

AGREEMENT

THIS AGREEMENT, made and entered into on the 8th day of April, 2014 by and between the LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT, an Urban County Government of the Commonwealth of Kentucky, created pursuant to KRS Chapter 67A (Hereinafter "Government"), on behalf of its Office of the Urban County Council, and LexArts (Hereinafter "Organization"), of 161 North Mill Street, Fayette County, Lexington, KY 40507.

WITNESSETH:

WHEREAS, Organization has provided outstanding activities for the citizens of Fayette County; and

WHEREAS, Organization accordingly enhances the environment of Lexington; and

WHEREAS, Organization has demonstrated a need for additional monies to expand and develop its programs.

NOW FOR AND IN CONSIDERATION OF THE MUTUAL PROMISES AND COVENANTS HEREIN EXPRESSED, GOVERNMENT AND ORGANIZATION AGREE AS FOLLOWS:

1. Government hereby grants Organization the sum of \$1100, (One Thousand One Hundred Dollars and No Cents - LFUCG check #197034) to provide support for the Les McCann School for the Arts.
2. Organization shall provide equal opportunity in employment for all qualified persons; prohibit discrimination in employment because of race, color, creed, national origin, sex or age between 40 and 70; promote equal employment through a positive, continuing program of equal employment and cause each of its subcontracting agencies to do so. This program of equal employment opportunity shall apply to every aspect of its employment policies and practices.
3. In any written or oral communications, the Organization shall identify the Lexington-Fayette Urban County Government as the source of the above-referenced funds; the Organization shall not specifically identify individual Councilmember as being responsible for the funds donated by the Lexington-Fayette Urban County Government.

IN WITNESS WHEREOF, the parties hereto have executed this Agreement of Lexington, Fayette County, Kentucky, this the day and year first above written.

LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT

By: Jim Gray
Jim Gray, MAYOR

ATTEST:
Michelle Maller, Deputy
CLERK OF URBAN COUNTY COUNCIL

By: Jim Clark
Jim Clark
LexArts

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THIS AGREEMENT, made and entered into on the 8th day of April, 2014 by and between the LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT, an Urban County Government of the Commonwealth of Kentucky, created pursuant to KRS Chapter 67A (Hereinafter "Government"), on behalf of its Office of the Urban County Council, and Lexington Rescue Mission (Hereinafter "Organization"), of PO Box 1050, Fayette County, Lexington, KY 40588.

WITNESSETH:

WHEREAS, Organization has provided outstanding activities for the citizens of Fayette County; and

WHEREAS, Organization accordingly enhances the environment of Lexington; and

WHEREAS, Organization has demonstrated a need for additional monies to expand and develop its programs.

NOW FOR AND IN CONSIDERATION OF THE MUTUAL PROMISES AND COVENANTS HEREIN EXPRESSED, GOVERNMENT AND ORGANIZATION AGREE AS FOLLOWS:

1. Government hereby grants Organization the sum of \$1825, (One Thousand Eight Hundred Twenty Five Dollars and No Cents - LFUCG check #197035) to support the LRM's Homelessness Prevention Program to help more people avoid eviction.
2. Organization shall provide equal opportunity in employment for all qualified persons; prohibit discrimination in employment because of race, color, creed, national origin, sex or age between 40 and 70; promote equal employment through a positive, continuing program of equal employment and cause each of its subcontracting agencies to do so. This program of equal employment opportunity shall apply to every aspect of its employment policies and practices.
3. In any written or oral communications, the Organization shall identify the Lexington-Fayette Urban County Government as the source of the above-referenced funds; the Organization shall not specifically identify individual Councilmember as being responsible for the funds donated by the Lexington-Fayette Urban County Government.

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LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT

By: Jim Gray
Jim Gray, MAYOR

ATTEST:
Marta Mallon Deputy
CLERK OF URBAN COUNTY COUNCIL

By: Laura Carr
~~Natalie Cunningham~~ Laura Carr
Lexington Rescue Mission

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THIS AGREEMENT, made and entered into on the 8th day of April, 2014 by and between the LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT, an Urban County Government of the Commonwealth of Kentucky, created pursuant to KRS Chapter 67A (Hereinafter "Government"), on behalf of its Office of the Urban County Council, and The Prichard Committee for Academic Excellence (Hereinafter "Organization"), of 271 W. Short Street, Suite 202, Fayette County, Lexington, KY 40507.

WITNESSETH:

WHEREAS, Organization has provided outstanding activities for the citizens of Fayette County; and

WHEREAS, Organization accordingly enhances the environment of Lexington; and

WHEREAS, Organization has demonstrated a need for additional monies to expand and develop its programs.

NOW FOR AND IN CONSIDERATION OF THE MUTUAL PROMISES AND COVENANTS HEREIN EXPRESSED, GOVERNMENT AND ORGANIZATION AGREE AS FOLLOWS:

1. Government hereby grants Organization the sum of \$700, (Seven Hundred Dollars and No Cents - LFUCG check #197032) to provide funds for the Food 4 Thought Program at Edythe J. Hayes.
2. Organization shall provide equal opportunity in employment for all qualified persons; prohibit discrimination in employment because of race, color, creed, national origin, sex or age between 40 and 70; promote equal employment through a positive, continuing program of equal employment and cause each of its subcontracting agencies to do so. This program of equal employment opportunity shall apply to every aspect of its employment policies and practices.
3. In any written or oral communications, the Organization shall identify the Lexington-Fayette Urban County Government as the source of the above-referenced funds; the Organization shall not specifically identify individual Councilmember as being responsible for the funds donated by the Lexington-Fayette Urban County Government.

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LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT

By: Jim Gray
Jim Gray, MAYOR

ATTEST:
Michelle McCall
CLERK OF URBAN COUNTY COUNCIL

By: Cynthia Baumert
~~Kaye Hughes~~ Cynthia Baumert, GCJPL Director
The Prichard Committee for Academic Excellence

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THIS AGREEMENT, made and entered into on the 8th day of April, 2014 by and between the LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT, an Urban County Government of the Commonwealth of Kentucky, created pursuant to KRS Chapter 67A (Hereinafter "Government"), on behalf of its Office of the Urban County Council, and VIPS: Visually Impaired Preschool Services (Hereinafter "Organization"), of 2500 Brown & Williamson Twr., Fayette County, Lexington, KY 40202.

WITNESSETH:

WHEREAS, Organization has provided outstanding activities for the citizens of Fayette County; and

WHEREAS, Organization accordingly enhances the environment of Lexington; and

WHEREAS, Organization has demonstrated a need for additional monies to expand and develop its programs.

NOW FOR AND IN CONSIDERATION OF THE MUTUAL PROMISES AND COVENANTS HEREIN EXPRESSED, GOVERNMENT AND ORGANIZATION AGREE AS FOLLOWS:

1. Government hereby grants Organization the sum of \$950, (Nine Hundred Fifty Dollars and No Cents - LFUCG check #197031) to provide program support helping toddlers with severe vision loss.
2. Organization shall provide equal opportunity in employment for all qualified persons; prohibit discrimination in employment because of race, color, creed, national origin, sex or age between 40 and 70; promote equal employment through a positive, continuing program of equal employment and cause each of its subcontracting agencies to do so. This program of equal employment opportunity shall apply to every aspect of its employment policies and practices.
3. In any written or oral communications, the Organization shall identify the Lexington-Fayette Urban County Government as the source of the above-referenced funds; the Organization shall not specifically identify individual Councilmember as being responsible for the funds donated by the Lexington-Fayette Urban County Government.

IN WITNESS WHEREOF, the parties hereto have executed this Agreement of Lexington, Fayette County, Kentucky, this the day and year first above written.

LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT

By: Jim Gray
Jim Gray, MAYOR

ATTEST:

Marta Mally Deputy
CLERK OF URBAN COUNTY COUNCIL

By: Carol A. Dahmke
~~Mary Moore Yohon~~ Carol A. Dahmke
VIPS: Visually Impaired Preschool Services



*Visually Impaired
Preschool Services*
1906 Goldsmith Lane
Louisville, KY 40218

Executive Director
Diane M. Nelson

April 21, 2014

Louisville Officers
Jay Hatcher, President
John Talbott, Vice-President
William Jessee, Treasurer
Jennifer O'Dea, Secretary

Board Members
John B. Anders
Holly Belter-Chesser
Jerry Bizer, O.D.
Burt Boyer
Kristen Britt
Jim Conklin
Terri Connolly
Will Corrigan
Stephen Deeley
Joseph Donobue
Greg Dutton
Robin Frazier
Robert Gunnell
Ruth Hans
Erik Hitzelberger
George Hocker
Shari M. House
Steven M. Howell, M.D.
Brandon Jagers
Mike Johnson
Charles LeBoeuf
Therese Bird McGuire
Nora E. Meldrum
Patrick Murta
Ellen Prizant
Lester Sanders
Gen Shelton
Amy Sitterly

Ms. Meredith Nelson
Urban County Council Clerk
Lexington-Fayette Urban County Council
200 E. Main Street
Lexington, KY 40507

Dear Ms. Nelson:

On behalf of the entire Board of Directors of Visually Impaired Preschool Services, the staff and the families, I would like to thank you and the Lexington-Fayette Urban County Government for the generous funding of \$950.00 for program support helping toddlers with severe vision loss.

VIPS continues to be the only agency in the State of Kentucky that provides educational support and services to young blind and visually impaired children across the state. Today VIPS is providing services to 300± children annually. We not only have a center-based preschool facility in Louisville, but are excited to be partnering with the UK Early Childhood Lab School, which will allow VIPS Lexington to begin providing center-based preschool programs also! We also continue to provide in-home early intervention services, contractual services with local school districts, consultation to daycares and preschools, parental support and educational services and outreach across Kentucky.

Thank you again for the continued support of VIPS and the children and families we serve.

Sincerely,

Carol Dahmke
Office Manager

Founding Members
Sharon G. Bensinger
Maud Fliegelman

Honorary Board Members
Jennifer Alleyne, M.D.
Rep. Tom Burch
Patrick Henry Hughes
Gary Mudd



Louisville
Phone: (502) 636-3207
Toll Free: (888) 636-8477
Fax: (502) 636-0024
E-Mail: info@vips.org

Lexington
Phone: (859) 276-0335
Toll Free: (888) 636-8477
Fax: (859) 276-4379
E-Mail: vipslex@vips.org

Bloomington, IN
Toll Free: (888) 636-8477
Fax: (502) 636-0024
E-Mail: vipsbloomington@vips.org

