

RESOLUTION NO. 087 - 2022

A RESOLUTION AUTHORIZING AND DIRECTING THE MAYOR, ON BEHALF OF THE URBAN COUNTY GOVERNMENT, TO ACCEPT A GRANT AWARD OF AN ADDITIONAL \$163,705.57 IN FEDERAL FUNDS FROM THE SMALL BUSINESS ADMINISTRATION UNDER THE SHUTTERED VENUES OPERATOR GRANT PROGRAM FOR THE KENTUCKY THEATER, AND RATIFYING, ON BEHALF OF THE URBAN COUNTY GOVERNMENT, THE MAYOR'S PRIOR ACCEPTANCE OF A GRANT AWARD OF AN ADDITIONAL \$47,409.31 IN FEDERAL FUNDS FROM THE SMALL BUSINESS ADMINISTRATION UNDER THE SHUTTERED VENUES OPERATOR GRANT PROGRAM FOR THE PAM MILLER DOWNTOWN ARTS CENTER, MOONDANCE AND BALLET UNDER THE STARS, THE ACCEPTANCE OF WHICH DOES NOT OBLIGATE THE URBAN COUNTY GOVERNMENT FOR THE EXPENDITURE OF FUNDS, AND AUTHORIZING THE MAYOR TO TRANSFER UNENCUMBERED FUNDS WITHIN THE GRANT BUDGET.

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BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to accept a grant award of an additional \$163,705.57 in federal funds from the Small Business Administration under the Shuttered Venues Operator Grant program for the Kentucky Theater, the acceptance of which does not obligate the Urban County Government for the expenditure of funds.

Section 2 - That the Urban County Government hereby ratifies the Mayor's prior acceptance of a grant award of an additional \$47,409.31 in federal funds from the Small Business Administration under the Shuttered Venues Operator Grant program for the Pam Miller Downtown Arts Center, Moondance and Ballet Under the Stars, the acceptance of which does not obligate the Urban County Government for the expenditure of funds.

Section 3 - That subject to the provisions of Ordinance No. 97-21, the Mayor is hereby authorized, in her discretion as Chief Executive Officer of the Urban County Government, to transfer the unencumbered balance of any operating or capital account appropriation to another operating or capital account appropriation within the grant budget previously established for this grant.

Section 4 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL: February 17, 2022

*Linda Gorton*

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MAYOR

ATTEST:

*Allan*  
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CLERK OF URBAN COUNTY COUNCIL

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