

THERESA REYNOLDS
DIRECTOR
GRANTS & SPECIAL PROGRAMS

TO: LINDA GORTON, MAYOR

URBAN COUNTY COUNCIL

FROM: THERESA REYNOLDS, DIRECTOR

DIVISION OF GRANTS AND SPECIAL PROGRAMS

DATE: MARCH 1, 2024

SUBJECT: Authorization to Execute Agreement with Stantec for Phase I Archaeology

Survey on the Armstrong Mill Shared Use Path Project

Request: Council authorization to execute an Engineering Service Agreement with Stantec for archaeology services for the Armstrong Mill Shared Use Path project, as described and agreed upon between the Kentucky Transportation Cabinet (KYTC) and Stantec in the Letter Agreement No. 80-CRS, for the Division of Engineering, at a cost not to exceed \$16,059.

Purpose of Request: On October 27,2022 (Resolution 590-22) Council approved acceptance of \$200,000 in federal funds under the Coronavirus Response and Relief Supplemental Appropriations Act (CRRSSA) Program for the design of the Armstrong Mill Shared Use Path Project. On October 26, 2023 (Resolution 576-2023), Council approved award of supplemental SLX funds from the Kentucky Transportation Cabinet in the amount of \$28,000 with local match required \$7,000 for total \$35,000 for design phase.

The LFUCG Division of Engineering needs this action to complete the design for the Armstrong Mill Shared Use Path Project. This is a multimodal project on Armstrong Mill Road from Appian Way to Squires Hill Lane that will close gaps in the shared use path along the corridor. Archaeology services were not included in the original design contract with Banks Engineering, thus KYTC elected to utilize its statewide services contract, selecting Stantec as the consultant for the Phase I Archeology Survey. This ESA allows LFUCG to pay Stantec directly for the archaeology services with federal funds previously budgeted for that purpose.

Cost in this Budget year and future budget years: Total Cost in FY 2024 is \$16,059. There are no anticipated costs in future budget years.

Are the funds budgeted? Yes, 3160-303202-3251-91714 ARMSTRONG_2023 DESIGN

File Number: 0260-24

Director/Commissioner: Burton/Albright

