



**TO: LINDA GORTON, MAYOR  
URBAN COUNTY COUNCIL**

**FROM: CHARLIE LANTER, COMMISSIONER  
HOUSING, ADVOCACY & COMMUNITY DEVELOPMENT**

**DATE: MAY 19, 2023**

**SUBJECT: Amendments to Chapter 16, Sections 16-16.3, 16-59.1 and 16-405.1, to adjust the Federal Poverty Guideline requirement to align with LexServ's Promissory Note Agreement.**

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**Request:** Council authorization to amend Chapter 16, Sections 16-16.3, 16-59.1 and 16-405.1, to adjust the Federal Poverty Guideline requirement to align with LexServ's Promissory Note Agreement.

**Purpose of Request:** The Landfill, Sanitary Sewer and Water Quality User Assistance Fee Programs currently operate at 125% Federal Poverty Guidelines (gross minus taxes). This changes that requirement to 150% Federal Poverty Guideline (gross only) in order to align with LexServ's Promissory Note Agreement program to allow residents the same eligibility across the board. These programs also offer different discount assistance for residents: 30% discount for: 1.) individuals with SS/SSI/SSDI income, 2.) individuals who are 65 years old with SS/SSI/SSDI income and income less than \$25,000, 3.) individuals who are 65 years old with \$0 income, and 4.) individuals who are 65 years old with income \$25,000 or less. All other eligible individuals qualify for 50% discount. The proposed change is for all eligible individuals to receive a 50% discount. Also, to assign administration to the Department of Housing Advocacy and Community Development.

**What is the cost in this budget year and future budget years? N/A**

**Are the funds budgeted? N/A**

**File Number: 0552-23**

**Director/Commissioner: Sanders/Lanter**

