11 | .01-141401-1680-78401 .01-505401-5412-71299 .01-505401-5412-96468 | 117,657.00 CF 10,500.00 107,157.00 | ₹ | DECREASE PROVIDE PROVIDE | FUNDS FOR FUNDS FOR FUNDS FOR | DEBT SERVICE PRINCIPAL PROF SVC - OTHER EQUIPMENT | |
| 95476-77 | AGING AND D | ISABILITY SERVICES | | 05/24/2016 | | FUNDS FOR OPERAT | ING SUPPLIES BY RECOGNIZING RE | VENUES RECEIVED AT THE |
| | | .01-606102-6081-75101 .01-606102-6081-46720 | 730.00 730.00 CF | ₹ | PROVIDE PROVIDE | FUNDS FOR REVENUE FOR | OPERATING SUPPLIES AND EXP MISCELLANEOUS | ENSE |
| 95560-61 | SOCIAL SERVICE | CES ADMINISTRATION | | 05/24/2016 | TO PROVIDE FUNDS FROM UNITED WAY TO DOMESTIC VIOLENCE PREVENTION PROGR | | | |
| | | 01-606106-6011-71299 01-606106-6011-46510 | 597.02 597.02 CF | ₹ | PROVIDE PROVIDE | FUNDS FOR REVENUE FOR | PROF SVC - OTHER CONTRIBUTIONS | 3 |
| 95590 | STREETS AND | ROADS | | 05/24/2016 | TO PROVIDE FUNDS FOR MONITORS FOR ROUTEWARE SYSTEM BY DECREASING FUNDS FOR RADIO EQUIPMENT. | | | |
| | | 01-303301-0001-75801 01-303301-0001-95601 | 2,660.00 2,660.00 CF | ₹ | PROVIDE DECREASE | FUNDS FOR FUNDS FOR | EQUIPMENT UNDER \$5000 RADIO EQUIPMENT | |
| 95604 | FINANCE/CLEF | RK OF THE URBAN COUNTY COUI | NCIL | 05/24/2016 | TO PROVIDE FUNDS FOR RECORDS MANAGEMENT SOFTWARE IN THE CORRECT ACCOUN BY DECREASING FUNDS FOR DEBT SERVICE AND MINOR EQUIPMENT. | | | |
| | 11 | 01-123001-0001-75801 01-123001-0001-96202 01-141401-1680-78401 | 4,400.00 CR 24,166.00 19,766.00 CR | | DECREASE PROVIDE DECREASE | FUNDS FOR FUNDS FOR FUNDS FOR | EQUIPMENT UNDER \$5000 SOFTWARE DEBT SERVICE PRINCIPAL | |
| 95362-63 | SOCIAL SERVIC | ES ADMINISTRATION | | 05/24/2016 | TO BUDGET CONTRIBUTION FROM TRUIST FOR THE DOMESTIC VIOLENCE PREVENTION BOARD. | | | ENCE PREVENTION |
| | | 03-606106-6011-75101 03-606106-6011-46510 | 10.00 10.00 CR | <u> </u> | PROVIDE PROVIDE | FUNDS FOR REVENUE FOR | OPERATING SUPPLIES AND EXPI | ENSE |
| 95478-79 | AGING AND DI | SABILITY SERVICES | | 05/24/2016 | TO PROVIDE CITIZENS CEN | | NG SUPPLIES BY RECOGNIZING DO | NATIONS TO THE SENIOR |
| | 11 | 03-606102-6081-75101 | 1,463.00 | | PROVIDE | FUNDS FOR | OPERATING SUPPLIES AND EXPE | ENSE |

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|-------------------|--------------|--|------------------------|-------|--------------|---|--------------------------|--------------------------------------|---------------------|
| 95478-79 | AGING AND D | ISABILITY SERVICES | | | 05/24/2016 | TO PROVIDE FUNDS FOR OPERATING SUPPLIES BY RECOGNIZING DONATIONS TO THE SENI CITIZENS CENTER. | | | |
| | 11 | .03-606102-6081-46510 | 1,463.00 | CR | | PROVIDE | REVENUE FOR | CONTRIBUTIONS | |
| 95556-57 | PARKS AND RE | ECREATION | | | 05/24/2016 | TO PROVIDE FUNDS FOR PARK BENCHES BY RECOGNIZING A DONATION FROM KIMBERLY LEINSTOCK. | | | |
| | | .03-707602-7221-90319 .03-707602-7221-46510 | 1,500.00 1,500.00 | CR | | PROVIDE PROVIDE | FUNDS FOR REVENUE FOR | CONSTRUCTION-PARK AREA CONTRIBUTIONS | |
| 0000B95273 | COMMUNITY | CORRECTIONS | | | 06/16/2016 | TO PROVIDE FUNDS FOR RADIOS FOR CORRECTIONS BY DECREASING FUNDS FOR COURTHOUSE RADIO REPEATER PROJECT WHICH HAS BEEN COMPLETED. | | | |
| | | .05-505401-5411-95601 .05-505401-5411-95601 | 54,000.00 54,000.00 | CR | | DECREASE PROVIDE | FUNDS FOR FUNDS FOR | RADIO EQUIPMENT RADIO EQUIPMENT | |
| 95335-36 | GRANTS AND | SPECIAL PROJECTS | | ••••• | 05/24/2016 | TO AMEND LEGACY TRAIL PHASE III GRANT TO REFLECT SOURCE OF MATCH AS VALUE OF EASEMENTS (INTANGIBLE). | | | |
| | 31 | .60-303202-3225-82301 | 605,425.00 | | | PROVIDE | FUNDS FOR | OTHER GRANT MATCH - INTAN | GIBLE |
| | 31 | 60-303202-3225-90313 | 605,425.00 | CR | | DECREASE | FUNDS FOR | CONSTRUCTION-HIKE/BIKE TRA | ILS |
| | 31 | 60-303202-3225-45931 | 605,425.00 | CR | | PROVIDE | REVENUE FOR | OTHER GRANT MATCH - INTAN | GIBLE |
| | 31 | 60-303202-3225-46720 | 605,425.00 | | | DECREASE | REVENUE FOR | MISCELLANEOUS | |
| 95474-75 | GRANTS AND | SPECIAL PROJECTS | | | 05/24/2016 | TO BUDGET ADDITIONAL FUNDS UNDER AMENDMENT NO. 1 FOR THE SENIOR CITIZENS CENTER 2016 GRANT. | | | HE SENIOR CITIZENS |
| | 31 | 90-606102-6081-75101 | 1,610.92 | | | PROVIDE | FUNDS FOR | OPERATING SUPPLIES AND EXP | ENSE |
| | 31 | 90-606102-6081-44010 | 1,610.92 | CR | | PROVIDE | REVENUE FOR | INTERGOVERNMENTAL - FEDER | AL |
| 95473 | GRANTS AND S | SPECIAL PROJECTS | | | 05/24/2016 | TO AMEND THE LOCAL FOOD COORDINATOR GRANT TO PROVIDE ADDITIONAL FUNDS FO PERSONNEL COSTS. | | | DDITIONAL FUNDS FOR |
| | 34 | 00-136101-0001-63121 | 17,100.00 | | | PROVIDE | FUNDS FOR | NON-CIVIL SERVICE SALARIES | |
| | 34 | 00-136101-0001-63511 | 3,050.00 | | | PROVIDE | FUNDS FOR | PENSION CONTRIBUTIONS | |
| | 34 | 00-136101-0001-63615 | 1,740.00 | | | PROVIDE | FUNDS FOR | BP - UCG | |
| | 34 | 00-136101-0001-63621 | 1,080.00 | | | PROVIDE | FUNDS FOR | FICA | |
| | 34 | 00-136101-0001-63622 | 30.00 | | | PROVIDE | FUNDS FOR | UNEMPLOYMENT INSURANCE | |
| | 34 | 00-136101-0001-63624 | 250.00 | | | PROVIDE | FUNDS FOR | MEDICARE EXPENSE | |
| | 34 | 00-136101-0001-63625 | 500.00 | | | PROVIDE | FUNDS FOR | OTHER VOLUNTARY BENEFITS-U | JCG |
| | 34 | 00-136101-0001-71299 | 10,000.00 | CR | | DECREASE | FUNDS FOR | PROF SVC - OTHER | |
| | 34 | 00-136101-0001-74102 | 5,000.00 | CR | | DECREASE | FUNDS FOR | CONFERENCES AND OTHER TRA | INING |
| | 34 | 00-136101-0001-74201 | 2,500.00 | CR | | DECREASE | FUNDS FOR | BUSINESS TRAVEL | |
| | 34 | 00-136101-0001-75101 | 6,250.00 | CR | | DECREASE | FUNDS FOR | OPERATING SUPPLIES AND EXPE | ENSE |

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|-------------------|----------|------------|--------|--------------|---------------------------------|--------------------|-------------|
| | | | 0.00 | 1101 | GENERAL SERVICES DISTRICT FUND | | |
| | | | 0.00 | 1103 | DONATION FUND | | |
| | | | 0.00 | 1105 | GENERAL FUND CAPITAL PROJECTS | | |
| | | | 0.00 | 3160 | US DEPARTMENT OF TRANSPORTATION | ON | |
| | | | 0.00 | 3190 | US DEPARTMENT OF HEALTH & HUN | IAN SERVICES | |
| | | | 0.00 | 3400 | GRANTS - STATE | | |

REPORT COMPILED BY: _

DIVISION OF BUDGETING 5/24/2016