



**TO: MAYOR LINDA GORTON
URBAN COUNTY COUNCIL**

**FROM: THERESA REYNOLDS, DIRECTOR
GRANTS & SPECIAL PROGRAMS**

DATE: August 29, 2024

**SUBJECT: Authorization to Execute Change Order No. 3 with Prime AE
(previously Integrated Engineering) for design services of
Meadows/Northland/Arlington Public Improvement Project, Phase 7**

Request: Request Council authorization to execute Change Order No. 3 with Prime AE in the amount of \$44,300.00 for design services of Meadows/Northland/Arlington Public Improvements Project, Phase 7 increasing the design amount from \$360,823.00 to \$405,123.00.

Why are you requesting it? On April 21, 2016 (Resolution No. 202-2016), Council approved the execution of an agreement with Integrated Engineering, PLLC in the amount of \$319,000.00 for the design of Meadows/Northland/Arlington Public Improvements Project, Phases 6A-6C

On August 29, 2019 (Resolution No. 452-2019), Council approved Change Order No. 1 with Integrated Engineering, PLLC in the amount of \$32,320.00 for design services of Meadows/Northland/Arlington Public Improvements Project, Phase 6A2

On January 28, 2021 (Resolution No. 038-2021), Council approved Change Order No. 2 with Integrated Engineering, PLLC in the amount of \$9,503.00 for design services of Meadows/Northland/Arlington Public Improvements Project, Phase 6B1 and 6B2.

The Division of Engineering requests to amend Prime AE (previously Integrated Engineering) contract to include a survey, preliminary and final design and construction administration of Phase 7, Rosemary Avenue.



As the project was split into different phases to best accommodate the use of federal funds as awarded. The Division of Grants and Special Programs concurs with the Division of Engineering's request.

What is the cost in this budget year and future budget years? The cost for Fiscal Year 2025 is \$44,300.00.

Are the funds budgeted? Yes

FUND	DEPT ID	SECTION	ACCOUNT	PROJECT	BUD REF	ACTIVITY	AMOUNT
3120	303202	3211	91713	CDBG_2024	2024	C03	\$44,300.00
						TOTAL	\$44,300.00

File Number: 0883-24

Director/Commissioner: Burton/Albright

