

EXTENSION OF AGREEMENT

THIS EXTENSION OF AGREEMENT (the “Extension”), dated as of September 30, 2022, (the “Effective Date”), by and between **LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT**, an urban county government created pursuant to KRS Chapter 67A (the “GOVERNMENT”), located at 200 East Main Street, Lexington, Kentucky 40507, on behalf of its Department of Social Services, and **LEXINGTON-FAYETTE COUNTY HEALTH DEPARTMENT** (“SUBRECIPIENT”) whose address is 650 Newtown Pike, Lexington, Kentucky 40508, (collectively known as the “Parties”).

RECITALS

WHEREAS, the GOVERNMENT was awarded federal funds from the First Responders and Community Partners Overdose Prevention Project grant (CFDA 92.243) by the Department for Health and Human Services, Substance Abuse and Mental Health Services Administration, Center for Substance Abuse Prevention Office (Grant Number: 1H79SP08309-01); and

WHEREAS, the Parties entered into an Agreement on December 1, 2021 (the “Original Agreement”), for SUBRECIPIENT to provide the services as described in the grant application; and

WHEREAS, the initial term of the Original Agreement was October 1, 2021 through September 30, 2022; and

WHEREAS, the GOVERNMENT was granted a one-time, no-cost extension of three (3) months to ensure completion of the originally approved project; and

WHEREAS, the Parties hereby agree to extend the term of the Original Agreement in accordance with the terms and conditions of the Original Agreement to reasonably complete the remaining work.

STATEMENT OF AGREEMENT

NOW, THEREFORE, for and in consideration of the mutual covenants contained herein, the Parties agree to modify the Original Agreement as follows:

1. Incorporation of Recitals. The above recitals are incorporated herein as a part of this Extension.
2. Extension of Term. In accordance with Section II of the Original Agreement, the term of the Original Agreement is extended for an additional period of three (3) months, beginning September 30, 2022 and ending December 30, 2022 (the “Extension Term”).

3. Extension of Reporting Deadline. In accordance with Section I.B. of the Original Agreement, SUBRECIPIENT's reporting obligations shall be extended as follows:
- a. Quarterly Report. SUBRECIPIENT shall submit to GOVERNMENT an additional quarterly progress report for the period of October 2022-December 2022, due by January 15, 2023.
 - b. Final Report. SUBRECIPIENT shall to submit GOVERNMENT a final programmatic report within 60 days of the end of the Extension Term, or by February 28, 2023.
4. Effect. All other provisions of the Original Agreement, which is attached hereto as "Exhibit A" and incorporated herein as if fully stated, not inconsistent with the provisions of this Extension shall remain in full force and effect.

IN WITNESS WHEREOF, the parties certify that they have been duly authorized to execute, deliver, and perform this Extension, and have executed the same as of the Effective Date written above.

**LEXINGTON-FAYETTE
URBAN COUNTY GOVERNMENT**

By: Linda Gorton, Mayor

ATTEST:

Clerk of the Urban County Council

**LEXINGTON-FAYETTE COUNTY
HEALTH DEPARTMENT**

By: [NAME, TITLE]

By: [NAME, TITLE]

EXHIBIT A

Copy of Original Agreement