

## **Committee Agenda**

<u>0349-25</u>	Approval Summary	of	Social	Services	&	Public	Safety	Committee
<u>0450-21</u>	Recruitment, Retirement, and Retention for Public Safety							
<u>0670-25</u>	Community Health Improvement Plan							
<u>0355-25</u>	Items Referred to Committee							

## Adjournment