



**TO: LINDA GORTON, MAYOR  
URBAN COUNTY COUNCIL**

**FROM: CHARLIE LANTER, COMMISSIONER  
DEPARTMENT OF HOUSING ADVOCACY AND COMMUNITY  
DEVELOPMENT**

**DATE: May 12, 2026**

**SUBJECT: MOU with Administrative Office of Courts to Receive Eviction  
Data for Fayette County**

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**Request:** Council authorization to execute a Memorandum of Understanding (MOU) with the Administrative Office of Courts to receive quarterly data regarding evictions or forcible detainers in Fayette County, at no cost to LFUCG.

**Purpose of Request:** For the purpose of receiving regular and timely reports on eviction data in Fayette County. This data will allow the Department of Housing Advocacy & Community Development to better assist Fayette County tenants, create new policies, and monitor existing programs. This agreement has a term period of two (2) years, ending on May 1, 2028.

**What is the cost in this budget year and future budget years?**

The cost for this FY is: \$0. The cost for future FY is: \$0

**Are the funds budgeted?** n/a

**Account number:** n/a

**File Number:** 0379-26

**Director/Commissioner:** Lanter

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