# INVITATION TO BID

Bid Invitation Number: #68-2014 Date of Issue: 03/31/2014

Sealed bids will be received in the office of the Division of Central Purchasing, 200 East Main Street, Lexington, Kentucky, until 2:00 PM, prevailing local time on 04/14/2014. Bids must be received by the above-mentioned date and time. Mailed bids should be sent to:

> **Division of Central Purchasing** 200 East Main Street, Rm 338 Lexington, KY 40507, (859) 258-3320

The Lexington-Fayette Urban County Government assumes no responsibility for bids that are not addressed and delivered as indicated above. Bids that are not delivered to the Division of Central

| Purchasing by the stated ti   | me and date will be rejected.   |   |  |  |  |
|---|---|---|--|--|--|
| All bids must have the company name and address, bid invitation number, and the commodity/service on outside of the envelope.   |   |   |  |  |  |
| Bids are to include all shipping costs to the point of delivery located at: 126 Cisco Road, Lexington, KY   |   |   |  |  |  |
| Bid Security Required:Yesx_No Performance Bond Required:Yesx_No Cashier Check, Certified Check, Bid Bond (Personal checks and company checks will not be acceptable).             |   |   |  |  |  |
|   | Commodity/Service   |   |  |  |  |
|   | Custodial Services – Colemar  | ı House   |  |  |  |
| See specifications  |   |   |  |  |  |
| Bid Specifications I Exceptions to Bid S  | Specifications. Exceptions shall  | Proposed Delivery:days after acceptance of bid. |  |  |  |
| be itemized and atte  | ached to bid proposal submitted.  |   |  |  |  |
| Yes The Lexington-Fayette Urban County Government will be using Procurement Cards to No purchase goods and services and also to make payments. Will you accept Procurement Cards? |   |   |  |  |  |
| Submitted by:  Bid must be signed: (original signature)   | Reliable Source Cl<br>Firm SIS VAN BUREN  Address  Lington of ON, Kentuck  City, State & Zip  Signature of Authorized Company R  MARCUS New combon  Representative's Name (Typed or printed)  859-7059671  Area Code - Phone - Extension  Liable Source Cle  E-Mail Address | CIEIO.  Cepresentative – Title                  |  |  |  |

The Affidavit in this bid must be completed before your firm can be considered for award of this contract.

# **AFFIDAVIT**

| Comes the Affiant, MARCOS NWAMP, and after being first duly sworn   |  |  |  |  |  |  |
|---|--|--|--|--|--|--|
| under penalty of perjury as follows:  |  |  |  |  |  |  |
| 1. His/her name is MARCUS Newcomb and he/she is the   |  |  |  |  |  |  |
| individual submitting the bid or is the authorized representative of  |  |  |  |  |  |  |
| Lelia ble Sonce Cleaners  |  |  |  |  |  |  |
| the entity submitting the hid (hereinafter referred to as "Bidder").  |  |  |  |  |  |  |
| 2 Ridder will pay all taxes and fees, which are owed to the Lexington-Fayeπe Urban  |  |  |  |  |  |  |
| County Government at the time the bid is submitted, prior to award of the contract and will maintain a  |  |  |  |  |  |  |
| "current" status in regard to those taxes and fees during the life of the contract.  3. Bidder will obtain a Lexington-Fayette Urban County Government business license,                        |  |  |  |  |  |  |
| if applicable, prior to award of the contract.  |  |  |  |  |  |  |
| 4 Ridder has authorized the Division of Central Purchasing to verify the above-   |  |  |  |  |  |  |
| mentioned information with the Division of Revenue and to disclose to the Urban County Council that   |  |  |  |  |  |  |
| taxes and/or fees are delinquent or that a business license has not been obtained.  |  |  |  |  |  |  |
| 5 Bidder has not knowingly violated any provision of the campaign finance laws of   |  |  |  |  |  |  |
| the Commonwealth of Kentucky within the past five (5) years and the award of a contract to the Blader   |  |  |  |  |  |  |
| will not violate any provision of the campaign finance laws of the Commonwealth.  6. Bidder has not knowingly violated any provision of Chapter 25 of the Lexington-                            |  |  |  |  |  |  |
| Favette Urban County Government Code of Ordinances, known as "Ethics Act."  |  |  |  |  |  |  |
| 7 Ridder acknowledges that "knowingly" for purposes of this Affidavit means, will   |  |  |  |  |  |  |
| respect to conduct or to circumstances described by a statute or ordinance defining an offense, that a  |  |  |  |  |  |  |
| reman is aware or should have been aware that his conduct is of that nature or that the circumstance exists.  |  |  |  |  |  |  |
| 8. Bidder at all times relevant to the performance of any services or work on behalf of the Lexington-Fayette Urban County Government, the Bidder has fully complied with, and will continue to |  |  |  |  |  |  |
| accomply with the provisions of the Federal Fair Labor Standards Act (29 U.S.C. Chapter 8) and KNS  |  |  |  |  |  |  |
| 337.225, pertaining to the payment of minimum wages and as otherwise applicable to such services or   |  |  |  |  |  |  |
| work performed.   |  |  |  |  |  |  |
| Further, Affiant sayeth naught.   |  |  |  |  |  |  |
|   |  |  |  |  |  |  |
| STATE OF Kentucky  FAVETTE  |  |  |  |  |  |  |
| Carlollo  |  |  |  |  |  |  |
| COUNTY OF   |  |  |  |  |  |  |
| The foregoing instrument was subscribed, sworn to and acknowledged before me  |  |  |  |  |  |  |
|   |  |  |  |  |  |  |
| by on this the day  |  |  |  |  |  |  |
|   |  |  |  |  |  |  |
| of <u>Uppel</u> , 2014.   |  |  |  |  |  |  |
| My Commission expires: $4-9-17$   |  |  |  |  |  |  |
| My Commission expires.  |  |  |  |  |  |  |
| $\mathcal{U} - \mathcal{U} $  |  |  |  |  |  |  |
| and the   |  |  |  |  |  |  |
| NOTARY PUBLIC, STATE AT LARGE   |  |  |  |  |  |  |

Please refer to Section II. Bid Conditions, Item "U" prior to completing this form.

## **EQUAL OPPORTUNITY AGREEMENT**

### The Law

- Title VII of the Civil Rights Act of 1964 (amended 1972) states that it is unlawful for an employer to discriminate in employment because of race, color, religion, sex, age (40-70 years) or national origin.
- Executive Order No. 11246 on Nondiscrimination under Federal contract prohibits employment discrimination by contractor and sub-contractor doing business with the Federal Government or recipients of Federal funds. This order was later amended by Executive Order No. 11375 to prohibit discrimination on the basis of sex.
- Section 503 of the Rehabilitation Act of 1973 states:

The Contractor will not discriminate against any employee or applicant for employment because of physical or mental handicap.

- Section 2012 of the Vietnam Era Veterans Readjustment Act of 1973 requires Affirmative Action on behalf of disabled veterans and veterans of the Vietnam Era by contractors having Federal contracts.
- Section 206(A) of Executive Order 12086, Consolidation of Contract Compliance Functions for Equal Employment Opportunity, states:

The Secretary of Labor may investigate the employment practices of any Government contractor or sub-contractor to determine whether or not the contractual provisions specified in Section 202 of this order have been violated.

\*\*\*\*\*\*\*\*\*\*\*\*\*

The Lexington-Fayette Urban County Government practices Equal Opportunity in recruiting, hiring and promoting. It is the Government's intent to affirmatively provide employment opportunities for those individuals who have previously not been allowed to enter into the mainstream of society. Because of its importance to the local Government, this policy carries the full endorsement of the Mayor, Commissioners, Directors and all supervisory personnel. In following this commitment to Equal Employment Opportunity and because the Government is the benefactor of the Federal funds, it is both against the Urban County Government policy and illegal for the Government to let contracts to companies which knowingly or unknowingly practice discrimination in their employment practices. Violation of the above mentioned ordinances may cause a contract to be canceled and the contractors may be declared ineligible for future consideration.

Please sign this statement in the appropriate space acknowledging that you have read and understand the provisions contained herein. Return this document as part of your application packet.

| <u>Bidders</u>  |   |
|---|---|
| I/We agree to comply with the Civil Rights Laws liste | ed above that govern employment rights of minorities, women |
| vietnam veierans, namucuppea ana agea persons.        | Reliable Source Cleaners                                    |
| Signature /   | Name of Business  |

# WORKFORCE ANALYSIS FORM

| Name of Organization: | Relia | Reliable Source |    | Cleaners |   | and the second s |     | Date   | Date: 4 18, 14   | 13, 14                                  |
|-----------------------|-------|-----------------|----|----------|---|--|-----|--|--|---|
| Categories            |       | Total           | WI | White    | BI                                      | Black  | ¶O. | Other  | $ m T_0$   | Total                                   |
|                       |       |                 | M  | ¥        | M                                       | Ħ  | M   | <u> </u>   | M  | <u> </u>                                |
| Administrators        |       |                 |    |          |   |  |     |  |  |   |
| Professionals         |       |                 |    |          |   |  |     |  | Amount which the   | T T T T T T T T T T T T T T T T T T T   |
| Superintendents       |       |                 |    |          | *************************************** | The state of the s |     | The second secon |  | A F F F F F F F F F F F F F F F F F F F |
| Supervisors           |       |                 |    |          |   |  |     |  | with Address and a second seco |   |
| Foremen               |       |                 |    |          |   |  |     |  |  |   |
| Technicians           |       |                 |    |          | **************************************  |  |     |  |  |   |
| Protective Service    |       |                 |    |          |   |  |     |  |  |   |
| Para-Professionals    |       |                 |    |          |   |  |     |  | Andrews Andrews Andrews  |   |
| Office/Clerical       |       |                 |    |          |   |  |     |  |  |   |
| Skilled Craft         |       |                 |    |          |   |  |     |  |  |   |
| Service/Maintenance   |       |                 |    |          |   |  |     |  |  |   |
| Total:                |       |                 |    |          | <b>~</b>                                |  |     |  |  |   |
|                       |       |                 |    |          |   |  |     |  |  |   |

Prepared by: MARCUS NUMERY CIE.C.

Name & Title

# **PRICING SHEET**

The Contractor shall submit a daily cost to provide the specified services, which includes labor, equipment, and cleaning supplies. Bidder should also submit a daily cost to provide spray buffing services (to be performed one (1) day a week).

| Spray Buffing will be required 1 day a week on Wedne            |     |    |             |  |
|---|-----|----|-------------|--|
| Cost for all specified cleaning services, except spray buffing. | \$_ |    | _/per day * |  |
| Cost for spray buffing services.                                | \$_ | 22 | _/per day * |  |

<sup>\*</sup> Invoices should vary based on the number of working days in a given month

# Contractor Experience & References

The Contractor is encouraged to submit the information requested below with their proposal. If the information is not provided with the bid and the Contractor has the low bid the LFUCG will contact the Contractor and give a 24 hour notification to provide the information. If the information is not received by the end of the 24 hour period the bid will be rejected. Please attach additional sheets as necessary.

| 1. | Years the company has been in business $\mathfrak{F}$                              | as a custodial service years  |                      |  |  |
|----|--|---|----------------------|--|--|
| 2, | List jobs of comparable size to this cont include a contact person and a phone num | ze to this contract which your company has held within the past 5 years. Please and a phone number. |                      |  |  |
|    | Circus Auto SAles Business Name  | 502-418-2241 Contact Information (Name &  | Phone)               |  |  |
|    | Big Lots  Business Name  | So 2 - 421 - 1223 Contact Information (Name &   | 3 MARY HARMON        |  |  |
|    | Buy Buy Baby Business Name   | <u>869-246-2715</u><br>Contact Information (Name &  | Mironda Lewis        |  |  |
| 3. | Please provide a list of current contracts an                                      | nd number of hours required per day.  N/A  Contact Information (Name & Phone)                       | N/A                  |  |  |
|    | Business Name  | Contact Information (Name & Phone)  | r m                  |  |  |
|    | Business Name  | Contact Information (Name & Phone)  | No. of hours per day |  |  |
|    | Business Name  | Contact Information (Name & Phone)  | No. of hours per day |  |  |
|    | Business Name  | Contact Information (Name & Phone)  | No. of hours per day |  |  |
| 4. | Annual volume of business by dollars and \$  | I square footagesq.   | ft.                  |  |  |