




Lexington-Fayette Urban County Government
DEPARTMENT OF PUBLIC SAFETY

Jim Gray
Mayor

Kenneth Armstrong
Commissioner

TO: Mayor Jim Gray
Urban County Council

FROM: 
Chief Lawrence B. Weathers
Lexington Police Department

CC: Commissioner Kenneth Armstrong
Department of Public Safety

DATE: June 26, 2018

SUBJECT: Memorandum of Understanding – Bureau of Alcohol, Tobacco, Firearms and Explosives
NIBIN System Installation

Request

Authorization to accept a Memorandum of Understanding (MOU) with the Bureau of Alcohol, Tobacco, Firearms and Explosives (ATF) – NIBIN System Installation.

Why are you requesting?

This MOU establishes and defines a partnership between the parties that will result in an ATF National Integrated Ballistic Information Network (NIBIN) system installation, operation, and administration for the collection, timely analysis, and dissemination of crime gun data to enhance the efforts of law enforcement to integrate resources to reduce firearms violence, identify shooters, and refer them for prosecution. The MOU outlines that the equipment will be provided free of charge, and that ATF will be responsible for annual maintenance cost for the first three (3) years, and if the Lexington Police Department continues utilizing the equipment, will be responsible for maintenance beginning the fourth year.

The attached agreement requires the Mayor's signature. Upon approval and signing, please forward original agreement to the Chief's Office to acquire additional signature.

What is the cost in this budget year and future budget years? No cost incurred first three (3) years, if continue with program, will budget for maintenance cost beginning fourth year.

Are the funds budgeted? N/A

File Number: 0742-18

Director/Commissioner: Lawrence B. Weathers, Chief
Lexington Police Department

LBW/rmh