

RESOLUTION NO. _____ - 2024

A RESOLUTION AUTHORIZING AND DIRECTING THE MAYOR, ON BEHALF OF THE URBAN COUNTY GOVERNMENT, TO EXECUTE AN AGREEMENT (AWARDED PURSUANT TO RFP 37-2024) WITH THE KENTUCKY ASSOCIATION FOR ENVIRONMENTAL EDUCATION TO PROVIDE ENVIRONMENTAL EDUCATION SERVICES FOR FY 2025, WITH THE OPTION FOR FOUR (4) ONE (1) YEAR EXTENSIONS, A COST NOT TO EXCEED \$517,636.27 IN FY 2025.

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 – That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to execute an Agreement (awarded pursuant to RFP 37-2024), which is attached hereto and incorporated herein by reference, with the Kentucky Association for Environmental Education to provide environmental education services for FY 2025.

Section 2 – That an amount, not to exceed the sum of \$517,636.27 in FY 2025, be and hereby is approved for payment, from accounts # 1101-313201-3094-71299 (\$30,000); 1101-313201-3095-71299 (\$4,740); 1115-313201-3095-71299 (\$181,896.27); 4002-313201-3095-71299 (\$63,000); 4051-313201-3095-71299 (\$158,000); 3160-160705-0001-71299 (\$80,000), pursuant to the terms of the Agreement and subject to the appropriation of sufficient funds in future fiscal years.

Section 3 – That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR

ATTEST:

CLERK OF URBAN COUNTY COUNCIL

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