

AMENDMENT TO AGREEMENT

THIS AMENDMENT, made and entered into on this 11th day of Jan. 2017, by and between LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT, an urban county government pursuant to KRS Chapter 67A, and located at 200 East Main Street, Lexington, Fayette County, Kentucky 40507 (hereinafter referred to as "GOVERNMENT"), and AIDS VOLUNTEERS, INC., a Kentucky non-profit corporation pursuant to KRS Chapter 273, and whose mailing address is 225 Walton Avenue, Lexington, Kentucky 40502 (hereinafter referred to as "SUBRECIPIENT".)

WHEREAS, Government and SUBRECIPIENT entered into an Agreement dated September 3, 2015 ("Agreement"), in which the SUBRECIPIENT was allocated \$52,800 in federal HOME Investment Partnerships Program funds as provided by the 2015 Consolidated Plan for support of operation of a Tenant Based Rental Assistance program for very low-income persons infected with HIV/AIDS.

WHEREAS, SUBRECIPIENT has requested additional time to complete the approved Tenant Based Rental Assistance program;

WHEREAS, the Agreement provides for all amendments to be in writing executed by GOVERNMENT and SUBRECIPIENT;

NOW, THEREFORE, in consideration of the foregoing and mutually agreed upon promises, conditions, and covenants hereinafter set forth, the parties hereto agree as follows:

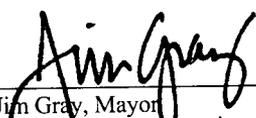
- 1. Article II entitled "TIME OF PERFORMANCE" shall be amended in its entirety to read as follows:

"The SUBRECIPIENT agrees to complete all activities under this agreement no later than December 31, 2018."

- 2. In all other respects, except as specifically modified herein, the terms of the Agreement dated September 3, 2015, and as amended on in this amendment, shall remain in full force and effect with respect to the provisions outlined therein.

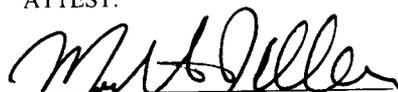
IN WITNESS WHEREOF, the parties executed this Amendment at Lexington, Kentucky, the day, month, and year above written.

LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT

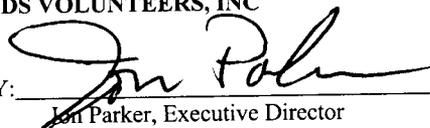
BY: 
Jim Gray, Mayor

DATE: 1/10/18

ATTEST:


Clerk of Urban County Council

AIDS VOLUNTEERS, INC

BY: 
Jon Parker, Executive Director

DATE: 12/27/2017