



**TO:** Mayor Linda Gorton  
Honorable Members, Urban County Council

**FROM:**   
Chris Ford, Commissioner of Social Services

**DATE:** May 13, 2019

**SUBJECT:** Memorandum of Understanding for Transportation Services  
Fayette County Public Schools and Family Care Center's Parent Education Program

---

**Request:**

Request Council Authorization for the Mayor to execute a Memorandum of Understanding with Fayette County Public Schools for transportation services for the 2019-2020 academic school year with the Family Care Center.

**Why are you requesting?**

This Agreement provides transportation service for enrolled students and their children to and from the Family Care Center. The Agreement covers the 2019-2020 school calendar year, from August 14, 2019 through May 26, 2020 (or as affected by weather), for a total of 177 instructional days. This service Agreement entails a fleet of two school buses with respective drivers and monitors.

**What is the cost in this budget year and future budget years?**

The cost of the agreement for FY20 will be \$441.47 per day, a total of \$78,141.

**Are the funds budgeted?**

Yes, in Account 1101-606403-0001-71299, upon Council approval of the FY20 Budget.

**File Number:** 0538-19

**Director/Commissioner:** Joanna Rodes / Chris Ford

